

Daily Morning Prayer: Rite II  
Fifth Sunday in Lent

Opening Hymn- *Hail, thou once despised Jesus (v. 1 & 4)*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

*The Officiant begins the service*

I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." *Luke 15:18, 19*

**Confession of Sin**

*Officiant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,**

***we confess that we have sinned against you***

***in thought, word, and deed,***

*by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Invitatory and Psalter**

*All stand*

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

**Venite Psalm 95: 1-7**

Hymnal S35

1. Come, let us sing to the  
 Lord; let us shout for joy to the Rock of our sal -  
 va - tion. 2. Let us come be - fore his pres - ence with thanks - giv - ing —  
 and raise a loud shout to him with psalms. 3. For the  
 Lord is a great God, and a great King a - bove all

gods. 4. In his hand are the caverns of the earth, and the heights of the hills are his also. 5. The sea is his, for he made it, and his hands have mold-ed the dry land. 6. Come, let us bow down, and bend the knee, and kneel be-fore the Lord our Ma-ker. 7. For he is our God, and we are the peo-ple of his pas-ture and the sheep of his hand. Oh, that to-day you would heark-en to his voice!

*All are seated.*

### **The Psalm Appointed**

*Reader* The portion of the Psalm appointed for today is Psalm 130. Let us read in unison.

***Out of the depths have I called to you, O Lord; Lord, hear my voice; \****

***let your ears consider well the voice of my supplication.***

***If you, Lord, were to note what is done amiss, \****

***O Lord, who could stand?***

***For there is forgiveness with you; \****

***therefore you shall be feared.***

***I wait for the Lord; my soul waits for him; \****

***in his word is my hope.***

***My soul waits for the Lord, more than watchmen for the morning, \****

***more than watchmen for the morning.***

***O Israel, wait for the Lord, \****

***for with the Lord there is mercy;***

***With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.***

*At the end of the Psalms is said*

***Glory to the Father, and the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.***

## **The Lessons**

### **The Old Testament**

A reading from the book of Ezekiel (37:1-14)

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader*            *The Word of the Lord.*

***People***            ***Thanks be to God.***

### **Response**

**A Song of Penitence**    *Kyrie Pantokrator*

*Prayer of Manasseh, 1-2, 4, 6-7, 11-15 (read in unison)*

***O Lord and Ruler of the hosts of heaven, \****

***God of Abraham, Isaac, and Jacob,***

***and of all their righteous offspring:***

***You made the heavens and the earth, \****

*with all their vast array.*  
*All things quake with fear at your presence; \**  
*they tremble because of your power.*  
*But your merciful promise is beyond all measure; \**  
*it surpasses all that our minds can fathom.*  
*O Lord, you are full of compassion, \**  
*long-suffering, and abounding in mercy.*  
*You hold back your hand; \**  
*you do not punish as we deserve.*  
*In your great goodness, Lord,*  
*you have promised forgiveness to sinners, \**  
*that they may repent of their sin and be saved.*  
*And now, O Lord, I bend the knee of my heart, \**  
*and make my appeal, sure of your gracious goodness.*  
*I have sinned, O Lord, I have sinned, \**  
*and I know my wickedness only too well.*  
*Therefore I make this prayer to you: \**  
*Forgive me, Lord, forgive me.*  
*Do not let me perish in my sin, \**  
*nor condemn me to the depths of the earth.*  
*For you, O Lord, are the God of those who repent, \**  
*and in me you will show forth your goodness.*  
*Unworthy as I am, you will save me,*  
*in accordance with your great mercy, \**  
*and I will praise you without ceasing all the days of my life.*  
*For all the powers of heaven sing your praises, \**  
*and yours is the glory to ages of ages. Amen.*

## **The Epistle**

A reading from Paul's letter to the Romans (8:6-11)

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*            *The Word of the Lord.*

*People*            *Thanks be to God.*

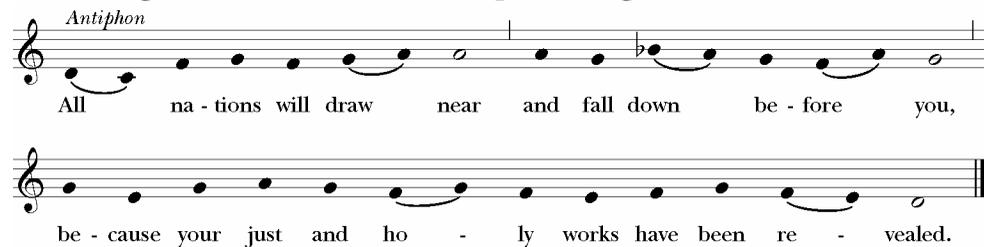
All stand

Sequence *The Song of the Redeemed*

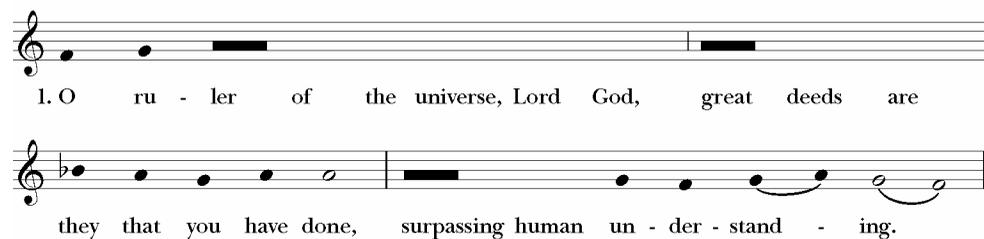
Hymnal S267

We will sing verses 1 & 2 before the Gospel reading, and verses 3 & 4 after the Gospel is read.

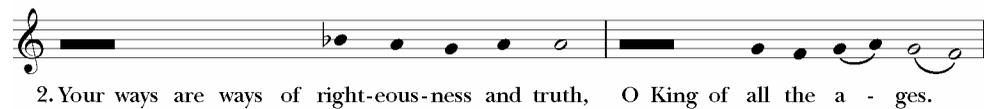
*Antiphon*



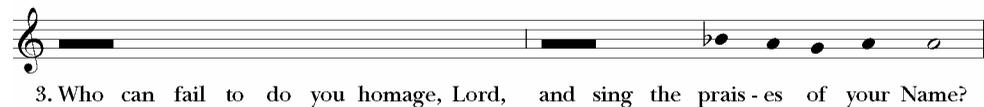
All na - tions will draw near and fall down be - fore you,  
be - cause your just and ho - ly works have been re - vealed.



1. O ru - ler of the universe, Lord God, great deeds are  
they that you have done, surpassing human un - der - stand - ing.



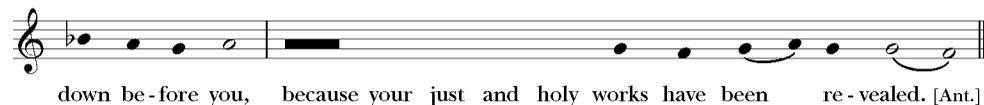
2. Your ways are ways of right-eous-ness and truth, O King of all the a - ges.



3. Who can fail to do you homage, Lord, and sing the prais - es of your Name?



for you only are the Ho - ly One. 4. All nations will draw near and fall



down be - fore you, because your just and holy works have been re - vealed. [Ant.]

*(Gloria Patri may be omitted)*



5. Glory to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:



6. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

## The Gospel

*Officiant*      The Holy Gospel of our Lord Jesus Christ according to John (11:1-45)

*People*          ***Glory to you, Lord Christ.***

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them

said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Officiant*           The Gospel of the Lord.

**People**            ***Praise to you, Lord Christ.***

**Sermon**

Fr. Gordon Scheible

**The Apostles' Creed**

*Officiant and People together, all standing*

***I believe in God, the Father almighty,  
creator of heaven and earth;***

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.***

***He suffered under Pontius Pilate,  
was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven,  
and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.***

**After the Creed: You may stand, kneel, or remain sitting for the Prayers.**

**The Prayers**

*Officiant*           The Lord be with you.

**People**            ***And also with you.***

*Officiant*           Let us pray.

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*Then follows this set of Suffrages*

V. *Show us your mercy, O Lord;*

R. **And grant us your salvation.**

V. *Clothe your ministers with righteousness;*

R. **Let your people sing with joy.**

V. *Give peace, O Lord, in all the world;*

R. **For only in you can we live in safety.**

V. *Lord, keep this nation under your care;*

R. **And guide us in the way of justice and truth.**

V. *Let your way be known upon earth;*

R. **Your saving health among all nations.**

V. *Let not the needy, O Lord, be forgotten;*

R. **Nor the hope of the poor be taken away.**

V. *Create in us clean hearts, O God;*

R. **And sustain us with your Holy Spirit.**

### **Collect of the Day**

*Officiant* Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **The Prayers of the People: Form III**

**BCP, p 387**

*Reader* Father, we pray for St. Mark's, San Antonio and St. Boniface, Comfort, for our Vestry, Search Committee and staff and for all your holy Catholic Church;

*People* **That we all may be one.**

*Reader* Grant that every member of the Church may truly and humbly serve you;

***People*** ***That your Name may be glorified by all people.***

*Reader* We pray for Justin, Archbishop of Canterbury and his wife Caroline; for Michael our Presiding Bishop and his wife, Sharon; for David our bishop and his wife, Patti; for Gordon our Interim Rector and his wife Pam; for all bishops, priests, and deacons;

***People*** ***That they may be faithful ministers of your Word and Sacraments.***

*Reader* We pray for Donald our President, Greg our Governor, Don our Mayor, for the Congress and Supreme Court of this nation, for all legislators and jurists in our state, and all who govern and hold authority in the nations of the world;

***People*** ***That there may be justice and peace on the earth.***

*Reader* Give us grace to do your will in all that we undertake;

***People*** ***That our works may find favor in your sight.***

*Reader* Have compassion on Ardith Perry, Penny Sengler, Ellen Wundt, Theresa Zapata, and Jean Norris, and all those who suffer from any grief or trouble;

***People*** ***That they may be delivered from their distress.***

*Reader* Give to the departed eternal rest;

***People*** ***Let light perpetual shine upon them.***

*Reader* We praise you for Blessed Andrew and all your saints who have entered into joy;

***People*** ***May we also come to share in your heavenly kingdom.***

*Reader* Let us pray for our own needs and those of others.

For all healthcare professionals and their families.

For our armed forces and their families at home and abroad

For all who suffer from the effects of the novel coronavirus

For our friends and family who are homebound or residing in care and

recovery facilities, especially: Betty Rainey, Judy McClendon, Patsy Creager,

Ruth Burges, Karen Cook, and Rose Foegelle

*Silence*

*The People may add their own petitions.*

*Officiant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

**Peace**

*Officiant* The peace of the Lord be always with you.

***People*** ***And also with you.***



## Birthdays, Anniversaries & Travel Prayers

### St. Andrew's Birthdays for the coming week

Beverly Risien- March 31

Amy Bethel- April 3

Mark Gustafson- April- 4

#### *Officiant and People*

***Watch over thy child, O Lord, as his days increase; bless and guide him wherever he may be. Strengthen him when he stands; comfort him when discouraged or sorrowful; raise him up if he fall; and in his heart may thy peace which passeth understanding abide all the days of his life; through Jesus Christ our Lord. Amen.***

#### **Anniversaries**

#### *Officiant and People*

***O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.***

#### **Travel**

#### *Officiant and People*

**O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. *Amen.***

#### **Offertory Hymm-*Abide with me (v.1 & 2)***

Hymnal 662

1 A - bide with me: fast falls the e - ven - tide;  
2 I need thy pres - ence ev - ery pass - ing hour;  
3 I fear no foe, with thee at hand to bless;  
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:  
 what but thy grace can foil the tempt - er's power?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if thou a - bide with me.  
 in life, in death, O Lord, a - bide with me.

## The General Thanksgiving

*Officiant and People*

***Almighty God, Father of all mercies,  
 we your unworthy servants give you humble thanks  
 for all your goodness and loving-kindness  
 to us and to all whom you have made.  
 We bless you for our creation, preservation,  
 and all the blessings of this life;  
 but above all for your immeasurable love  
 in the redemption of the world by our Lord Jesus Christ;  
 for the means of grace, and for the hope of glory.  
 And, we pray, give us such an awareness of your mercies,  
 that with truly thankful hearts we may show forth your praise,***

*not only with our lips, but in our lives,  
 by giving up our selves to your service,  
 and by walking before you  
 in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with you and the Holy Spirit,  
 be honor and glory throughout all ages. Amen.*

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2Corinthians 13:14*

**Closing Hymn- I am the Bread of Life (v. 1&5)**

Hymnal 335



1 I am the bread of life; they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

*Descant*  
And I will raise them up, and I will raise them

*Refrain*  
And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The 3 Un- day. 4 — 5 Yes, (♯)

The descant may be sung after stanzas 4 and 5.

**Dismissal**

*Officiant* Let us go forth rejoicing in the power of the Spirit.

**People** *Thanks be to God.*

**Postlude-** *Lord of All Hopefulness- arr. by K.T. Kosche*

Wendi Gustafson- Organ

# Ministers in the Lord's Service

Officiant- Fr. Gordon Scheible

Lay Reader- Kelly Follis, Fr. Robert Certain

Musicians- Leo Garcia, Choir Director/Cantor

Wendi Gustafson, Music Director/Organ

Camerasmen/Technicians- Aaryn Perry, Gil Merkle



Whether in a

building or not

