

Holy Eucharist
Fourteenth Sunday after Pentecost
Sunday, August 29th, 2021
10:30 am Service

Unison or harmony



1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his



1 joyce in the day thou wast born; on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, while his grace we re - ceive
 3 na - ture and king - dom di - vine! Now cre - a - ted a - gain
 4 joined us to Je - sus' Name; so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: to the Lamb that was slain,



1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.
 2 from his boun - ty, and live to the hon - or and glo - ry of God.
 3 that our lives may re - main, through-out time and e - ter - ni - ty thine.
 4 let us nev - er-more part, till we meet at the feast of the Lamb.
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet.



Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

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Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in

us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

First Reading

Reader A reading from the Song of Solomon (2:8-13).

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: “Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.”

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm Appointed

Reader The Psalm appointed for today is Psalm 45 verses 1-2 and 7-10. Let us read in unison.

*My heart is stirring with a noble song; let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.*

*You are the fairest of men; **

grace flows from your lips, because God has blessed you for ever.

*Your throne, O God, endures for ever and ever, **

*a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.*

*Therefore God, your God, has anointed you **

with the oil of gladness above your fellows.

*All your garments are fragrant with myrrh, aloes, and cassia, **

and the music of strings from ivory palaces makes you glad.

*Kings' daughters stand among the ladies of the court; **

on your right hand is the queen, adorned with the gold of Ophir.

Second Reading

Reader A reading from the letter of James (1:17-27).

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at

themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The Word of the Lord.

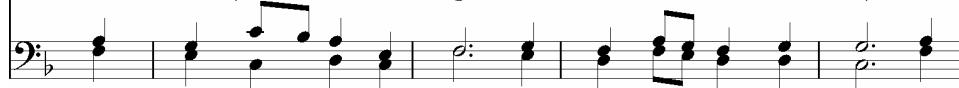
People **Thanks be to God.**

Sequence Rejoice, ye pure in heart (v.1)

Hymnal 556



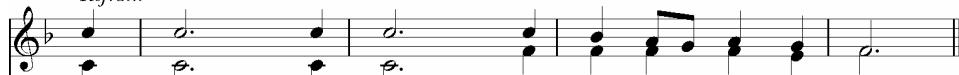
1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant-ing as ye go, from
5 Still lift your stand-ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an -swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.



Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.



re - joice, re - joice,

*6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

*7 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

Refrain

Refrain

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Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark (7:1-8, 14-15, 21-23).

People Glory to you, Lord Christ.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

"The Play"

Blessing of Backpacks, Students, and Teachers

The Nicene Creed

All stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

St. A's Kids

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People: Form III

BCP p. 387

Reader Father, we pray for Province of the Episcopal Church of South Sudan; Parish Schools in West Texas and the diocesan school: TMI Episcopal, for our Vestry and staff and for your holy Catholic Church;

That we all may be one.

Reader Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

Reader We pray for Justin, Archbishop of Canterbury and his wife Caroline; Michael our Presiding Bishop and his wife, Sharon; David our bishop and his wife, Patti; Stephen our rector and his wife, Jennifer; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

Reader We pray for Joe our President, Greg our Governor, Donna our Mayor, for the Congress and Supreme Court of this nation, for all legislators and jurists in our state, and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Reader Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Reader Have compassion on Sally Swope, Missy Allan Camp, David Hamer, Alex McInnis, Jim Miller, Pablo Sosa, Abram Freeman, Cooki Blevins, Carolyn Lehman, Penny Sengler, Theresa Zapata, Jean Norris, all who suffer from the effects of the novel coronavirus, and all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Reader Preserve those who travel, surround them with your loving care; protect them from every danger;

and bring them in safety to their journey's end.

Reader Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit,

People *That by their ministries, the health of the community may be promoted and your creation glorified.*

Reader Give to the departed eternal rest;

People *Let light perpetual shine upon them.*

Reader We praise you for Blessed Andrew and all your saints who have entered into joy;

People *May we also come to share in your heavenly kingdom.*

Reader Let us pray for our own needs and those of others.

For our armed forces and their families at home and abroad

For our friends and family who are homebound or residing in care and recovery facilities, especially: Bob Blevins, Kenneth Minter, Ann Benham, Audrey Herron, Betty Rainey, and Patsy Creager.

For Seguin Christian Academy and its work in our community.

Silence

The People may add their own petitions.

The Celebrant adds a concluding collect.

Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers

Celebrant and People

O God, our times are in your hand: Look with favor, we pray, on your servants Al Pruitt, Hallie Moore, Jack Alexander, Emmy Aubin, and Jinny Turnier, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayers

Celebrant and People

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Joe & Sudy Bruns, Alan & KT Cockerell, and John & Barbara Upper, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Holy Communion

Offertory Hymn- *Take my life and let it be*

Hymnal 707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

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Doxology-

Celebrant and People:

*Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

Great Thanksgiving

Eucharistic Prayer A

BCP p. 367

Sursum Corda-

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might,
Ho - ly, ho - ly, ho - ly Lord,
God of power and might,
heav - en and earth are
full,
full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Celebrant On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Celebrant After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread-

The Celebrant breaks the consecrated Bread.

Fraction Anthem

Hymnal S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia;

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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All baptized Christians of any tradition are welcome to receive Communion. If you are not baptized, we invite you to come forward to receive a blessing. Simply cross your arms over your chest and the priest will know to give you a blessing. If you would like to be baptized, please speak with Fr. Stephen!

Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn- *Immortal, invisible, God only wise*

Hymnal 423

The musical score consists of three staves of music. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. All staves have a key signature of one sharp (F#) and a common time signature. The music features a steady eighth-note pulse throughout. The lyrics are integrated into the musical lines, with each line of text corresponding to a specific measure or group of measures. The first section of the hymn is as follows:

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

The second section continues:

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

The third section concludes:

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

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Postcommunion Prayer

BCP p. 365

Celebrant Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

Postcommunion Hymn- *Lord, dismiss us with thy blessing*

Hymnal 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

 joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith-ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith-ful to thy truth may we be found;
 may we ev - er reign with thee in end-less day.

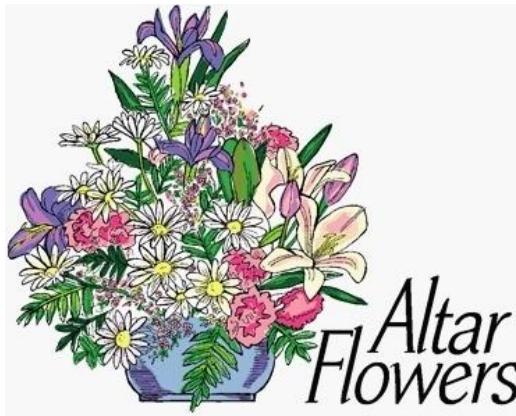
Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God.***

Postlude-Simple Gifts- R. Schulz-Widmar

Wendi Gustafson-Organ



The altar flowers are given to the glory of God by Ann Ramsey in loving memory of Bob Ramsey.

Weekly Schedule

SUNDAY, AUGUST 29, 2021: FOURTEENTH SUNDAY after PENTECOST

8:00 a.m. Holy Eucharist, Rite I (Chapel)
9:00 a.m. Holy Eucharist, Rite II (Church)
10:30 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, SEPTEMBER 1, 2021

10:30 a.m. Women's Bible Study (McKeogh Hall)
12:00 p.m. Service for Healing (Chapel)

THURSDAY, SEPTEMBER 2, 2021

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings
in the Youth House on Crockett Street.

Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

Lay Reader- Mark Keddal

Crucifer- Colin Spencer-Dibble

Altar Guild- Dorothy Bauer, Martha Bruns, Marty Keil, Linda Williams, Jackie Ball

Ushers- Don & Marty Keil

Offertory Tellers- Jeanene Smith & Anne Galaway

Vestry of the Week- Susan Rinn

Musicians- Wendi Gustafson- Music Director/Organ, Samuel Gaytan- Violin

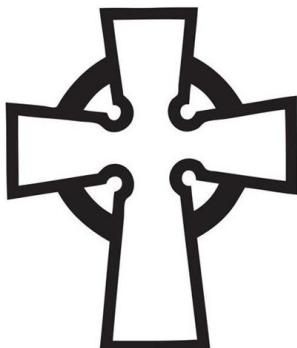
Leo Garcia- Choir Director/Cantor, Ellie Follis- Soloist, Kayla Hinton- Soloist

Cameramen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell, Betty Anderson,

Will Follis, Warren Wundt

Sound- Jim Anderson

Please send prayer requests by email to: secretary@standrewseguin.org



Announcements

In observance of Labor Day, the church office will be closed Monday, September 6th. We will reopen Tuesday, September 7th at 9 am. We hope you all have a safe and relaxing holiday!

The new St. A's Adult Education program will start September 12 at 9:15 am in McKeogh Hall with Mark Keddal teaching. Be sure to get your copy of "*Walk in Love: Episcopal Beliefs & Practices*" by Scott Gunn and Melody Wilson Shobe and join us!

Mark your calendars!! The St. A's Ministry Fair, a Parish Breakfast, and Stewardship Kickoff will all be held on September 19th. Be sure to let us know if you plan to be there so we can make sure to have enough food! Please RSVP to Charlene in the church office or Kelly Follis (kdfoll123@yahoo.com or call 830-305-1534).

Save the Date!! A St. Andrew's Women's Event- Gratitude: A Spiritual Attitude of Thanksgiving is scheduled for **Saturday October 2 in McKeogh Hall from 9am to 1 pm** with guest speakers: The Rev. Patricia Riggins, Marjorie George, and Carla Pineda. All women of the church and friends are invited! Registration will begin in September. For more information, please call or text Melinda Ingersoll (210-771-6337).



St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church
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