

Holy Eucharist Rite I
Second Sunday after the Epiphany
Sunday, January 16th, 2022
10 am Service

The Word of God

Prelude-Canon in D- Pachelbel

Wendi Gustafson- Organ

H135

Opening Hymn- Songs of thankfulness and praise (v. 1&4)

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria

Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

Amen.

All are seated.

The Readings**The First Reading**

Reader A Reading from the book of the Isaiah (62:1-5)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm Appointed

Reader The Psalm Appointed for today is Psalm 36 verses 5-10. Let us read in unison.

*Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.*

*Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O Lord.*

*How priceless is your love, O God! *
your people take refuge under the shadow of your wings.*

*They feast upon the abundance of your house; *
you give them drink from the river of your delights.*

*For with you is the well of life, *
and in your light we see light.*

*Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.*

Second Reading

Reader A reading from the first letter of Paul to the Corinthians (12:1-11)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People *Thanks be to God.*

Sequence Hymn *Christ whose glory fills the skies (v. 1)*

Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night;
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

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All stand

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John (2:1-11).

People ***Glory to you, Lord Christ.***

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

Fr. Stephen Shortess

The Nicene Creed

BCP p. 358

All stand.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;***

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

After the Creed: You may sit, kneel, or remain standing for the Prayers.

Prayers of the People: Form VI

BCP p. 392

Reader In peace, we pray to you, Lord God.

Silence

Reader For all people in their daily life and work; especially for the Christian Cupboard and its work in our community.

People ***For our families, friends, and neighbors, and for those who are alone.***

Reader For this community, the nation, and the world; especially for our President, our Governor, our Mayor, and all our elected officials. For the men and women of our armed forces at home and abroad.

People ***For all who work for justice, freedom, and peace.***

Reader For the just and proper use of your creation;

People ***For the victims of hunger, fear, injustice, and oppression.***

Reader For all who are in danger, sorrow, or any kind of trouble; especially for: Bill Anderson, Bud Coffman, Darrell Huck, Margaret Hopkins, Emmett Donegan, Mary Louise Donegan, Ernestine Nelson, David Hamer, Alex McInnis, Carolyn Lehman, Penny Sengler, Theresa Zapata, Jean Norris, and all who suffer from the effects of the novel coronavirus. For our friends and family who are homebound or residing in care and recovery facilities, especially: Helen Martinson, Kenneth Minter, Audrey Herron, Betty Rainey, and Patsy Creager.

People ***For those who minister to the sick, the friendless, and the needy.***

Reader For the peace and unity of the Church of God; especially for The Church of England ; St. Peter's, Rockport; and St. Margaret's San Antonio.

People ***For all who proclaim the Gospel, and all who seek the Truth.***

Reader For Michael our Presiding Bishop; David and Rayford, our Bishops; Stephen, Patricia, and Tom, our priests, and their families and for all bishops and other ministers;

People *For all who serve God in his Church.*

Reader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Reader Hear us, Lord;

People *For your mercy is great.*

Reader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Reader We will exalt you, O God our King;

People *And praise your Name for ever and ever.*

Reader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

The Celebrant adds a concluding collect.

Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers

Celebrant and People

O God, our times are in your hand: Look with favor, we pray, on your servants Nick Milanovich, Annie Perry, Ana Rosito, Warren Wundt, Wendi Gustafson, and Mark Williams, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayers

Celebrant and People

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Kipp & Kim Mueller, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Holy Communion

Offertory Anthem-*Ev'ry Time I Feel the Spirit*

Leo Garcia- Soloist

Doxology-

Celebrant and People:

***Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.***

The Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

Sursum Corda-

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

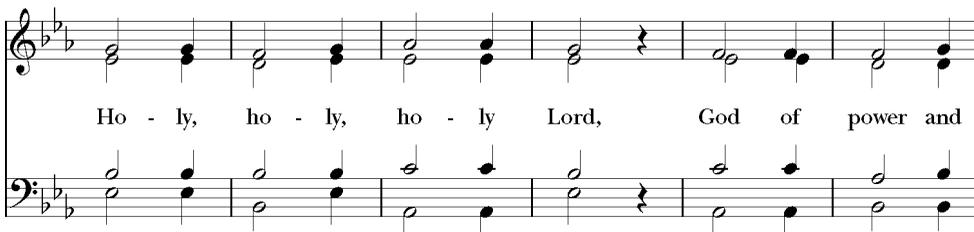
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 130



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People ***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People and Celebrant

***Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

Breaking of the Bread

Hymnal S154

The celebrant breaks the consecrated Bread.

The congregation sings the entire anthem.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.



Communion Hymn- *There's a sweet, sweet Spirit*

LEVAS 120

The first system of the piano accompaniment consists of two staves, treble and bass clef, in a 4/4 time signature with a key signature of one sharp (F#). The melody in the treble clef begins with a dotted quarter note followed by an eighth note, then continues with a series of quarter notes and half notes. The bass clef provides a harmonic accompaniment with chords and moving lines.

The first system of lyrics is accompanied by a vocal line and piano accompaniment. The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are:

1. There's a sweet, sweet Spir - it in this place, _____ And I

(2. There are) bless - ings you can - not re - ceive _____ Till you

(3. If you) say He saved you from your sin, _____ Now you're

The second system of lyrics is accompanied by a vocal line and piano accompaniment. The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are:

1. know that it's the Spir - it of _____ the Lord. _____ There are

2. know Him in His full - ness, and _____ be - lieve. _____ You're the

3. weak, you're bound, and can - not en - ter in, _____ you can

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of the Lord. _____
 2. going to walk with Je - sus all the way." _____
 3. joy the Ho - ly Spir - it that we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, — fill - ing us with your love.

And for these bless - ings — we lift our hearts in

praise; With - out a doubt we'll know — that we have

been re - vived when we shall leave this place. 1. - 2. There are 3. If you place.

Postcommunion Prayer

Celebrant Let us pray.

All

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

Postcommunion Hymn- *We all are one in mission (v. 1 -2)*

Hymnal 778

1. We all are one in mis-sion, we all are one in call,
2. We all are called for ser-vice to wit-ness in God's name.
3. We all be-hold one vi-sion, a stark re-al-i-ty;
4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.
Our min-is-tries are dif-f'rent, our pur-pose is the same:
the stew-ard of sal-va-tion was nailed up-on a tree.
Now let us be a ves-sel for God's re-deem-ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

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Dismissal

BCP p. 366

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia.**

Postlude-*Trumpet in D- Johnson*

Wendi Gustafson- Organ



Altar flowers are given to the glory of God by Ann Ramsey in loving memory of her sister Mary Louise Petretti whose artwork graces our bulletin cover this Sunday.

Weekly Schedule

SUNDAY, JANUARY 16, 2022: SECOND SUNDAY after the EPIPHANY

8:00 a.m. Holy Eucharist, Rite I (Chapel)
10:00 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, JANUARY 19, 2022

10:30 a.m. Women's Bible Study (McKeogh Hall)
12:00 p.m. Service for Healing (Chapel)

THURSDAY, JANUARY 20, 2022

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: secretary@standrewseguin.org

Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

Lay Reader- Clara Spencer-Dibble & Kelly Follis

Crucifer- Colin Spicer-Dibble

Altar Guild- Lynnette Jackson, Kelly Olson, George Ann Fuqua, Theresa Casey

Ushers- Paul & Claudia Gaytan

Offertory Tellers- Jeanene Smith & Anne Galaway

Vestry of the Week-Kelly Follis

Musicians- Wendi Gustafson- Music Director/Organ, Samuel Gaytan- Violin
Leo Garcia- Choir Director/Cantor, Ellie Follis- Soloist, Kayla Hinton- Soloist,

Kellie Ranft- Soloist, Bryanna Vasques- Soloist

Cameramen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell,

Betty Anderson, Will Follis, Warren Wundt

Sound- Jim Anderson

Announcements

The Annual Parish Meeting is scheduled to start after the 10 am service. Please stay in your seats and join us as we review the past year and talk about plans for 2022.

Mary's Diapers- During the season of Epiphany, we remember the flight of Joesph, Mary, and Baby Jesus from Bethlehem to Egypt. We can only imagine what traveling with a newborn by donkey must have been like. To support other mothers in our community in need, Daughters of the King are collecting disposable diapers through the month of January. The diapers will be donated to the Women's Shelter. Drop off your package of diapers in the crib in the church narthex or in the office. Contact Mozzelle Dempster if you have questions. Thank you for supporting this effort to meet our community needs.

St. Andrew's is "adopting" Jefferson Elementary. Please contact Kelly Follis if you're interested in mentoring students or if you are available to help with campus beautification projects. The principal is particularly interested in adding some picnic tables to their campus. Gift cards and other small items for teachers and students are always welcome. Another possibility is providing funds for pizza parties, ice cream parties, or other fun gifts. Checks can be payable to the Seguin Education Foundation and mentoring forms are available online. Please contact Kelly Follis with any suggestions or to let her know how you'd like to volunteer or help in any way at kfollis@seguin.k12.tx.us or 830-305-1534. Thank you!

Join us between services on Sunday, January 30th for a Kolache (or two). Come hang out and try a couple of the four different flavors of kolaches, Link Sausage & Cheese, Link Sausage, Jalapeno & Cheese, Blueberry & Cream cheese, or Cherry & Cream cheese. See you there!

Your invited to the Roeder Ranch for a Day at the Farm on Sunday, January 30th from 2pm-4pm. We will get a tour of the ranch, have a meet & greet with the animals, take a hayride, then finish the day with a bonfire with roasted marshmallows and hot chocolate. Mark your calendars and we will see you at Roeder Ranch (3028 Good Luck Rd., Seguin)! GPS is not perfectly accurate so look for the pipe entrance with an "R" on the open gate.

The Habitat for Humanity invites all of St. Andrew's and friends to help sod the yard of a new home on February 5th. Anyone over the age of 14 is welcome to volunteer. Let's get our hands dirty! More information to come!

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St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church  
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[www.standrewseguin.org](http://www.standrewseguin.org)