



Holy Eucharist
Twenty-third Sunday after Pentecost
Sunday, October 31st, 2021
10:30 am Service

Liturgy of the Word**Entrance Hymn- Praise to the living God (v. 1&4)**

Hymnal 372

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

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Celebrant Blessed be God: Father, Son, and Holy Spirit.**People** ***And blessed be his kingdom, now and for ever. Amen***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

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Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Reader A reading from the book of Ruth (1:1-18).

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband. Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God."

Where you die, I will die—there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!” When Naomi saw that she was determined to go with her, she said no more to her.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm Appointed

Reader The Psalm appointed for today is Psalm 146. Let us read in unison.

Hallelujah! Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

When they breathe their last, they return to earth, *

and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! *

whose hope is in the Lord their God;

Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

Who gives justice to those who are oppressed, *

and food to those who hunger.

The Lord sets the prisoners free; the Lord opens the eyes of the blind; *

the Lord lifts up those who are bowed down;

The Lord loves the righteous; the Lord cares for the stranger; *

he sustains the orphan and widow, but frustrates the way of the wicked.

The Lord shall reign for ever, *

your God, O Zion, throughout all generations. Hallelujah!

Second Reading

Reader A reading from the letter of Paul to the Hebrews (9:11-14).

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence *Jesu, Jesu* (v.1)

LEVAS 74

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

Fine

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich____ and poor, neigh - bors are black____ and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

D.C.

1. feet, Mas - ter who acts as a slave____ to them.
2. white, neigh - bors are near____ and far____ a - way.
3. love; all these are neigh - bors to us____ and you.
4. slaves, this is the way we should live____ with you.
5. feet, this is the way we should live____ with you.

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Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark (12:28-34).

People ***Glory to you, Lord Christ.***

One of the scribes came near and heard them disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the

Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Fr. Stephen Shortess

The Nicene Creed

All stand

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People: Form III

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- Reader Father, we pray for The Episcopal/Anglican Province of Alexandria; All Saints', Corpus Christi; All Saints', San Benito; our Vestry and staff; and for your holy Catholic Church;
- People** ***That we all may be one.***
- Reader Grant that every member of the Church may truly and humbly serve you;
- People** ***That your Name may be glorified by all people.***
- Reader We pray for Justin, Archbishop of Canterbury and his wife Caroline; Michael our Presiding Bishop and his wife, Sharon; David our bishop and his wife, Patti; Stephen our rector and his wife, Jennifer; and for all bishops, priests, and deacons;
- People** ***That they may be faithful ministers of your Word and Sacraments.***
- Reader We pray for Joe our President, Greg our Governor, Donna our Mayor, for the Congress and Supreme Court of this nation, for all legislators and jurists in our state, and all who govern and hold authority in the nations of the world;
- People** ***That there may be justice and peace on the earth.***
- Reader Give us grace to do your will in all that we undertake;
- People** ***That our works may find favor in your sight.***
- Reader Have compassion on Danielle Barker Alvarado, Emmett Donegan, Mary Louise Donegan, Ernestine Nelson, Sally Swope, Missy Allan Camp, David Hamer, Alex McInnis, Carolyn Lehman, Penny Sengler, Theresa Zapata, Jean Norris, all who suffer from the effects of the novel coronavirus, and all those who suffer from any grief or trouble;
- People** ***That they may be delivered from their distress.***
- Reader Preserve those who travel, surround them with your loving care; protect them from every danger;
- People** ***and bring them in safety to their journey's end.***
- Reader Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit,
- People** ***That by their ministries, the health of the community may be promoted and your creation glorified.***
- Reader Give to Fr. Sam Gottlich, Angela Dickerson, and all the departed eternal rest;
- People** ***Let light perpetual shine upon them.***
- Reader We praise you for Blessed Andrew and all your saints who have entered into joy;
- People** ***May we also come to share in your heavenly kingdom.***
- Reader Let us pray for our own needs and those of others.

For our armed forces and their families at home and abroad
For our friends and family who are homebound or residing in care and recovery facilities, especially: Helen Martinson, Kenneth Minter, Ann Benham, Audrey Herron, Betty Rainey, and Patsy Creager.
For the Children's Advocacy Center and its work in our community.

Silence

The People may add their own petitions.

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

A moment of silence is kept.

Celebrant and People

Most merciful God,

*we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

*that we may delight in your will,
and walk in your ways,*

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers

Celebrant and People

O God, our times are in your hand: Look with favor, we pray, on your servants Lance Palasky and Mark Dibble, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayers

Celebrant and People

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Fruit & Susan Balderas, and Randy & Deanna Roeder, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Holy Communion

Offertory Hymn- All Things Bright and Beautiful

Leo Garcia- Soloist

Samuel Gaytan- Violin

Doxology-

Celebrant and People:

*Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

Great Thanksgiving

Eucharistic Prayer A

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Sursum Corda-

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S125

The musical notation consists of two staves of music in G major, common time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The second staff begins with a bass clef and a common time signature. The lyrics are written below the notes, aligned with the music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho -". The music features eighth and sixteenth note patterns, with some notes beamed together.



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high-est. Ho - san-na in the high-est.

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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Celebrant On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Celebrant After supper, he took the cup of wine; and when he had given thanks , he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant Therefore we proclaim the mystery of faith:

Celebrant and People *Christ has died.*

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven,

hallowed be thy Name,

*thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.*

Breaking of the Bread-

The Celebrant breaks the consecrated Bread.

Fraction Anthem

This setting is not used in Lent.

Hymnal S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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All who hunger and thirst, come. The table is ready.

Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn- *How lovely is thy dwelling-place*

Hymnal 517

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal-lows find a
 3 They who go through the des - er - t vale will find it filled with
 4 One day with - in thy courts ex - cels a thou-sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

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Postcommunion Prayer

Celebrant Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food***

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*in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.*

Blessing

Postcommunion Hymn- *Gracious Spirit, give your servants (v. 1&3)*

WLP 782

1. Gra - cious Spir - it, give your ser-vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
and our Shep - herd, lead us to the truth that frees.
ag - i - na - tion, hope's re - new - ing, love's de - light.
world be - hold you, find your love, your truth, your light.

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Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude- Toccata in D Minor- Bach

Wendi Gustafson-Organ

The altar flowers are given to the glory of God in loving celebration and thanksgiving for Helen Martinson on her 102nd birthday from her family.

Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

Lay Reader- Mark Keddal

Crucifer- Piper Perry

Altar Guild- Lynnette Jackson, Kelly Olson, George Ann Fuqua, Theresa Casey

Ushers- Don & Marty Keil

Offertory Tellers- Jeanene Smith & Anne Galaway

Vestry of the Week- Mark Dibble

Musicians- Wendi Gustafson- Music Director/Organ, Samuel Gaytan- Violin

Leo Garcia- Choir Director/Cantor, Ellie Follis- Soloist, Kayla Hinton- Soloist

Cameramen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell, Betty Anderson,

Will Follis, Warren Wundt

Sound- Jim Anderson

Weekly Schedule

SUNDAY, OCTOBER 31, 2021: TWENTY-THIRD SUNDAY after PENTECOST

8:00 a.m. Holy Eucharist, Rite I (Chapel)

9:00 a.m. Holy Eucharist, Rite II (Church)

10:30 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, NOVEMBER 3, 2021

10:30 a.m. Women's Bible Study (McKeogh Hall)

12:00 p.m. Service for Healing (Chapel)

THURSDAY, NOVEMBER 4, 2021

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings
in the Youth House on Crockett Street.

Announcements

Like last year, we would like to create a special video on **All Saints' Sunday** (November 7th) to honor and remember our loved ones whom we have lost in the past year. We would like to invite all who have lost a family member or a friend **this year**, to send in a digital picture and the name of your loved one via email to Charlene at secretary@standrewseguin.org. Be sure to get the email sent **TODAY** to ensure your loved ones are included. Just as a reminder, you can make a memorial gift to the Endowment Fund in memory of a loved one, and All Saints Day is a wonderful day to do just that! Just be sure to write "Endowment Fund" in the memo line on your check

A pictorial directory is a powerful tool in our church to help each of us know each other better, and it is time for a new one. Please **make an appointment** to have your picture taken on our website www.standrewseguin.org. If you have any issues making your appointment, please call the office and we will help you. Every family photographed for the directory will receive a copy of the directory and an 8x10 portrait at no cost.

Blue Chair Campaign-Tired of sitting on blue tape? Then buy yourself a blue chair! Help St. Andrew's buy comfy new chairs for McKeogh Hall. We are trying to raise enough money to purchase 100-150 chairs. The cost is \$80 a chair.

St. Andrew's will enter the Sip n' Stroll Hot Cocoa competition this year, but we need your help! When the judging committee taste tests our cocoa, we would like to have a creative name for our cocoa to tell them. We think we should have everyone's input on this decision. Help us name our cocoa! The Vestry will meet on Wednesday, November 24th at 8 pm to deliberate and decide on the best name from the ideas given. A decision will not be made until all the Vestry members agree. We will reveal the chosen name on St. Andrew's Day.



Please send prayer requests by email to: secretary@standrewseguin.org

St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

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