

Holy Eucharist Rite II
Last Sunday after the Epiphany
Sunday, February 27th, 2022
10 am Service

The Word of God

Prelude-*Adagio*- G.Muffat

Wendi Gustafson- Organ

Opening Hymn- *Alleluia! Sing to Jesus (v. 1 & 3)*

Hymnal 460

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria

Hymnal S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

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The Collect of the Day

BCP p. 236

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

The Readings

The First Reading

Reader A Reading from the book of Exodus. (34:29-35)

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm Appointed

Reader The Psalm Appointed for today is Psalm 99. Let us read in unison.

The Lord is King; let the people tremble; *

he is enthroned upon the cherubim; let the earth shake.

The Lord is great in Zion; *

he is high above all peoples.

Let them confess his Name, which is great and awesome; *

he is the Holy One.

"O mighty King, lover of justice, you have established equity; *

you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God and fall down before his footstool; *

he is the Holy One.

Moses and Aaron among his priests, and Samuel among those who call upon his Name, *

they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; *

they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; *

you were a God who forgave them, yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God and worship him upon his holy hill; *

for the Lord our God is the Holy One.

Second Reading

Reader A reading from the second letter of Paul to the Corinthians (3:12-4:2)

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Christ upon the mountain peak (v. 1)*

Hymnal 129

1 Christ up - on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,

with the saints and an-gels praise him. Al-le-lu-ia!
 shout through them their joy-ful greet-ing. Al-le-lu-ia!
 Na-tions cry a-loud in won-der! Al-le-lu-ia!
 let cre-a-tion now a-dore him! Al-le-lu-ia!

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All stand

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (9:28-43a).

People *Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sermon

Rev. Patricia Riggins

The Nicene Creed

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All stand.

**We believe in one God,
 the Father, the Almighty,**

*maker of heaven and earth,
of all that is, seen and unseen.*
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.****

After the Creed: You may sit, kneel, or remain standing for the Prayers.

Prayers of the People: Form VI

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Reader In peace, we pray to you, Lord God.

Silence

Reader For all people in their daily life and work; especially for Family Life Center and its work in our community.

***People* For our families, friends, and neighbors, and for those who are alone.**

Reader For this community, the nation, and the world; especially for our President, our Governor, our Mayor, and all our elected officials. For the men and women of our armed forces at home and abroad.

People *For all who work for justice, freedom, and peace.*

Reader For the just and proper use of your creation;

People *For the victims of hunger, fear, injustice, and oppression.*

Reader For all who are in danger, sorrow, or any kind of trouble; especially for: Lael Seagert, Dorothy Thomas, Sue Myers, Audrey Herron, Fr. Pat Connell, Jason Gomez, Lisa Hrachka Hartman, Ben Sullivan, Emmett Donegan, Mary Louise Donegan, Ernestine Nelson, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris, and all who suffer from the effects of the novel coronavirus. For our friends and family who are homebound or residing in care and recovery facilities, especially: Bill Anderson, Helen Martinson, Kenneth Minter, Betty Rainey, and Patsy Creager.

People *For those who minister to the sick, the friendless, and the needy.*

Reader For the peace and unity of the Church of God. In the Anglican Cycle of Prayer we give thanks and pray for The Anglican Church of Kenya; and in the Episcopal Diocesan Cycle of Prayer, we give thanks and pray for St. Matthias' in Devine; and St. Andrew's in Port Isabel.

People *For all who proclaim the Gospel, and all who seek the Truth.*

Reader For Michael our Presiding Bishop; David and Rayford, our Bishops; Stephen, Patricia, and Tom, our priests, and their families and for all bishops and other ministers;

People *For all who serve God in his Church.*

Reader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Reader Hear us, Lord;

People *For your mercy is great.*

Reader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Reader We will exalt you, O God our King;

People *And praise your Name for ever and ever.*

Reader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

A moment of silence is kept.

Celebrant and People

Most merciful God,

*we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers

Celebrant and People

O God, our times are in your hand: Look with favor, we pray, on your servant Pam Krippner as she begins another year. Grant that she may grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.

Holy Communion

Offertory Anthem-*Repeating Alleluia*

Calvin Hampton- Soloist

Doxology-

Celebrant and People:

***Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.***

The Great Thanksgiving

Eucharistic Prayer B

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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

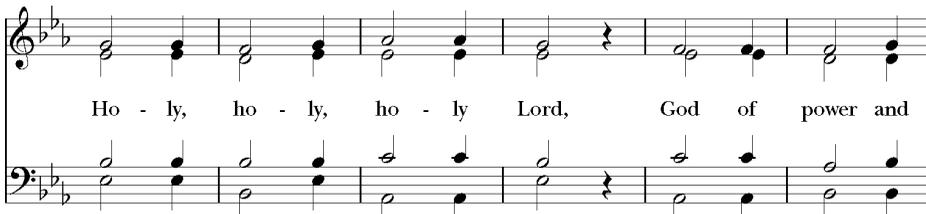
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

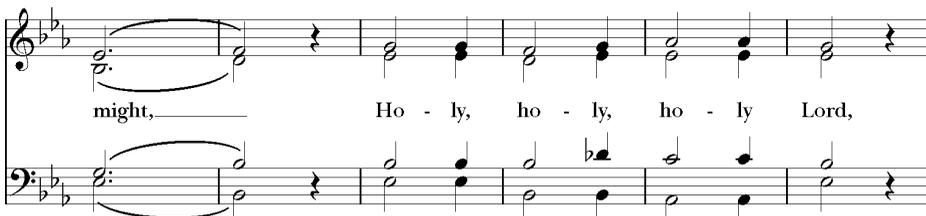
Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

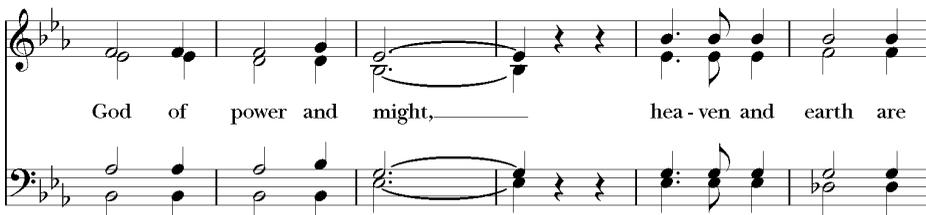
Hymnal S 130



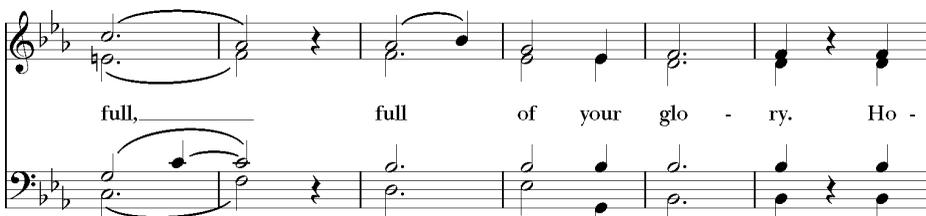
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

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Celebrant And now as our Savior Christ has taught us, we are bold to say,
People and Celebrant

***Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

Breaking of the Bread

Hymnal S154

The celebrant breaks the consecrated Bread.

The congregation sings the entire anthem.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.

Communion Hymn- *Longing for Light*

My Heart Sings Out 59

1 Long-ing for light, we wait in dark-ness. Long-ing for
2 Long-ing for pcacc, our world is trou-bled. Long-ing for
3 Long-ing for food, man - y are hun - gry. Long-ing for
4 Long-ing for shel - ter, man - y arc home-less, long-ing for
5 Man - y the gifts, ___ man - y the peo - ple, man - y the

truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone has
wa - ter, man - y still thirst. Make us your bread,
warmth, ___ man - y arc cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants

your ho - ly peo - ple, light for the world to see. _____
pow - er to save us. Make us your liv - ing voice. _____
bro - ken for o - thers, shared un - til all are fed. _____
shel - ter - ing o - thers, wall made of liv - ing stone. _____
to one an - oth - er, mak - ing your king - dom come. _____

Refrain

Christ, be our light! Shine in our hearts.

Shine through the dark - ness. Christ, be our light!

Shine in your church gath - ered to - day.

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Postcommunion Prayer

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Celebrant Let us pray.

All

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

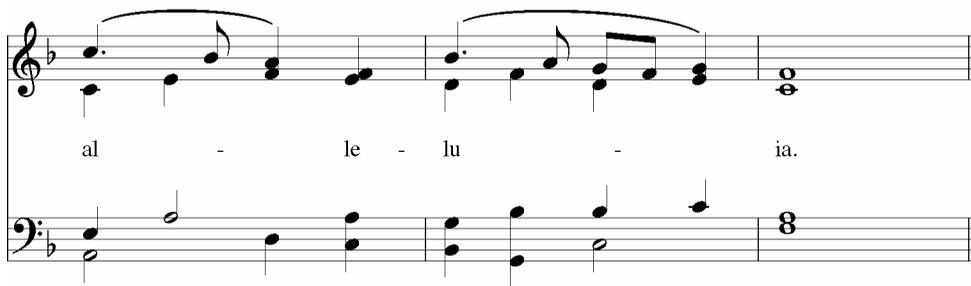
Blessing

Postcommunion Hymn- *Sing alleluia forth in duteous praise (v. 1-3)*

WLP 777

1. Sing al - le - lu - ia forth in du - teous praise,
2. Ye pow'rs who stand be - fore the e - ter - nal Light,
3. Then let the ho - ly ci - ty raise the strain,
4. Ye who have fought and joined the star - ry throng,

ye ci - ti - zens of heav'n, O sweet - ly raise an end - less
let all your choirs re - ech - o to the height an end - less
and with glad songs re - sound - ing wake a - gain an end - less
ye vic - tors, now take up the e - ter - nal song, an end - less



5. Your songs of triumph shall forever ring,
the hymns which tell the honor of your King,
an endless alleluia.

6. Such song is rest and food and deep delight
to saints forgiven; let them all unite
in endless alleluia.

7. Almighty Christ, to thee our voices sing
all laud forevermore; to thee we bring
an endless alleluia.

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Dismissal

BCP p. 366

Celebrant Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia.**

Postlude-*Allegro Maestoso- F. Mendelssobn*

Wendi Gustafson- Organ

Burying of the Alleluias- (Go to insert)

Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

Preacher- Rev. Patricia Riggins

Lay Reader- Kelly Follis

Crucifer- Gabi Rosito

Altar Guild- Betty Anderson, Mozzelle Dempster, Sandy Merrell

Ushers- Wayne & Pam Roitsch

Offertory Tellers- Al & Janice Pruitt

Vestry of the Week- Chuck Ingersoll

Musicians- Wendi Gustafson- Music Director/Organ, Samuel Gaytan- Violin

Leo Garcia- Choir Director/Cantor, Ellie Follis- Soloist, Kayla Hinton- Soloist,

Kellie Ranft- Soloist, Bryanna Vasques- Soloist

Cameramen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell,

Betty Anderson, Will Follis, Warren Wundt

Sound- Jim Anderson

Weekly Schedule

SUNDAY, FEBRUARY 27, 2022: LAST SUNDAY after the EPIPHANY

8:00 a.m. Holy Eucharist, Rite I (Chapel)
10:00 a.m. Holy Eucharist, Rite II (Church)

TUESDAY, MARCH 1, 2022

6:00 p.m. Pancake Supper (McKeogh Hall)

ASH WEDNESDAY, MARCH 2, 2022

10:30 a.m. Women's Bible Study (McKeogh Hall)
6:00 p.m. Ash Wednesday Service (Church)

THURSDAY, MARCH 3, 2022

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: secretary@standrewseguin.org

Altar flowers are given to the glory of God.

Announcements

We will have a **pancake supper for Shrove Tuesday, March 1st at 5:30 pm in McKeogh Hall!** Come spend the evening frolicking (or platelicking) with your St. Andrew's family, and "get your fat on" for Lent! We will provide the pancakes, syrup, and butter. If you would like to bring a side dish of some sort, you are more than welcome to do so. Also, if you have a pancake griddle that we can borrow, please bring it to church on Sunday, February 27th.

March 2nd is Ash Wednesday, which marks the beginning of Lent. We will have an **Ash Wednesday service at 6:00 pm in the Church**. If you are homebound or if you have a loved one who is homebound and would like Fr. Stephen to bring ashes to them, **please contact the office**.

The DWTX Missions Café will host a free Webinar featuring The Owen Project on Thursday, March 3rd at noon! Register at www.dwtx.org/events/mission-café-march-2022-the-owen-project

Spring is just around the corner, and it is just about time for some Spring-cleaning!
Come, help spring-clean the church grounds on **Saturday, March 12**. See you there!

Our Garden is in need of supplies! Look through your sheds and bring any garden tools you are willing to donate to the church to help us keep up with garden maintenance.

Be sure to join us **in the community garden at 6 p.m. on Thursday, March 17th** St. Andrew's will be serving up steaming bowls of Irish stew with brown bread and real Irish butter. YUM!! Don't forget to wear a bit o' green for St. Patrick's Day!

On **Wednesday, March 30th** St. Andrew's will host a **Lenten potluck dinner at 6 pm.**
Location to be determined. Bring your favorite dinner dish to share!

Hey St. Andrew's Family! Join us **on April 17th (Easter Sunday)** for an **Easter Meal!** Could be breakfast, could be lunch... let's call it brunch!! :) We will also have our annual Easter egg hunt and petting zoo. Location to be determined!

Now that Jefferson Elementary has been officially "adopted" by our parish, you might want to know how you can get involved. If you'd like to mentor a student for 30 minutes once a week or every-other-week, please fill out the forms you'll find at the following link: <https://www.seguin.k12.tx.us/page/community.communitypartnership> You can fill out the online form and then print and return the background check form to Kelly Follis via email or in person. Kelly is happy to answer questions. kfollis@seguin.k12.tx.us or 830-305-1534.

DOK will host a drive for school supplies through the month of February to help teachers/students finish the school year with enough supplies. Boxes for supply donations can be found in the back of the Chapel and in the narthex of the Church. Supplies will be given to Jefferson Elementary (our adopted school)!

Sadly, Marsha has decided to retire later this year. It will be so hard to replace her but if you know of someone with accounting experience, please have them call the office.

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St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church  
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