

Twenty-first Sunday after Pentecost  
Holy Eucharist Rite II  
October 25, 2020 - 10:30 am

# The Word of God

Prelude-Aria- G.B. Pescetti

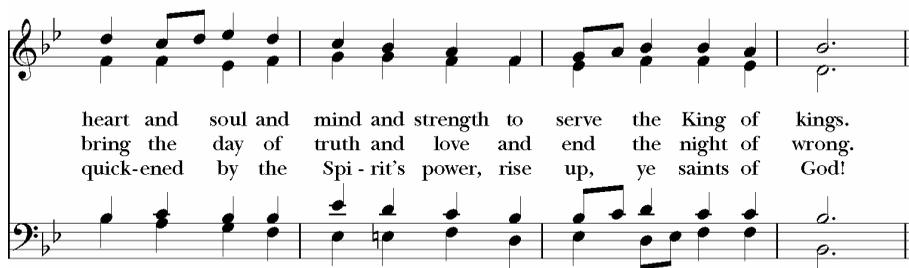
Wendi Gustafson- Organ

## Opening Hymn- *Rise up, ye saints of God!*

Hymnal 551



1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and



heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

BCP p. 355

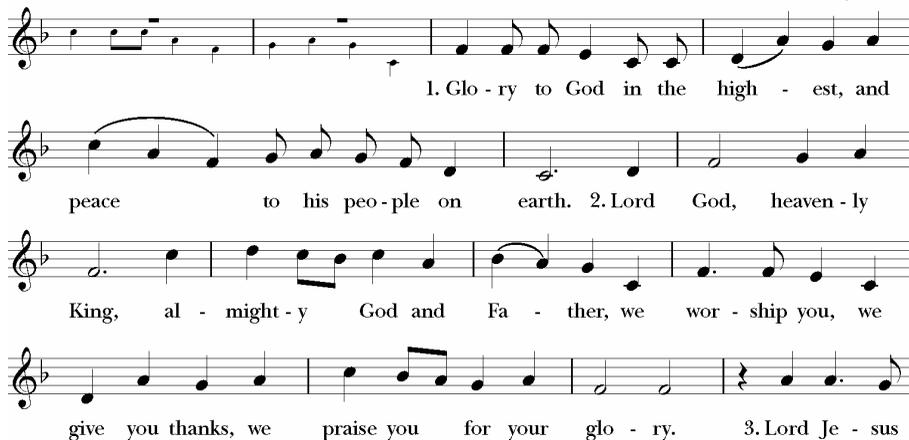
*People* ***And blessed be his kingdom, now and for ever.***

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***Amen.***

## Gloria

Hymnal S280 - BCP p. 356



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

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## The Collect of the Day

BCP p. 235

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

*All are seated.*

## The Lessons

### The First Lesson

*Reader* A Reading from the book of Deuteronomy (34:1-12)

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord

said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

*Reader*           The Word of the Lord.

*People*           ***Thanks be to God.***

### **The Psalm Appointed**

*Reader* The portion of the Psalm appointed for today is Psalm 90 verses 1-6 and 13-17 beginning on page 717 in the BCP. Let us read in unison.

***Lord, you have been our refuge \*  
from one generation to another.***

***Before the mountains were brought forth, or the land and the earth were born, \*  
from age to age you are God.***

***You turn us back to the dust and say, \*  
"Go back, O child of earth."***

***For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.***

***You sweep us away like a dream; \*  
we fade away suddenly like the grass.***

***In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.***

***Return, O Lord; how long will you tarry? \*  
be gracious to your servants.***

***Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.***

***Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.***

*Show your servants your works \*  
and your splendor to their children.*

*May the graciousness of the Lord our God be upon us; \*  
prosper the work of our hands; prosper our handiwork.*

### The Epistle

*Reader* A reading from Paul's letter to the Thessalonians (2:1-8)

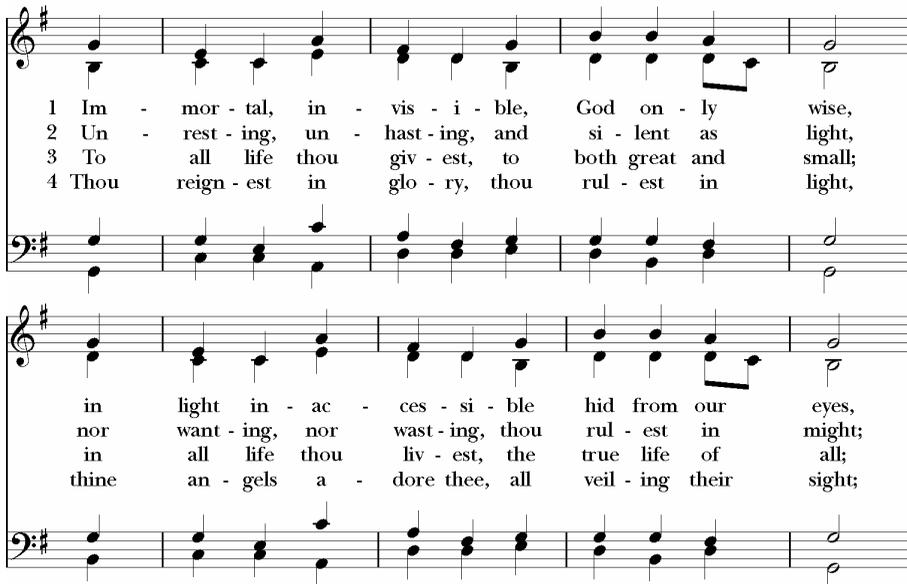
You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### Sequence Hymn – *Immortal, invisible, God only wise (v. 1)*

Hymnal 423



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,  
in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

*All stand*

### The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew (22:34-46).

**People** *Glory to you, Lord Christ.*

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet” ’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Celebrant* The Gospel of the Lord.

**People** *Praise to you, Lord Christ.*

### Sermon

Fr. Stephen Shortess

### Nicene Creed

BCP p. 358

*All stand.*

***We believe in one God,***

*the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through Him all things were made.*

*For us and our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*After the Creed: You may sit, kneel, or remain standing for the Prayers.*

**The Prayers of the People: Form III**

**BCP. p 387**

*Reader* Father, we pray for the members of Trinity, Junction; All Saints', San Benito; St. Luke's, San Antonio; for our Vestry and staff; and for your holy Catholic Church;

*People* ***That we all may be one.***

*Reader* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Reader* We pray for Justin, Archbishop of Canterbury and his wife Caroline; for Michael our Presiding Bishop and his wife, Sharon; for David our bishop and his wife, Patti; for Stephen our rector and his wife, Jennifer; for all bishops, priests, and deacons;

***People That they may be faithful ministers of your Word and Sacraments.***

*Reader* We pray for Donald our President, Greg our Governor, Don our Mayor, for the Congress and Supreme Court of this nation, for all legislators and jurists in our state, and all who govern and hold authority in the nations of the world;

***People That there may be justice and peace on the earth.***

*Reader* Give us grace to do your will in all that we undertake;

***People That our works may find favor in your sight.***

*Reader* Have compassion on Carolyn Lehman, Amy Bethel, Elizabeth Walker, Audrey Herron, Ralph Boehnke, Mozzelle Dempster, Susan Neuman, Ardith Perry, Penny Sengler, Theresa Zapata, Jean Norris, and all those who suffer from any grief or trouble;

***People That they may be delivered from their distress.***

*Reader* Preserve those who travel, surround them with your loving care; protect them from every danger;

***People and bring them in safety to their journey's end.***

*Reader* Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit,

***People That by their ministries, the health of the community may be promoted and your creation glorified;***

*Reader* Give to the departed eternal rest;

***People Let light perpetual shine upon them.***

*Reader* We praise you for Blessed Andrew and all your saints who have entered into joy;

***People May we also come to share in your heavenly kingdom.***

*Reader* Let us pray for our own needs and those of others.

For those who give their time to help Seguin Christian Academy.

For the protection of Duncan Park in Colorado and the families who forest fires have forced to evacuate their homes.

For all healthcare professionals and their families.

For our armed forces and their families at home and abroad.

For all who suffer from the effects of the novel coronavirus.

For our friends and family who are homebound or residing in care and recovery facilities, especially: Ann Benham, Betty Rainey, Judy McClendon, Patsy Creager, Ruth Burges, and Rose Foegelle.

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

**BCP p. 360**

*Celebrant* Let us confess our sins against God and our neighbor.

*Officiant and People*

***Most merciful God,***

***we confess that we have sinned against you***

***in thought, word, and deed,***

***by what we have done,***

***and by what we have left undone.***

***We have not loved you with our whole heart;***

***we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ,***

***have mercy on us and forgive us;***

***that we may delight in your will,***

***and walk in your ways,***

***to the glory of your Name. Amen.***

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **Peace**

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

## **Birthdays & Anniversaries Prayers**

### **Birthdays**

*Celebrant and People*

***O God, our times are in your hand: Look with favor, we pray, on your servants Susan Neumann, Marsha Castanon, Andrew Nelson, Jim Fouts, Kelly Olson, Randy Roeder, Helen Martinson, and Ellie Follis as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.***

### **Anniversaries**

*Celebrant and People*

***O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon***

*your servants, Roger & Renee Cutcher, Jim & Sally Swope, and Chris & Pam Krippner, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

## Holy Communion

Offertory Anthem-*Adoro te devote* – Callahan

Leo Garcia- Soloist

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

Sursum Corda-

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

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***After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.***

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*Celebrant* On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant* After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*      ***Christ has died.***  
                                     ***Christ is risen.***  
                                     ***Christ will come again.***

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through you Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

*Celebrant* And now as our Savior  
Christ has taught us,  
we are bold to say,

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*Celebrant and People*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.***

*And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.*

**Breaking of the Bread**

Hymnal S152

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
 There-fore let us keep the feast. Al - le - lu - ia.

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*All baptized Christians of any tradition are welcome to receive Communion. If you are not baptized, we invite you to come forward to receive a blessing. Simply cross your arms over your chest and the priest will know to give you a blessing. If you would like to be baptized, please speak with Fr. Stephen!*

**Communion Hymn- *Jesu, Jesu, fill us with your love***

Lift Every Voice and Sing 74

Je - su, Je - su, fill us with your love, show  
 us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bors are rich and poor, neigh - bors are black and  
 3. These are the ones we should serve, these are the ones we should  
 4. Lov - ing puts us on our knees, serv - ing as though we are  
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

D.C.

1. feet, Mas - ter who acts as a slave to them.  
 2. white, neigh - bors are near and far a - way.  
 3. love; all these are neigh - bors to us and you.  
 4. slaves, this is the way we should live with you.  
 5. feet, this is the way we should live with you.

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### Postcommunion Prayer

BCP p. 365

*Celebrant* Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.***

Blessing

Postcommunion Hymn- *O God, our help in ages past (v. 1 & 5)*

Hymnal 680

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

**Dismissal**

**BCP p. 366**

*Celebrant* Alleluia. Let us bless the Lord.

*People* **Thanks be to God. Alleluia.**

**Postlude-** *Allegretto in C- G.B. Pescetti*

Wendi Gustafson- Organ



*Altar flowers are given to the glory of God by Pam & Chris Krippner in celebration of their 45<sup>th</sup> anniversary; by Renee & Roger Cutcher in celebration of their 43<sup>rd</sup> anniversary; and by Joyce Lee in loving memory of her son, John Mitchell Willis III.*

**Ministers in the Lord's Service**

Celebrant- Fr. Stephen Shortess

Lay Reader- Gerry Richardson

Altar Guild- Betty Anderson, Mozzelle Dempster, Sandy Merrell

Ushers- Pam & Wayne Roitsch

Offertory Tellers- Jeanene Smith & Anne Galaway

Musicians- Leo Garcia- Choir Director/Cantor

Wendi Gustafson- Music Director/Organ

Cameramen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell, Betty Anderson,  
Warren Wundt

Sound- Jim Anderson

