

Holy Eucharist  
Twentieth Sunday after Pentecost

Sunday, October 10th, 2021  
10:30 am Service

Liturgy of the Word

Entrance Hymn- *Alleluia! Sing to Jesus (v. 1&3)*

Hymnal 460

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own; Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how; though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen***

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Gloria**

Hymnal S278

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



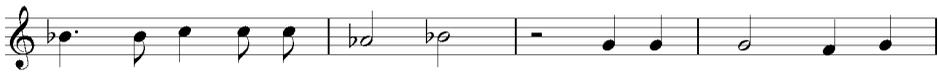
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

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### Collect of the Day

*Celebrant* The Lord be with you.

***People*** ***And also with you.***

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

### First Reading

*Reader* A reading from the book of Job (23:1-9,16-17).

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case

before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

*Reader*           The Word of the Lord.

***People***           ***Thanks be to God.***

### **The Psalm Appointed**

*Reader*   The Psalm appointed for today is Psalm 22 versus 1-15. Let us read in unison.

***My God, my God, why have you forsaken me? \****

***and are so far from my cry and from the words of my distress?***

***O my God, I cry in the daytime, but you do not answer; \****

***by night as well, but I find no rest.***

***Yet you are the Holy One, \****

***enthroned upon the praises of Israel.***

***Our forefathers put their trust in you; \****

***they trusted, and you delivered them.***

***They cried out to you and were delivered; \****

***they trusted in you and were not put to shame.***

***But as for me, I am a worm and no man, \****

***scorned by all and despised by the people.***

***All who see me laugh me to scorn; \****

***they curl their lips and wag their heads, saying,***

***"He trusted in the Lord; let him deliver him; \****

***let him rescue him, if he delights in him."***

***Yet you are he who took me out of the womb, \****

***and kept me safe upon my mother's breast.***

***I have been entrusted to you ever since I was born; \****

***you were my God when I was still in my mother's womb.***

***Be not far from me, for trouble is near, \****

***and there is none to help.***

***Many young bulls encircle me; \****

***strong bulls of Bashan surround me.***

***They open wide their jaws at me, \****

***like a ravening and a roaring lion.***

***I am poured out like water; all my bones are out of joint; \****

***my heart within my breast is melting wax.***

*My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.*

**Second Reading**

Reader A reading from the letter of Paul to the Hebrews (4:12-16).

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.

People **Thanks be to God.**

**Sequence** *Open your ears, O faithful people (v.1)*

Hymnal 536



1 O - pen your ears, O faith - ful peo - ple,  
2 They who have ears to hear the mes - sage,  
3 Is - ra - el comes to greet the Sa - vior,  
4 O - pen your ears, O faith - ful peo - ple,



o - pen your ears and hear God's word. O - pen your hearts, O  
they who have ears, then let them hear. They who would learn the  
Ju - dah is glad to see his day. From east and west the  
o - pen your ears and hear God's word. O - pen your hearts, O



roy - al priest - hood, God has come to you.  
way of wis - dom, let them hear God's word.  
peo - ples trav - el, he will show the way.  
roy - al priest - hood, God has come to you.



God has spo - ken to his peo - ple, Hal - le - lu - jah!



And his words are words of wis - dom, Hal - le - lu -



jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,  
To - rah o - ra, To - rah o - ra,

Hal - le - lu - jah! And his words are  
 To - rah o - ra, *Da Capo*  
 words of wis - dom, Hal - le - lu - jah!  
 To - rah o - ra, Hal - le - lu - jah!

“Torah ora” is Hebrew for, “The Law is our Light.”

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## Holy Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark (10:17-31).

***People* Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Celebrant* The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

**Sermon**

Fr. Stephen Shortess

**The Nicene Creed**

*All stand*

***We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.***

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**Prayers of the People: Form III**

**BCP p. 387**

*Reader* Father, we pray for The Church of the Province of West Africa; Good Samaritan Community Services; our Vestry and staff; and for your holy Catholic Church;

*People* ***That we all may be one.***

*Reader* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Reader* We pray for Justin, Archbishop of Canterbury and his wife Caroline; Michael our Presiding Bishop and his wife, Sharon; David our bishop and his wife, Patti; Stephen our rector and his wife, Jennifer; and for all bishops, priests, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Reader* We pray for Joe our President, Greg our Governor, Donna our Mayor, for the Congress and Supreme Court of this nation, for all legislators and jurists in our state, and all who govern and hold authority in the nations of the world;

**People** *That there may be justice and peace on the earth.*

*Reader* Give us grace to do your will in all that we undertake;

**People** *That our works may find favor in your sight.*

*Reader* Have compassion on Danielle Barker Alvarado, Pablo Sosa, Emmett Donegan, Mary Louise Donegan, Ernestine Nelson, Sally Swope, Missy Allan Camp, David Hamer, Alex McInnis, Jim Miller, Carolyn Lehman, Penny Sengler, Theresa Zapata, Jean Norris, all who suffer from the effects of the novel coronavirus, and all those who suffer from any grief or trouble;

**People** *That they may be delivered from their distress.*

*Reader* Preserve those who travel, surround them with your loving care; protect them from every danger;

**People** *and bring them in safety to their journey's end.*

*Reader* Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit,

**People** *That by their ministries, the health of the community may be promoted and your creation glorified.*

*Reader* Give to Laura Ford and all the departed eternal rest;

**People** *Let light perpetual shine upon them.*

*Reader* We praise you for Blessed Andrew and all your saints who have entered into joy;

**People** *May we also come to share in your heavenly kingdom.*

*Reader* Let us pray for our own needs and those of others.

For our armed forces and their families at home and abroad

For our friends and family who are homebound or residing in care and recovery facilities, especially: Helen Martinson, Kenneth Minter, Ann Benham, Audrey Herron, Betty Rainey, and Patsy Creager.

For Alcoholics Anonymous and its work in our community.

*Silence* *The People may add their own petitions.*

**The Celebrant adds a concluding collect.**

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*A moment of silence is kept.*

*Celebrant and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

***For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **Peace**

*Celebrant* The peace of the Lord be always with you.

***People*** ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

### **Birthday Prayers**

*Celebrant and People*

***O God, our times are in your hand: Look with favor, we pray, on your servant Wayne Roitsch, as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.***

### **Anniversary Prayers**

*Celebrant and People*

***O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Bernie & Kim Mueller, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.***

## **Holy Communion**

### **Offertory Hymn-**

Leo Garcia- Soloist

### **Doxology-**

*Celebrant and People:*

***Praise God, from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.***

## **Great Thanksgiving**

### **Eucharistic Prayer A**

BCP p. 367

### **Sursum Corda-**

*Celebrant* The Lord be with you.

***People*** ***And also with you.***

*Celebrant* Lift up your hearts.  
**People** *We lift them to the Lord.*  
*Celebrant* Let us give thanks to the Lord our God.  
**People** *It is right to give him thanks and praise.*

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

**Proper Preface**

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** Hymnal S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

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**After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.**

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*Celebrant* On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant* After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

***Celebrant and People*** *Christ has died.*

*Christ is risen.*

*Christ will come again.*

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,***

***for ever and ever. Amen.***

### **Breaking of the Bread-**

*The Celebrant breaks the consecrated Bread.*

### **Fraction Anthem**

Hymnal S154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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*All baptized Christians of any tradition are welcome to receive Communion. If you are not baptized, we invite you to come forward to receive a blessing. Simply cross your arms over your chest and the priest will know to give you a blessing. If you would like to be baptized, please speak with Fr. Stephen!*

## Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Spiritual Communion

*In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## Communion Hymn- *There's a wideness in God's mercy*

Hymnal 469

*Introduction*

1 There's a wide - ness in God's mer - cy like the wide - ness  
 2 There is no place where earth's sor - rows are more felt than  
 3 For the love of God is broad - er than the mea - sure

of the sea; there's a kind - ness in his jus -  
 up in heaven; there is no place where earth's fail -  
 of the mind; and the heart of the E - ter -

tice, which is more than lib - er - ty. There is wel - come  
 ings have such kind - ly judg - ment given. There is plen - ti -  
 nal is most won - der - ful - ly kind. If our love were

for the sin - ner, and more gra - ces for the good; there is mer - cy  
 ful re - demp - tion in the blood that has been shed; there is joy for  
 but more faith - ful, we should take him at his word; and our life would

*Interlude/Conclusion*

with the Sa - vior; there is heal - ing in his blood.  
 all the mem - bers in the sor - rows of the Head.  
 be thanks - giv - ing for the good - ness of the Lord.

## Postcommunion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

## Blessing

Postcommunion Hymn- *Take my life and let it be*

Hymnal 707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

## Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Postlude-** *March in D- J. Clarke*

Wendi Gustafson-Organ



*The altar flowers are given to the glory of God by Joyce Lee in loving memory of her parents and Joyce Richey's grandparents Erna & Winchester Kelso.*

### Weekly Schedule

#### **SUNDAY, OCTOBER 10, 2021: TWENTIETH SUNDAY after PENTECOST**

8:00 a.m. Holy Eucharist, Rite I (Chapel)

9:00 a.m. Holy Eucharist, Rite II (Church)

10:30 a.m. Holy Eucharist, Rite II (Church)

#### **WEDNESDAY, OCTOBER 13, 2021**

10:30 a.m. Women's Bible Study (McKeogh Hall)

12:00 p.m. Service for Healing (Chapel)

#### **THURSDAY, OCTOBER 14, 2021**

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: [secretary@standrewseguin.org](mailto:secretary@standrewseguin.org)

### **Ministers in the Lord's Service**

Celebrant- Fr. Stephen Shortess

Lay Reader- Jim Miller

Crucifer- Kambrie Boeder

Altar Guild- Dorothy Bauer, Martha Bruns, Marty Keil, Linda Williams, Jackie Ball

Ushers- Carlotta Coffman, Margaret Taylor, & Jackie Ball

Offertory Tellers- Margaret Taylor & Syd Bauer

Vestry of the Week- Don Richey

Musicians- Wendi Gustafson- Music Director/Organ, Samuel Gaytan- Violin

Leo Garcia- Choir Director/Cantor, Ellie Follis- Soloist, Kayla Hinton- Soloist

Cameramen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell, Betty Anderson,

Will Follis, Warren Wundt

Sound- Jim Anderson

## Announcements

In observance of **Indigenous Peoples' Day and Columbus Day** the church office will be **closed Monday, October 11<sup>th</sup>**. We hope you have a safe and happy holiday!

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**Mark your calendars!** Plan to join us Sunday, October 17th when Canon Caroline Mowen from the Diocese will be our guest speaker to talk about "Every Perfect Gift" at all 3 services!

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St. Andrew's has a booth at **Seguin Mainstreet's October 30 Trade Days**. We need **volunteers** to pass out information about St. Andrew's and fun favors to kids. We hope to spread our love for Jesus & for our church home. **One-hour shifts are from 11 to 4 with clean-up duty after the 4:00 shift**. Kelly Follis & Susan Rinn will set up at 9:00 and work the 10:00 shift. **Call or email Kelly to sign up: 830-305-1534, [kdfoll123@yahoo.com](mailto:kdfoll123@yahoo.com)**.

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**A pictorial directory** is a powerful tool in our church to help each of us know each other better, and it is time for a new one. Please **make an appointment** to have your picture taken on our website [www.standrewseguin.org](http://www.standrewseguin.org). If you have any issues making your appointment, please call the office and we will help you. Every family photographed for the directory will receive a copy of the directory and an 8x10 portrait at no cost.

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**GVCCC BBQ FUNDRAISER** The Guadalupe Valley Christian Counseling Center will host their annual BBQ fundraiser on Sunday, October 17th at Faith Lutheran Church from 10 a.m. - 1 p.m. A ticket will get you 1/2 a BBQ chicken through the drive thru (in the alley behind the church)!!! Tickets are \$8 or you can purchase at the window for \$10. Contact Claudia Gaytan or drop by the office for tickets!



St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church  
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