

Holy Eucharist
Third Sunday after Pentecost
Sunday, June 13th, 2021
10:30 am Service

Liturgy of the Word

Entrance Hymn- *Come, thou fount of every blessing (v. 1-2)*

Hymnal 686



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

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Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Reader A reading from the first book of Samuel (15:34-16:13).

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm Appointed

Reader The Psalm appointed for today is Psalm 20. Let us read in unison.

May the Lord answer you in the day of trouble, *
the Name of the God of Jacob defend you;
Send you help from his holy place *
and strengthen you out of Zion;

*Remember all your offerings *
and accept your burnt sacrifice;
Grant you your heart's desire *
and prosper all your plans.
We will shout for joy at your victory and triumph in the Name of our God; *
may the Lord grant all your requests.
Now I know that the Lord gives victory to his anointed; *
he will answer him out of his holy heaven,
with the victorious strength of his right hand.
Some put their trust in chariots and some in horses, *
but we will call upon the Name of the Lord our God.
They collapse and fall down, *
but we will arise and stand upright.
O Lord, give victory to the king *
and answer us when we call.*

Second Reading

Reader A reading from Paul's second letter to the Corinthians (5:6-17).

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.

People ***Thanks be to God.***



Sequence *Father, we thank thee who hast planted (v.1)*

Hymnal 302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

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Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark (4:26-34).

People *Glory to you, Lord Christ.*

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sermon

Rev. Patricia Riggins

The Nicene Creed

All stand

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.***

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People: Form IV

BCP p. 388

Reader Let us pray for the Church and for the world; for The Church of Nigeria; St. Barnabas', Fredericksburg; and St. Boniface, Comfort; and for our Vestry and staff. For all the bishops and other ministers especially Justin, Archbishop of Canterbury and his wife Caroline; for Michael our Presiding Bishop and his wife, Sharon; for David our bishop and his wife, Patti; and for Stephen our rector and his wife, Jennifer. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy;

People ***Hear our prayer.***

Reader Guide the people of this land, and all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Especially Joe, our President; Greg, our Governor; and Donna our Mayor, for the men and women of our armed forces at home and abroad, and for Seguin Youth Services and its work in our community. Lord, in your mercy;

People ***Hear our prayer.***

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of other and to your honor and glory. Lord, in your mercy;

People ***Hear our prayer.***

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy;

People ***Hear our prayer.***

Reader Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries, the health of the community may be promoted, and your creation glorified. Lord in your mercy;

People ***Hear our prayer***

Reader Comfort and heal all those who suffer in body, mind, or spirit; for our families, friends, and neighbors; especially for: Gloria Merkle, Pablo Sosa, Abram Freeman,

Cooki Blevins, Gary, Carolyn Lehman, Penny Sengler, Theresa Zapata, Jean Norris, and all who suffer from the effects of the novel coronavirus. For our friends and family who are homebound or residing in care and recovery facilities, especially: Bob Blevins, Kenneth Minter, Ann Benham, Audrey Herron, Betty Rainey, Judy McClendon, and Patsy Creager. Give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy;

People *Hear our prayer.*

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy.

People *Hear our prayer.*

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

A moment of silence is kept.

Celebrant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Anniversary Prayers

Celebrant and People

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Fr. Stephen & Jennifer Shortess and Syd & Dorothy Bauer, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Holy Communion

Offertory Anthem-

Leo Garcia- Soloist

Doxology-

Celebrant and People:

***Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.***

Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

Sursum Corda-

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

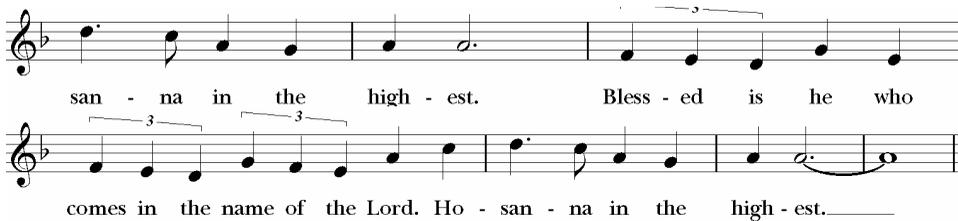
Proper Preface

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -



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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People ***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

***Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,***

*on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.*

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Anthem

Hymnal S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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All baptized Christians of any tradition are welcome to receive Communion. If you are not baptized, we invite you to come forward to receive a blessing. Simply cross your arms over your chest and the priest will know to give you a blessing. If you would like to be baptized, please speak with Fr. Stephen!

Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

Last time ⊕

bod - y in this one _____ Lord. _____

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

D.S.

1. — no more. _____ One
 2. — of all. _____ One
 3. — for all. _____ One

D.S.

⊕ CODA

The musical score for the Coda consists of two systems. The first system shows a vocal line on a treble clef staff with a key signature of one sharp (F#) and a common time signature. The vocal line begins with a whole note G4, followed by a half note A4, and then a quarter note B4. The piano accompaniment is on a grand staff (treble and bass clefs) and features a steady accompaniment of quarter notes in the bass and chords in the treble. The second system continues the vocal line with a quarter note C5, a quarter note B4, and a quarter note A4. The piano accompaniment continues with similar patterns, ending with a final chord.

Postcommunion Prayer

Celebrant Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.***

Blessing

Postcommunion Hymn- *The Church's one foundation (v.1-2)*

Hymnal 525

The musical score for the Postcommunion Hymn consists of two systems. The first system shows a vocal line on a treble clef staff with a key signature of two flats (B-flat major) and a common time signature. The vocal line begins with a whole note G3, followed by a half note A3, and then a quarter note B3. The piano accompaniment is on a grand staff (treble and bass clefs) and features a steady accompaniment of quarter notes in the bass and chords in the treble. The second system continues the vocal line with a quarter note C4, a quarter note B3, and a quarter note A3. The piano accompaniment continues with similar patterns, ending with a final chord.

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

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Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude- *Father, We Thank Thee-* arr. R. Farlee

Wendi Gustafson-Organ



Altar flowers are given to the glory of God in loving memory of Joan Moore by her family.

Weekly Schedule

SUNDAY, JUNE 13, 2021: THIRD SUNDAY after PENTECOST

8:00 a.m. Holy Eucharist, Rite I (Chapel)
9:00 a.m. Holy Eucharist, Rite II (Garden)
10:30 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, JUNE 16, 2021

10:30 a.m. Women's Bible Study (McKeogh Hall)
12:00 p.m. Service for Healing (Chapel)

THURSDAY, JUNE 17, 2021

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Ministers in the Lord's Service

Celebrant- Rev. Patricia Riggins
Lay Reader- Michael Sharp
Altar Guild- Dorothy Bauer, Martha Bruns, Marty Keil, Linda Williams, Jackie Ball
Ushers- Carlotta Coffman, Margaret Taylor, Jackie Ball
Offertory Tellers- Margaret Taylor & Syd Bauer
Vestry of the Week- Chris Krippner
Musicians- Wendi Gustafson- Music Director/Organ
Leo Garcia- Choir Director/Cantor, Ellie Follis- Soloist
Cameramen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell, Betty Anderson,
Will Follis, Warren Wundt
Sound- Jim Anderson

Please send prayer requests by email to: secretary@standrewseguin.org

St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

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