



SAINT  
ANDREW'S  
EPISCOPAL CHURCH



Daily Morning Prayer: Rite II  
Tuesday in Holy Week

*The Officiant begins the service*

All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. *Isaiah 53:6*

### **Confession of Sin**

*Officiant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

***Most merciful God,***

***we confess that we have sinned against you***

***in thought, word, and deed,***

***by what we have done,***

***and by what we have left undone.***

***We have not loved you with our whole heart;***

***we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ,***

***have mercy on us and forgive us;***

***that we may delight in your will,***

***and walk in your ways,***

***to the glory of your Name. Amen.***

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### **The Invitatory and Psalter**

*All stand*

*Officiant* Lord, open our lips.

*People* ***And our mouth shall proclaim your praise.***

*Officiant and People*

***Glory to the Father, and to the Son, and to the Holy Spirit:***

***as it was in the beginning, is now, and will be for ever. Amen.***

**Jubilate** *Psalm 100 (read in unison)*

***Be joyful in the Lord, all you lands; \****

***serve the Lord with gladness***

***and come before his presence with a song.***

***Know this: The Lord himself is God; \****

***he himself has made us, and we are his;***

*we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving; go into his courts with praise; \*  
give thanks to him and call upon his Name.  
For the Lord is good; his mercy is everlasting; \*  
and his faithfulness endures from age to age.*

*All are seated.*

### **The Psalm Appointed**

*Reader* The portion of the Psalm appointed for today is Psalm 71:1-14. Let us read in unison.

*In you, O Lord, have I taken refuge; \*  
let me never be ashamed.  
In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.  
Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.  
Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.  
For you are my hope, O Lord God, \*  
my confidence since I was young.  
I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.  
I have become a portent to many; \*  
but you are my refuge and my strength.  
Let my mouth be full of your praise \*  
and your glory all the day long.  
Do not cast me off in my old age; \*  
forsake me not when my strength fails.  
For my enemies are talking against me, \*  
and those who lie in wait for my life take counsel together.  
They say, "God has forsaken him; go after him and seize him; \*  
because there is none who will save."  
O God, be not far from me; \*  
come quickly to help me, O my God.  
Let those who set themselves against me be put to shame and be disgraced; \*  
let those who seek to do me evil be covered with scorn and reproach.  
But I shall always wait in patience, \*  
and shall praise you more and more.*

*At the end of the Psalms is said*

***Glory to the Father, and the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.***

## **The Lessons**

### **The Old Testament**

A reading from the book of the prophet Isaiah (49:1-7)

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength-- he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*Reader*            The Word of the Lord.

***People***            ***Thanks be to God.***

### **Response**

**A Song of Praise**    *Benedictus es, Domine*

Song of the Three Young Men, 29-34 (*read in unison*)

***Glory to you, Lord God of our fathers; \****

*you are worthy of praise; glory to you.*

***Glory to you for the radiance of your holy Name; \****

*we will praise you and highly exalt you for ever.*

***Glory to you in the splendor of your temple; \****

*on the throne of your majesty, glory to you.*

***Glory to you, seated between the Cherubim; \****

*we will praise you and highly exalt you for ever.*

***Glory to you, beholding the depths; \****

*in the high vault of heaven, glory to you.*

***Glory to you, Father, Son, and Holy Spirit; \****

*we will praise you and highly exalt you for ever.*

## The Epistle

A reading from Paul's first letter to the Corinthians (1:18-31)

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

*Reader*           The Word of the Lord.

***People***           ***Thanks be to God.***

## Response

**A Song to the Lamb**   *Dignus es*

Revelation 4:11; 5:9-10, 13   *(read in unison)*

***Splendor and honor and kingly power \****

***are yours by right, O Lord our God,***

***For you created everything that is, \****

***and by your will they were created and have their being;***

***And yours by right, O Lamb that was slain, \****

***for with your blood you have redeemed for God,***

***From every family, language, people, and nation, \****

***a kingdom of priests to serve our God.***

***And so, to him who sits upon the throne, \****

***and to Christ the Lamb,***

***Be worship and praise, dominion and splendor, \****

***For ever and for evermore.***

*All stand*

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark (11:27-33)

*People* ***Glory to you, Lord Christ.***

Again they came to Jerusalem. As he was walking in the temple, the chief priests, the scribes, and the elders came to him and said, "By what authority are you doing these things? Who gave you this authority to do them?" Jesus said to them, "I will ask you one question; answer me, and I will tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin? Answer me." They argued with one another, "If we say, 'From heaven,' he will say, 'Why then did you not believe him?' But shall we say, 'Of human origin?'"—they were afraid of the crowd, for all regarded John as truly a prophet. So they answered Jesus, "We do not know." And Jesus said to them, "Neither will I tell you by what authority I am doing these things."

*Celebrant* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

## Sermon

Fr. Robert Certain

## The Apostles' Creed

*Officiant and People together, all standing*

***I believe in God, the Father almighty,  
creator of heaven and earth;***

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.***

***He suffered under Pontius Pilate,  
was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven,  
and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.***

*After the Creed: You may stand, kneel, or remain sitting for the Prayers.*

## The Prayers

*Officiant*      The Lord be with you.

**People**      *And also with you.*

*Officiant*      Let us pray.

*Officiant and People*

**Our Father, who art in heaven,**

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

**Give us this day our daily bread.**

**And forgive us our trespasses,**

*as we forgive those who trespass against us.*

**And lead us not into temptation,**

*but deliver us from evil.*

**For thine is the kingdom, and the power, and the glory,**

*for ever and ever. Amen.*

*Then follows this set of Suffrages*

*V. Show us your mercy, O Lord;*

**R. And grant us your salvation.**

*V. Clothe your ministers with righteousness;*

**R. Let your people sing with joy.**

*V. Give peace, O Lord, in all the world;*

**R. For only in you can we live in safety.**

*V. Lord, keep this nation under your care;*

**R. And guide us in the way of justice and truth.**

*V. Let your way be known upon earth;*

**R. Your saving health among all nations.**

*V. Let not the needy, O Lord, be forgotten;*

**R. Nor the hope of the poor be taken away.**

*V. Create in us clean hearts, O God;*

**R. And sustain us with your Holy Spirit.**

## Collect of the Day

*Officiant*      O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Reader* Father, we pray for our Vestry, Search Committee and staff and for all your holy Catholic Church;

***People*** ***That we all may be one.***

*Reader* Grant that every member of the Church may truly and humbly serve you;

***People*** ***That your Name may be glorified by all people.***

*Reader* We pray for Justin, Archbishop of Canterbury and his wife Caroline; for Michael our Presiding Bishop and his wife, Sharon; for David our bishop and his wife, Patti; for Robert our Interim Rector and his wife Robbie; for all bishops, priests, and deacons;

***People*** ***That they may be faithful ministers of your Word and Sacraments.***

*Reader* We pray for Donald our President, Greg our Governor, Don our Mayor, for the Congress and Supreme Court of this nation, for all legislators and jurists in our state, and all who govern and hold authority in the nations of the world;

***People*** ***That there may be justice and peace on the earth.***

*Reader* Give us grace to do your will in all that we undertake;

***People*** ***That our works may find favor in your sight.***

*Reader* Have compassion on Ardith Perry, Penny Sengler, Ellen Wundt, Theresa Zapata, and Jean Norris, and all those who suffer from any grief or trouble;

***People*** ***That they may be delivered from their distress.***

*Reader* Give to the departed eternal rest;

***People*** ***Let light perpetual shine upon them.***

*Reader* We praise you for Blessed Andrew and all your saints who have entered into joy;

***People*** ***May we also come to share in your heavenly kingdom.***

*Reader* Let us pray for our own needs and those of others.

For all healthcare professionals and their families.

For our armed forces and their families at home and abroad.

For all who suffer from the effects of the novel coronavirus.

For our friends and family who are homebound or residing in care and

recovery facilities, especially: Ann Benham, Betty Rainey, Judy McClendon,

Patsy Creager, Ruth Burges, Karen Cook, and Rose Foegelle.

*Silence*

*The People may add their own petitions.*

*Officiant* Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. ***Amen.***

## The General Thanksgiving

*Officiant and People*

*Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.*

### A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.  
**Amen.**

### Dismissal

*Celebrant* Let us go forth rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

### Ministers in the Lord's Service

Officiant- Fr. Robert Certain

Lay Reader- Chuck Ingersoll

Cameramen/Technicians- Aaryn Perry, Gil Merkle