



Daily Morning Prayer: Rite II  
Fourth Sunday in Lent

Opening Hymn- O for a Thousand Tongues to sing (v. 1 & 2)

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

*The Officiant begins the service*

All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. *Isaiah 53:6*

**Confession of Sin**

*Officiant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

***Most merciful God,***

***we confess that we have sinned against you***

***in thought, word, and deed,***

***by what we have done,***

***and by what we have left undone.***

***We have not loved you with our whole heart;***

***we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ,***

***have mercy on us and forgive us;***

***that we may delight in your will,***

***and walk in your ways,***

***to the glory of your Name. Amen.***

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Invitatory and Psalter**

*All stand*

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

**Venite** Psalm 95: 1-7 (*read in unison*):

***Come, let us sing to the Lord; \****

***let us shout for joy to the Rock of our salvation.***

***Let us come before his presence with thanksgiving \****

***and raise a loud shout to him with psalms.***

***For the Lord is a great God, \****

***and a great King above all gods.***

***In his hand are the caverns of the earth, \****

***and the heights of the hills are his also.***

***The sea is his, for he made it, \****

***and his hands have molded the dry land.***

***Come, let us bow down, and bend the knee, \****

***and kneel before the Lord our Maker.***

***For he is our God,***

***and we are the people of his pasture and the sheep of his hand. \****

***Oh, that today you would hearken to his voice!***

*All are seated.*

### **The Psalm Appointed**

*Reader* The portion of the Psalm appointed for today is Psalm 23. Let us read in unison.

***The Lord is my shepherd; \****

***I shall not want.***

***He maketh me lie down in green pastures \****

***he leadeth me beside still waters.***

***He restoreth my soul \****

***he leadeth me in paths of righteousness for his Name's sake.***

***Yea, though I walk through the valley of the shadow of death, I will fear no evil; \****

*for thou art with me; thy rod and thy staff, they comfort me.  
Thou preparest a table before me in the presence of mine enemies; \*  
thou anointest my head with oil, my cup runneth over.  
Surely goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.*

*At the end of the Psalms is said*

***Glory to the Father, and the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.***

## **The Lessons**

### **The Old Testament**

A reading from the first book of Samuel (16:1-13)

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*            *The Word of the Lord.*

***People***            ***Thanks be to God.***

*remain seated*

## Response

**A Song of Penitence**    *Kyrie Pantokrator*

*Prayer of Manasseh, 1-2, 4, 6-7, 11-15 (read in unison)*

***O Lord and Ruler of the hosts of heaven, \****

*God of Abraham, Isaac, and Jacob,*

*and of all their righteous offspring:*

*You made the heavens and the earth, \**

*with all their vast array.*

*All things quake with fear at your presence; \**

*they tremble because of your power.*

*But your merciful promise is beyond all measure; \**

*it surpasses all that our minds can fathom.*

***O Lord, you are full of compassion, \****

*long-suffering, and abounding in mercy.*

*You hold back your hand; \**

*you do not punish as we deserve.*

*In your great goodness, Lord,*

*you have promised forgiveness to sinners, \**

*that they may repent of their sin and be saved.*

*And now, O Lord, I bend the knee of my heart, \**

*and make my appeal, sure of your gracious goodness.*

*I have sinned, O Lord, I have sinned, \**

*and I know my wickedness only too well.*

*Therefore I make this prayer to you: \**

*Forgive me, Lord, forgive me.*

*Do not let me perish in my sin, \**

*nor condemn me to the depths of the earth.*

*For you, O Lord, are the God of those who repent, \**

*and in me you will show forth your goodness.*

*Unworthy as I am, you will save me,*

*in accordance with your great mercy, \**

*and I will praise you without ceasing all the days of my life.*

*For all the powers of heaven sing your praises, \**

*and yours is the glory to ages of ages. Amen.*

## The Epistle

A reading from Paul's letter to the Ephesians (5:8-14)

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose

them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

*Reader*           The Word of the Lord.

**People**           *Thanks be to God.*

*all stand*

**Sequence** *Heal me hands of Jesus*

Wonder, Love, and Praise 773

*We will sing verses 1 & 2 before the Gospel reading, and verses 3 & 4 after the Gospel is read.*

1. Heal me, hands of Je-sus, and search out all my pain: re-  
2. Cleanse me, blood of Je-sus, take bit-ter-ness a-way; let  
3. Know me, mind of Je-sus, and show me all my sin; dis-  
4. Fill me, joy of Je-sus: anx-i-e-ty shall cease and

store my hope, re-move my fear and bring me peace a-gain.  
me for-give as one for-given and bring me peace to-day.  
pel the mem-o-ries of guilt, and bring me peace with-in.  
heaven's se-ren-i-ty be mine, for Je-sus brings me peace!

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line and a piano accompaniment. The piano part features a steady bass line and chords that support the vocal melody. The lyrics are printed below the vocal line, with some words hyphenated across lines.

## The Gospel

*Celebrant*           The Holy Gospel of our Lord Jesus Christ according to John (9:1-41)

**People**           *Glory to you, Lord Christ.*

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he

spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do

see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Celebrant*           The Gospel of the Lord.

**People**            ***Praise to you, Lord Christ.***

**Sermon**

Fr. Gordon Scheible

### **The Apostles' Creed**

*Officiant and People together, all standing*

***I believe in God, the Father almighty,  
creator of heaven and earth;***

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.***

***He suffered under Pontius Pilate,  
was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven,  
and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.***

### **The Prayers**

*Officiant*           The Lord be with you.

**People**            ***And also with you.***

*Officiant*           Let us pray.

***After the Creed: You may stand, kneel, or remain sitting for the Prayers.***

*Officiant and People*

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

*as we forgive those who trespass against us.*  
**And lead us not into temptation,  
but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*Then follows this set of Suffrages*

V. *Show us your mercy, O Lord;*  
R. **And grant us your salvation.**  
V. *Clothe your ministers with righteousness;*  
R. **Let your people sing with joy.**  
V. *Give peace, O Lord, in all the world;*  
R. **For only in you can we live in safety.**  
V. *Lord, keep this nation under your care;*  
R. **And guide us in the way of justice and truth.**  
V. *Let your way be known upon earth;*  
R. **Your saving health among all nations.**  
V. *Let not the needy, O Lord, be forgotten;*  
R. **Nor the hope of the poor be taken away.**  
V. *Create in us clean hearts, O God;*  
R. **And sustain us with your Holy Spirit.**

### **Collect of the Day**

*Officiant* Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **The Prayers of the People: Form III**

**BCP, p 387**

*Reader* Father, we pray for Trinity Church, Pharr and the Church of the Annunciation, Luling, for our Vestry, Search Committee and staff and for all your holy Catholic Church;

**People** ***That we all may be one.***

*Reader* Grant that every member of the Church may truly and humbly serve you;

**People** ***That your Name may be glorified by all people.***

*Reader* We pray for Justin, Archbishop of Canterbury and his wife Caroline; for Michael our Presiding Bishop and his wife, Sharon; for David our bishop and his wife, Patti; for Gordon our Interim Rector and his wife Pam; for all bishops, priests, and deacons;

**People** ***That they may be faithful ministers of your Word and Sacraments.***

*Reader* We pray for Donald our President, Greg our Governor, Don our Mayor, for the Congress and Supreme Court of this nation, for all legislators and jurists in our state, and all who govern and hold authority in the nations of the world;

**People** *That there may be justice and peace on the earth.*

**Reader** Give us grace to do your will in all that we undertake;

**People** *That our works may find favor in your sight.*

**Reader** Have compassion on Ardith Perry, Penny Sengler, Ellen Wundt, Theresa Zapata, and Jean Norris, and all those who suffer from any grief or trouble;

**People** *That they may be delivered from their distress.*

**Reader** Give to the departed eternal rest;

**People** *Let light perpetual shine upon them.*

**Reader** We praise you for Blessed Andrew and all your saints who have entered into joy;

**People** *May we also come to share in your heavenly kingdom.*

**Reader** Let us pray for our own needs and those of others.

For all healthcare professionals and their families.

For our armed forces and their families at home and abroad

For all who suffer from the effects of the novel coronavirus

For our friends and family who are homebound or residing in care and

recovery facilities, especially: Betty Rainey, Judy McClendon, Patsy Creager,

Ruth Burges, Karen Cook, and Rose Foegelle

*Silence*

*The People may add their own petitions.*

**Officiant** O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

**Peace**

**Officiant** The peace of the Lord be always with you.

**People** *And also with you.*

**Birthdays & Anniversaries Prayers**

**Offertory Anthem-Brother James' Air**

Kiersten Gustafson- Horn

**The General Thanksgiving**

*Officiant and People*

*Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.*

*We bless you for our creation, preservation,  
and all the blessings of this life;*

*but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;*

*for the means of grace, and for the hope of glory.  
 And, we pray, give us such an awareness of your mercies,  
 that with truly thankful hearts we may show forth your praise,  
 not only with our lips, but in our lives,  
 by giving up our selves to your service,  
 and by walking before you  
 in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with you and the Holy Spirit,  
 be honor and glory throughout all ages. Amen.*

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2Corinthians 13:14*

**Closing Hymn- *The King of love, my shepherd is* (v. 1&6)**

Hymnal 645



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-  
 6 fail-eth nev-er; Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

**Dismissal**

*Celebrant* Let us go forth rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Postlude- *The King of Love my Shepherd is***

Wendi Gustafson- Organ

# Ministers in the Lord's Service

Officiant- Fr. Gordon Scheible

Lay Reader- Barbara Upper

Musicians- Leo Garcia, Choir Director/Cantor

Wendi Gustafson, Music Director/Organ

Kiersten Gustafson, Horn

Camerasmen/Technicians- Aaryn Perry, Gil Merkle



We are  
**St. Andrew's**

Whether in a building or not

