

TC2861



*Artist Arcabas*

Holy Eucharist  
Maundy Thursday  
Thursday, April 1<sup>st</sup>, 2021

# 6:00 pm Service

# Liturgy of the Word

Prelude- *Sheep May Safely Graze*-J.S. Bach

Wendi Gustafson- Organ

Entrance Hymn-*My God, Thy Table Now is Spread (v.1-2)*

Hymnal 321

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick-ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

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*Celebrant* Bless the Lord who forgives all our sins.

*People* ***His mercy endures for ever.***

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify you holy Name; through Christ our Lord.

***Amen.***

# Kyrie

Hymnal S91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

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## Collect of the Day

*Celebrant* Let us pray

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading

*Reader* A reading from the book of Exodus (12:1-14)

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it:

your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*           The Word of the Lord.

***People***           ***Thanks be to God.***

### **Psalm Appointed**

*Reader* The Psalm appointed for today is Psalm 116 verses 1 and 10-17. Let us read in unison.

***I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.***

***How shall I repay the Lord \*  
for all the good things he has done for me?***

***I will lift up the cup of salvation \*  
and call upon the Name of the Lord.***

***I will fulfill my vows to the Lord \*  
in the presence of all his people.***

***Precious in the sight of the Lord \*  
is the death of his servants.***

***O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.***

***I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.***

***I will fulfill my vows to the Lord \*  
in the presence of all his people,***

***In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.***

### **Second Reading**

*Reader* A reading from the first letter of Paul to the Corinthians (11:23-26)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he

took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence** *As in that upper room you left your seat (v.1)*

Wonder, Love, and Praise 729



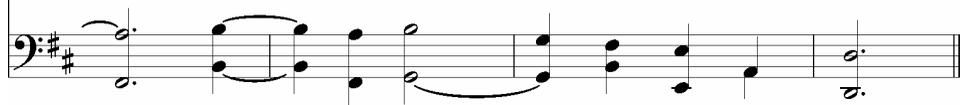
1. As in that up - per room you left your seat and took a towel and  
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the  
3. So in re - mem - brance of your life laid down I come to praise you



chose a ser - vant's part, so for to - day, Lord, wash a - gain my  
words of love you said; and at your ta - ble, as your hon - ored  
for your grace di - vine; Saved by your cross, and sub - ject to your



feet, who in your mer - cy died to cleanse my heart.  
guest, I take and eat the true and liv - ing bread.  
crown, strength - ened for ser - vice by this bread and wine.



## Holy Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John (13:1-17,31b-35).

*People* **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his

hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Celebrant*            The Gospel of the Lord.

***People***            ***Praise to you, Lord Christ.***

**Sermon**

**Fr. Stephen Shortess**

### **The Washing of Feet**

*Celebrant*            Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example. Therefore, I invite you who share in the royal priesthood of all believers, to come forward, to participate in the washing of feet, that we may follow the example of Jesus and be reminded of our call to serve others.

*When you come forward, you will wash the feet of the person in front of you. Then you will sit and the next person will wash your feet and so forth.*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bors are rich and poor, neigh - bors are black and  
 3. These are the ones we should serve, these are the ones we should  
 4. Lov - ing puts us on our knees, serv - ing as though we are  
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.  
 2. white, neigh - bors are near and far a - way.  
 3. love; all these are neigh - bors to us and you.  
 4. slaves, this is the way we should live with you.  
 5. feet, this is the way we should live with you. **D.C.**

1 Bro - ther, sis - ter, let me serve you, let me be as  
 2 We are pil - grims on a jour - ney, fel - low trav'1 - lers  
 3 I will hold the Christ-light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh, I'll  
 5 When we sing to God in hea - ven, we shall find such  
 6 Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to  
 on the road; we are here to help each o - ther  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 har - mo - ny, born of all we've known to - geth - er  
 Christ to you; pray that I may have the grace to

let you be my ser - - - vant too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - - - ney through.  
 of Christ's love and a - - - gon - y.  
 let you be my ser - - - vant, too.

**Prayers of the People: Form II**

BCP p. 385

*Reader* I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

*Reader* I ask your prayers for peace, for goodwill among nations and for the well-being of all people. Pray for justice and peace.

*Silence*

*Reader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

*Reader* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

*Reader* I ask your prayers for the departed. Pray for those who have died.

*Silence*

*Reader* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding collect.*

**Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Holy Communion

**Offertory Anthem-O Sacred Head, Sore Wounded**

Samuel Gaytan- Violin

**Great Thanksgiving**

**Eucharistic Prayer A**

BCP p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Hymnal S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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**After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.**

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*Celebrant* On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant* After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

***Celebrant and People Christ has died.***

***Christ is risen.***

***Christ will come again.***

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

BCP p. 364

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,***

***for ever and ever. Amen.***

# Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

## Fraction Anthem

Hymnal S170

*Antiphon*  
*Cantor; then All*



Who - ev - er eats this bread will live for ev - er.

*Cantor*

1. This is the true bread which comes down from hea - ven

*Cantor*

and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

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## Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians of any tradition are welcome to receive Communion. If you are not baptized, we invite you to come forward to receive a blessing. Simply cross your arms over your chest and the priest will know to give you a blessing. If you would like to be baptized, please speak with Fr. Stephen!*

## Spiritual Communion

***In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.***

Communion Hymn 1- *Stay with me*

Wonder, Love, and Praise 826

Stay with me, re - main here with me, watch and  
No - ho pu, no - ho mai me ia'u, ki - a'i a

pray pu - le, watch kiai and pray. a pule.

Communion Hymn 2- *O Lord, Hear my Prayer*

Wonder, Love, and Praise 827

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O. *Fine*

Postcommunion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

***Almighty and everliving God,***

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*we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

**Blessing**

**Stripping of the Altar-** *All kneel as the altar is stripped and the lights darken.*

**Closing Hymn-** *Go to Dark Gethsemane*

Hymnal 171

*(v. 1-2 Congregation; v. 3 Solo- Leo Garcia)*

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
 2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;  
 3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;  
 O the worm-wood and the gall! O the pangs his soul sus - tained!  
 mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.  
 Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
 "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

*The congregation departs in silence, following the altar party.*

## Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

Lay Readers- Mark Williams

Altar Guild- Betty Anderson, Mozzelle Dempster, Sandy Merrell

Ushers- Chuck & Melinda Ingersoll

Musicians- Wendi Gustafson- Music Director/Organ

Leo Garcia- Choir Director/Cantor

Samuel Gaytan- Violin

## Announcements

Please join us for the rest of our Holy Week services and events!



Maundy Thursday-4/1/21

**6:00pm**- Church

Good Friday- 4/2/21

**12:00 noon**- Church

Easter Sunday- 4/4/21

**8:00** "Sunrise" Easter Service  
in the Garden

**9:30** Egg Hunt in the Garden

**10:30** Easter Service- Church