

Holy Eucharist Rite II  
Fourth Sunday after the Epiphany  
Sunday, January 30<sup>th</sup> , 2022  
10 am Service

# The Word of God

Prelude-*Jesu, Joy of Man's Desiring*- J.S. Bach

Wendi Gustafson- Organ

Opening Hymn- *Love divine, all loves excelling* (v. 1-2)

Hymnal 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

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*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

***People*** ***And blessed be his kingdom, now and for ever. Amen.***

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***Amen.***

**Gloria**

Hymnal S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heav - en - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

BCP p. 236

**The Collect of the Day**

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*

**The Readings**

**The First Reading**

*Reader* A Reading from the book of the prophet Jeremiah (1:4-10)

Now the word of the Lord came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord.” Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

*Reader* The Word of the Lord.

**People** *Thanks be to God.*

**The Psalm Appointed**

*Reader* The Psalm Appointed for today is Psalm 71 versus 1-6. Let us read in unison.

*In you, O Lord, have I taken refuge; \*  
let me never be ashamed.*

*In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.*

*Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.*

*Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.*

*For you are my hope, O Lord God, \*  
my confidence since I was young.*

*I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.*

### **Second Reading**

*Reader* A reading from the first letter of Paul to the Corinthians (13:1-13)

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***



Sequence Hymn *Blessed Jesus, at thy word (v. 1)*

Hymnal 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

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*All stand*

**The Gospel**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke (4:21-30).

*People* **Glory to you, Lord Christ.**

Jesus began to speak in the synagogue at Nazareth: “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*Celebrant*        The Gospel of the Lord.  
*People*         ***Praise to you, Lord Christ.***

**Sermon**

Rev. Patricia Riggins

**The Nicene Creed**

**BCP p. 358**

*All stand.*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through Him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;***

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*After the Creed: You may sit, kneel, or remain standing for the Prayers.*

**Prayers of the People: Form VI**

**BCP p. 392**

*Reader* In peace, we pray to you, Lord God.

*Silence*

*Reader* For all people in their daily life and work; especially for Alcoholics Anonymous and its work in our community.

***People*** ***For our families, friends, and neighbors, and for those who are alone.***

*Reader* For this community, the nation, and the world; especially for our President, our Governor, our Mayor, and all our elected officials. For the men and women of our armed forces at home and abroad.

***People*** ***For all who work for justice, freedom, and peace.***

*Reader* For the just and proper use of your creation;

***People*** ***For the victims of hunger, fear, injustice, and oppression.***

*Reader* For all who are in danger, sorrow, or any kind of trouble; especially for: Lisa Hracha Hartman, Ben Sullivan, Bill Anderson, Emmett Donegan, Mary Louise Donegan, Ernestine Nelson, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris, and all who suffer from the effects of the novel coronavirus. For our friends and family who are homebound or residing in care and recovery facilities, especially: Helen Martinson, Kenneth Minter, Audrey Herron, Betty Rainey, and Patsy Creager.

***People*** ***For those who minister to the sick, the friendless, and the needy.***

*Reader* For the peace and unity of the Church of God; especially for the Church of the Province of the Indian Ocean; St. Andrew's, Corpus Christi; and Santa Fe Church, San Antonio.

***People*** ***For all who proclaim the Gospel, and all who seek the Truth.***

*Reader* For Michael our Presiding Bishop; David and Rayford, our Bishops; Stephen, Patricia, and Tom, our priests, and their families and for all bishops and other ministers;

***People For all who serve God in his Church.***

*Reader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

*Reader* Hear us, Lord;

***People For your mercy is great.***

*Reader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*Reader* We will exalt you, O God our King;

***People And praise your Name for ever and ever.***

*Reader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

***The Celebrant adds a concluding collect.***

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*A moment of silence is kept.*

*Celebrant and People*

***Most merciful God,***

***we confess that we have sinned against you***

***in thought, word, and deed,***

***by what we have done,***

***and by what we have left undone.***

***We have not loved you with our whole heart;***

***we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ,***

***have mercy on us and forgive us;***

***that we may delight in your will,***

***and walk in your ways,***

***to the glory of your Name. Amen.***

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## Peace

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

### Birthday Prayers

*Celebrant and People*

***O God, our times are in your hand: Look with favor, we pray, on your servant Fred Jimenez, as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.***

## Holy Communion

**Offertory Anthem-***Spirit of God, descend upon my heart*

Leo Garcia- Soloist

### Doxology-

*Celebrant and People:*

***Praise God, from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.***

## The Great Thanksgiving

### Eucharistic Prayer B

BCP p. 367

#### Sursum Corda-

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

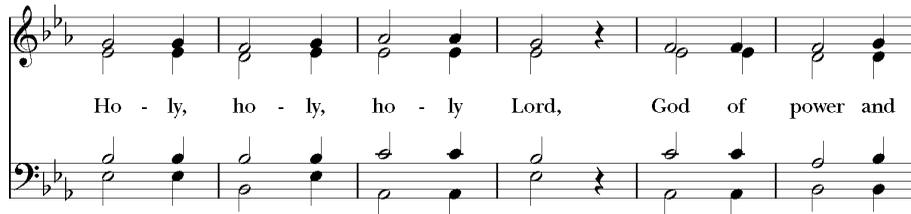
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant* Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

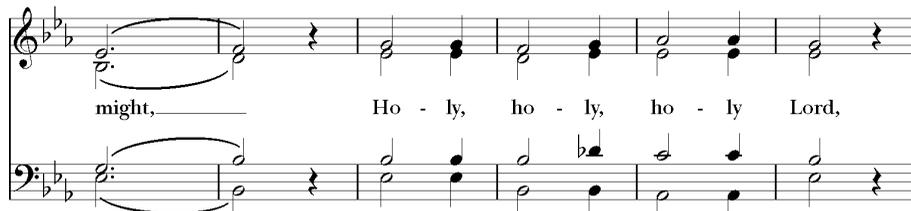
*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

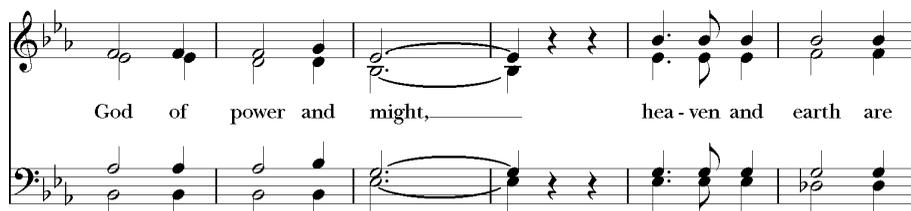
Hymnal S 130



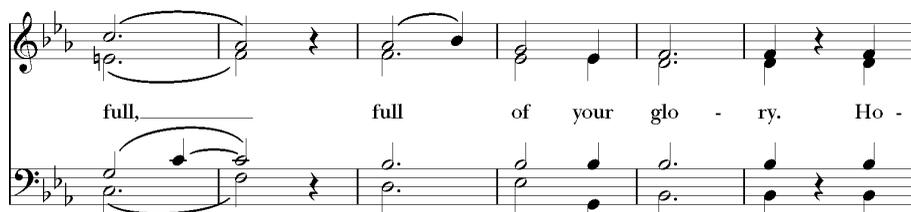
Ho - ly, ho - ly, ho - ly Lord, God of power and



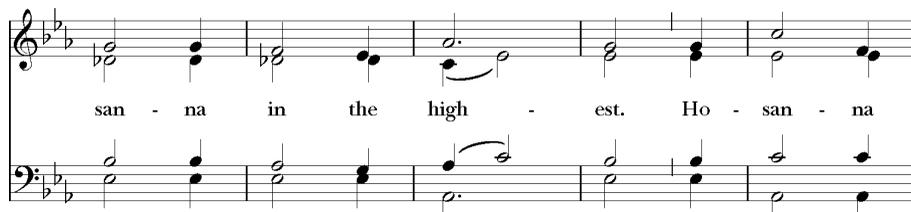
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of chords and moving lines, with some notes held over from the previous measure.

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***After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.***

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*Celebrant* On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People* ***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### The Lord's Prayer

BCP p. 364

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

***Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those who trespass against us.***

***And lead us not into temptation,  
but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

### Breaking of the Bread

Hymnal S154

*The celebrant breaks the consecrated Bread.*

***The congregation sings the entire anthem.***

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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### Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who hunger and thirst, come. The table is ready.*

*Descant*

U - bi ca - ri - tas et a - mor,  
 Ai - a nō e loa'a ke a - lo - ha

**A**

U - bi ca - ri - tas et a - mor,  
 Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.  
 Ai - a nō e loa'a ke A - kua nō.

**B**

u - bi ca - ri - tas De - us i <sup>3</sup> - bi est.  
 Ai - a nō e loa'a ke A - kua nō.

*Translation: Where true charity and love abide, God is there.*

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**Postcommunion Prayer**

*Celebrant* Let us pray.

*All*

***Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage***

**BCP p. 365**

*to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**Blessing**

**Postcommunion Hymn- *God is Love, let heaven adore him (v. 1 & 3)***

Hymnal 379

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
one em - brace; with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

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**Dismissal**

**BCP p. 366**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia.**

**Postlude-March in D- D. Johnson**

Wendi Gustafson- Organ

**Ministers in the Lord's Service**

Celebrant- Rev. Patricia Riggins

Lay Reader- Mark Williams

Crucifer- Kambrie Boeder

Altar Guild- Betty Anderson, Mozzelle Dempster, Sandy Merrell

Ushers- Al & Janice Pruitt

Offertory Tellers- Anne Galaway & Jeanene Smith

Vestry of the Week-Lauren Smith

Musicians- Wendi Gustafson- Music Director/Organ, Samuel Gaytan- Violin

Leo Garcia- Choir Director/Cantor, Ellie Follis- Soloist, Kayla Hinton- Soloist,

Kellie Ranft- Soloist, Bryanna Vasques- Soloist

Cameramen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell,

Betty Anderson, Will Follis, Warren Wundt

Sound- Jim Anderson



*Altar flowers are given to the glory of God by Roger & Renee Cutcher in loving memory of Bill Cutcher on his birthday*

## Announcements

**Come on out to the Roeder Ranch for a Day at the Farm this afternoon from 2pm-4pm!** We will get a tour of the ranch, have a meet & greet with the animals, take a hayride, then finish the day with a bonfire with roasted marshmallows and hot chocolate. Mark your calendars and we will see you at Roeder Ranch (3028 Good Luck Rd., Seguin)! GPS is not perfectly accurate so look for the pipe entrance with an "R" on the open gate.

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**Mary's Diapers-** During the season of Epiphany, we remember the flight of Joseph, Mary, and Baby Jesus from Bethlehem to Egypt. We can only imagine what traveling with a newborn by donkey must have been like. To support other mothers in our community in need, Daughters of the King are collecting disposable diapers through the month of January. The diapers will be donated to the Women's Shelter. Drop off your package of diapers in the crib in the church narthex or in the office. Contact Mozzelle Dempster if you have questions. Thank you for supporting this effort to meet our community needs.

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**St. Andrew's is "adopting" Jefferson Elementary.** Please contact Kelly Follis if you're interested in mentoring students or if you are available to help with campus beautification projects. **Checks can be payable to the Seguin Education Foundation** and mentoring forms are available online. Please contact Kelly Follis with any suggestions or to let her know how you'd like to volunteer or help in any way at [kfollis@seguin.k12.tx.us](mailto:kfollis@seguin.k12.tx.us) or 830-305-1534.

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**The Habitat for Humanity** invites all of St. Andrew's and friends to help sod the yard of a new home on February 5th. Anyone over the age of 14 is welcome to volunteer. Let's get our hands dirty! More information to come!

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**Sadly, Marsha has decided to retire later this year. We will REALLY miss her!!** It will be so hard to replace her but if you know of someone with Accounts Payable knowledge have them call the office.

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**The DWTX Missions Café will host a free Webinar featuring The Owen Project on Thursday, March 3<sup>rd</sup> at noon!** Register at [www.dwtx.org/events/mission-café-march-2022-the-owen-project](http://www.dwtx.org/events/mission-café-march-2022-the-owen-project)

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St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church  
201 East Nolte, Seguin, Texas, 78155 (830) 372-4330  
[www.standrewseguin.org](http://www.standrewseguin.org)

## Weekly Schedule

### **SUNDAY, JANUARY 30, 2022: FOURTH SUNDAY after the EPIPHANY**

8:00 a.m. Holy Eucharist, Rite I (Chapel)  
10:00 a.m. Holy Eucharist, Rite II (Church)

### **WEDNESDAY, FEBRUARY 2, 2022**

10:30 a.m. Women's Bible Study (McKeogh Hall)  
12:00 p.m. Service for Healing (Chapel)

### **THURSDAY, FEBRUARY 3, 2022**

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: [secretary@standrewseguin.org](mailto:secretary@standrewseguin.org)

