

Holy Eucharist  
Tenth Sunday after Pentecost  
Sunday, August 1st, 2021  
10:30 am Service

# Liturgy of the Word

## Entrance Hymn- *Glorious things of thee are spoken (v. 1 & 4)*

Hymnal 522

*Descant*

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be  
 ter - nal love, well sup - ply thy sons and  
 fire ap - pear for a glo - ry and a  
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;  
 daugh - ters and all fear of want re - move.  
 cov - ering, show - ing that the Lord is near.  
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.

round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* ***And blessed be his kingdom, now and for ever. Amen***

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

# Gloria

Hymnal S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

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## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **First Reading**

*Reader* A reading from the second book of Samuel (11:26-12:13a).

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

*Reader* The Word of the Lord.

**People** *Thanks be to God.*

### **The Psalm Appointed**

*Reader* The Psalm appointed for today is Psalm 51 verses 1-13. Let us read in unison.

***Have mercy on me, O God, according to your loving-kindness; \****

***in your great compassion blot out my offenses.***

***Wash me through and through from my wickedness \****

***and cleanse me from my sin.***

*For I know my transgressions, \*  
and my sin is ever before me.*

*Against you only have I sinned \*  
and done what is evil in your sight.*

*And so you are justified when you speak \*  
and upright in your judgment.*

*Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.*

*For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.*

*Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.*

*Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.*

*Hide your face from my sins \*  
and blot out all my iniquities.*

*Create in me a clean heart, O God, \*  
and renew a right spirit within me.*

*Cast me not away from your presence \*  
and take not your holy Spirit from me.*

*Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.*

## **Second Reading**

*Reader* A reading from Paul's second letter to the Ephesians (4:1-16).

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of

doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence** *I am the bread of life (Refrain, v.1, Refrain)*

Wonder, Love, and Praise 762

*Descant after stanzas 3 & 4*

I am the bread of life, I am the bread of life.

*Antiphon*

I am the bread of life, I am the bread of life.

The first system of the musical score features a vocal line and a piano accompaniment. The vocal line consists of two staves. The first staff has a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. It contains the lyrics "I am the bread of life, I am the bread of life." The second staff is labeled "Antiphon" and contains the same lyrics. The piano accompaniment consists of two staves (treble and bass clefs) with a 4/4 time signature, providing harmonic support for the vocal lines.

1. Who - ev - er comes to me shall nev - er hun - ger,  
2. This is the liv - ing Bread which comes from heav - en,  
3. None come to me un - less the Fa - ther draw them,  
4. All they who eat my flesh and drink my blood

The second system of the musical score continues the vocal and piano accompaniment. It features a vocal line with four staves of lyrics and a piano accompaniment with two staves. The lyrics are: "1. Who - ev - er comes to me shall nev - er hun - ger, 2. This is the liv - ing Bread which comes from heav - en, 3. None come to me un - less the Fa - ther draw them, 4. All they who eat my flesh and drink my blood". The piano accompaniment continues with a 4/4 time signature and a key signature of three sharps.

Repeat Antiphon

who ev - er trusts in me shall ne - ver thirst:  
the bread which all may eat and ne - ver die:  
and I will raise them up at the last day:  
a - bide in me and I a - bide in them:

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## Holy Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John (6:24-35).

***People*** *Glory to you, Lord Christ.*

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Celebrant* The Gospel of the Lord.

***People*** *Praise to you, Lord Christ.*

**Sermon**

Fr. Stephen Shortess

## The Nicene Creed

*All stand*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### Prayers of the People: Form IV

BCP p. 388

*Reader* Let us pray for the Church and for the world; for the Church of the Province of South-East Asia; for Renewal Ministries in West Texas: Cursillo, Happening, New Beginnings, and Kairos; and for our Vestry and staff. For all the bishops and other ministers especially Justin, Archbishop of Canterbury and his wife Caroline; for Michael our Presiding Bishop and his wife, Sharon; for David our bishop and

his wife, Patti; and for Stephen our rector and his wife, Jennifer. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy;

**People** *Hear our prayer.*

*Reader* Guide the people of this land, and all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Especially Joe, our President; Greg, our Governor; and Donna, our Mayor, for the men and women of our armed forces at home and abroad, and for the Mission and Ministry in Southeast Mexico and its work among our Brothers and Sisters of Mexico. Lord, in your mercy;

**People** *Hear our prayer.*

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of other and to your honor and glory. Lord, in your mercy;

**People** *Hear our prayer.*

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy;

**People** *Hear our prayer.*

*Reader* Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries, the health of the community may be promoted, and your creation glorified. Lord in your mercy;

**People** *Hear our prayer.*

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; for our families, friends, and neighbors; especially for: Missy Allan Camp, David Hamer, Alex McInnis, Jim Miller, Pablo Sosa, Abram Freeman, Cooki Blevins, Carolyn Lehman, Penny Sengler, Theresa Zapata, Jean Norris, and all who suffer from the effects of the novel coronavirus. For our friends and family who are homebound or residing in care and recovery facilities, especially: Bob Blevins, Kenneth Minter, Ann Benham, Audrey Herron, Betty Rainey, and Patsy Creager. Give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy;

**People** *Hear our prayer.*

*Reader* We commend to your mercy Judy McClendon and all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy.

**People** *Hear our prayer.*

*The Celebrant adds a concluding collect.*

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*A moment of silence is kept.*

*Celebrant and People*

**Most merciful God,**

*we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.*

*We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;*

*that we may delight in your will,*

*and walk in your ways,*

*to the glory of your Name. Amen.*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Peace**

*Celebrant* The peace of the Lord be always with you.

**People** *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

### **Birthday Prayers**

*Celebrant and People*

*O God, our times are in your hand: Look with favor, we pray, on your servant Marco Rosito, as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.*

### **Anniversary Prayers**

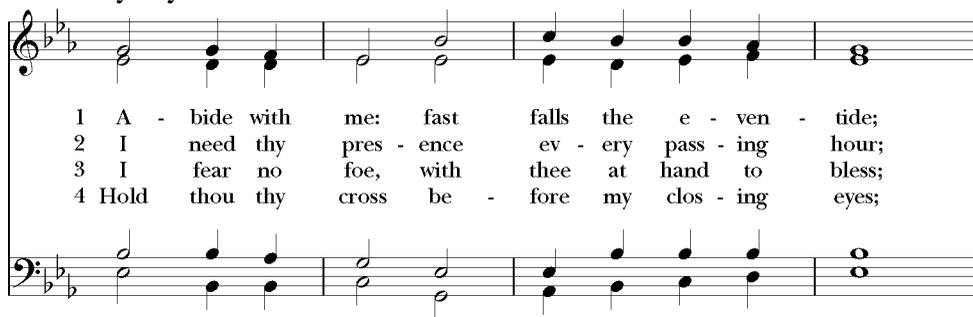
*Celebrant and People*

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Gary & Amy Bethel, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

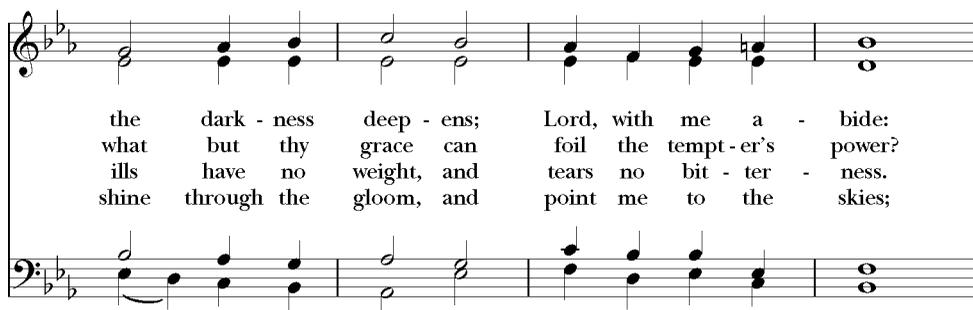
# Holy Communion

## Offertory Hymn- *Abide with me*

Leo Garcia- Soloist



1 A - bide with me: fast falls the e - ven - tide;  
2 I need thy pres - ence ev - ery pass - ing hour;  
3 I fear no foe, with thee at hand to bless;  
4 Hold thou thy cross be - fore my clos - ing eyes;



the dark - ness deep - ens; Lord, with me a - bide:  
what but thy grace can foil the tempt - er's power?  
ills have no weight, and tears no bit - ter - ness.  
shine through the gloom, and point me to the skies;



when o - ther help - ers fail and com - forts flee,  
Who, like thy - self, my guide and stay can be?  
Where is death's sting? Where, grave, thy vic - to - ry?  
heaven's morn - ing breaks, and earth's vain sha - dows flee;



help of the help - less, O a - bide with me.  
Through cloud and sun - shine, Lord, a - bide with me.  
I tri - umph still, if thou a - bide with me.  
in life, in death, O Lord, a - bide with me.

## Doxology-

*Celebrant and People:*

*Praise God, from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.*

## Great Thanksgiving

### Eucharistic Prayer B

BCP p. 367

### Sursum Corda-

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### Proper Preface

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of six systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest." The music features various note values including quarter, eighth, and half notes, as well as rests and ties. The piano accompaniment provides harmonic support with chords and moving lines.

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**After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.**  
*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*Celebrant* On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant* After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People* ***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those who trespass against us.***

***And lead us not into temptation,  
but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

**Breaking of the Bread-**

*The Celebrant breaks the consecrated Bread.*



# Fraction Anthem

Hymnal S154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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*All baptized Christians of any tradition are welcome to receive Communion. If you are not baptized, we invite you to come forward to receive a blessing. Simply cross your arms over your chest and the priest will know to give you a blessing. If you would like to be baptized, please speak with Fr. Stephen!*

## Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Spiritual Communion

*In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## Communion Hymn- *My God, thy table now is spread*

Hymnal 321

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - less  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

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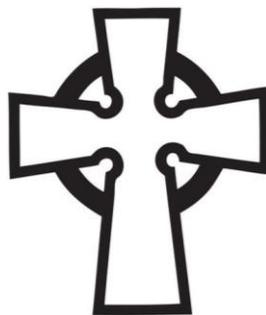
**Postcommunion Prayer**

*Celebrant* Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.***

**Blessing**



BCP p. 365

Postcommunion Hymn- *Lord, you give the great commission (v.1 &5)*

WLP 780

1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we hoard as  
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty.  
 clos - er in com - mun - i - ty.  
 share your chil - dren's lib - er - ty. } With the Spir - it's  
 to a just so - ci - e - ty.  
 hold in mind e - ter - ni - ty.

gifts em - power us for the work of min - is - try.

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**Dismissal**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

**People** *Thanks be to God.*

**Postlude-Lift High the Cross- Arr. John Leavitt**

Mary Ann Winden-Organ



*The altar flowers are given to the glory of God.*

## Weekly Schedule

### SUNDAY, AUGUST 1, 2021: TENTH SUNDAY after PENTECOST

8:00 a.m. Holy Eucharist, Rite I (Chapel)

9:00 a.m. Holy Eucharist, Rite II (McKeogh Hall)

10:30 a.m. Holy Eucharist, Rite II (Church)

### WEDNESDAY, AUGUST 4, 2021

10:30 a.m. Women's Bible Study (McKeogh Hall)

12:00 p.m. Service for Healing (Chapel)

### THURSDAY, AUGUST 5, 2021

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

### **Ministers in the Lord's Service**

Celebrant- Fr. Stephen Shortess

Lay Reader- Chuck Ingersoll

Crucifer- Samuel Gaytan

Altar Guild- Mary Louise Donegan, Joyce Richey, Linda Lynn, Holly Modl

Ushers- Bill & Robin Walker

Offertory Tellers- Frank Galaway & Jim Anderson

Vestry of the Week- Ellen Stone

Musicians- Mary Ann Winden- Organ, Samuel Gaytan- Violin

Leo Garcia- Choir Director/Cantor, Ellie Follis- Soloist, Kayla Hinton- Soloist

Cameramen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell, Betty Anderson,

Will Follis, Warren Wundt

Sound- Jim Anderson

Please send prayer requests by email to: [secretary@standrewseguin.org](mailto:secretary@standrewseguin.org)

St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church

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