



Holy Eucharist Rite II  
Fifth Sunday after the Epiphany  
Sunday, February 6<sup>th</sup>, 2022  
10 am Service

# The Word of God

Prelude-Rondo- J. Clarke

Wendi Gustafson- Organ

Opening Hymn- *Holy, holy, holy! Lord God Almighty (v. 1&4)*

Hymnal 362

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

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*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***Amen.***

**Gloria**

Hymnal S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## The Collect of the Day

BCP p. 236

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

## The Readings

### The First Reading

*Reader* A Reading from the book of the prophet Isaiah (6:1-13)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

*Reader* The Word of the Lord.

**People** *Thanks be to God.*

## The Psalm Appointed

*Reader* The Psalm Appointed for today is Psalm 138. Let us read in unison.

*I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.*

*I will bow down toward your holy temple and praise your Name, \*  
because of your love and faithfulness;*

*For you have glorified your Name \*  
and your word above all things.*

*When I called, you answered me; \*  
you increased my strength within me.*

*All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.*

*They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.*

*Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.*

*Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.*

*The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever; do not abandon the works of your hands.*

## Second Reading

*Reader* A reading from the first letter of Paul to the Corinthians (15:1-11)

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

Sequence Hymn *You have come down to the Lakeshore (v. 1 English)*

WLP 758

1. Tú has ve - ni - do a la o - ri - lla, no has bus -  
 2. Tú sa - bes bien lo que ten - go: en mi  
 1. You have come down to the lake shore seek - ing  
 2. You know full well my pos - ses - sions. Nei - ther

ca - do ni a sa - bios, ni a ri - cos, tan só - lo  
 bar - ca no hay o - ro ni es - pa - das; tan só - lo  
 nei - ther the wise nor the weal - thy, But on - ly  
 trea - sure nor weap - ons for con - quest, Just these my

*Estrillo*  
(Refrain)

que - res que yo te si - ga. Je -  
 re - des y mi tra - ba - jo. O  
 ask - ing for me to fol - low. O  
 fish nets and will for work - ing.

sús, me has mi - ra - do a los o - jos; son - ri -  
 Je - sus, you have looked in - to my eyes; kind - ly

en do has di cho mi nom bre; en la a-smil ing, you've called out my name. On the

re na he de ja do mi bar ca; jun to a sand I have a ban doned my small boat; now with

ti bus ca ré o tro mar. you, I will seek oth er seas.

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*All stand*

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke (5:1-11).

*People* **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John,

sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

*Celebrant*        The Gospel of the Lord.

**People**        *Praise to you, Lord Christ.*

**Sermon**

Fr. Stephen Shortess

**The Nicene Creed**

**BCP p. 358**

*All stand.*

**We believe in one God,**  
*the Father, the Almighty,*  
*maker of heaven and earth,*  
*of all that is, seen and unseen.*

**We believe in one Lord, Jesus Christ,**  
*the only Son of God,*  
*eternally begotten of the Father,*  
*God from God, Light from Light,*  
*true God from true God,*  
*begotten, not made,*  
*of one Being with the Father.*  
*Through Him all things were made.*  
*For us and for our salvation*  
*he came down from heaven:*  
*by the power of the Holy Spirit*  
*he became incarnate from the Virgin Mary,*  
*and was made man.*

**For our sake he was crucified under Pontius Pilate;**  
*he suffered death and was buried.*  
*On the third day he rose again*  
*in accordance with the Scriptures;*  
*he ascended into heaven*  
*and is seated at the right hand of the Father.*

**He will come again in glory to judge the living and the dead,**  
*and his kingdom will have no end.*

**We believe in the Holy Spirit, the Lord, the giver of life,**  
*who proceeds from the Father and the Son.*  
*With the Father and the Son he is worshiped and glorified.*  
*He has spoken through the Prophets.*  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

*After the Creed: You may sit, kneel, or remain standing for the Prayers.*

**Prayers of the People: Form VI**

**BCP p. 392**

*Reader* In peace, we pray to you, Lord God.

*Silence*

*Reader* For all people in their daily life and work; especially for Guadalupe Valley Christian Counseling Center and its work in our community.

***People*** ***For our families, friends, and neighbors, and for those who are alone.***

*Reader* For this community, the nation, and the world; especially for our President, our Governor, our Mayor, and all our elected officials. For the men and women of our armed forces at home and abroad.

***People*** ***For all who work for justice, freedom, and peace.***

*Reader* For the just and proper use of your creation;

***People*** ***For the victims of hunger, fear, injustice, and oppression.***

*Reader* For all who are in danger, sorrow, or any kind of trouble; especially for: Fr. Pat Connell, Jason Gomez, Lisa Hracha Hartman, Ben Sullivan, Bill Anderson, Emmett Donegan, Mary Louise Donegan, Ernestine Nelson, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris, and all who suffer from the effects of the novel coronavirus. For our friends and family who are homebound or residing in care and recovery facilities, especially: Helen Martinson, Kenneth Minter, Audrey Herron, Betty Rainey, and Patsy Creager.

***People*** ***For those who minister to the sick, the friendless, and the needy.***

*Reader* For the peace and unity of the Church of God; especially for the Church of Ireland; Church of Reconciliation, San Antonio; and Grace Church, Cuero.

***People*** ***For all who proclaim the Gospel, and all who seek the Truth.***

*Reader* For Michael our Presiding Bishop; David and Rayford, our Bishops; Stephen, Patricia, and Tom, our priests, and their families and for all bishops and other ministers;

***People*** ***For all who serve God in his Church.***

*Reader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

*Reader* Hear us, Lord;

***People*** ***For your mercy is great.***

*Reader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*Reader* We will exalt you, O God our King;

***People*** ***And praise your Name for ever and ever.***

*Reader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*The Celebrant adds a concluding collect.*

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*A moment of silence is kept.*

*Celebrant and People*

**Most merciful God,**

*we confess that we have sinned against you*

*in thought, word, and deed,*

*by what we have done,*

*and by what we have left undone.*

*We have not loved you with our whole heart;*

*we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;*

*that we may delight in your will,*

*and walk in your ways,*

*to the glory of your Name. Amen.*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Peace**

*Celebrant* The peace of the Lord be always with you.

**People** *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

### **Birthday Prayers**

*Celebrant and People*

**O God, our times are in your hand: Look with favor, we pray, on your servants Jim**

**Anderson, Anne Costas, and Jimisu Stuckey, as they begin another year. Grant that they**

**may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

### **Anniversary Prayers**

*Celebrant and People*

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Chuck & Melinda Ingersoll and Mark & Linda Williams, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

# Holy Communion

Offertory Anthem-*There is a Balm in Gilead*

Leo Garcia- Soloist

## Doxology-

*Celebrant and People:*

***Praise God, from whom all blessings flow;***

***praise him all creatures here below;***

***praise him above, ye heavenly host:***

***praise Father, Son, and Holy Ghost.***

## The Great Thanksgiving

### Eucharistic Prayer B

BCP p. 367

#### Sursum Corda-

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant* Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, heaven and earth are

full, full of your glory. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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*After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*Celebrant* On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*        ***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

### **The Lord's Prayer**

BCP p. 364

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those who trespass against us.***

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

### Breaking of the Bread

Hymnal S154

*The celebrant breaks the consecrated Bread.*

**The congregation sings the entire anthem.**

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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### Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who hunger and thirst, come. The table is ready.*

### Communion Hymn- *Let Us Break Bread Together*

LEVAS 152

1. Let us break bread to - geth - er on our knees (on our  
2. Let us drink wine to - geth - er on our knees (on our  
1. knees); Let us break bread to - geth - er on our knees (on our  
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).  
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh— Lord, have mer - cy on me (on me). me).

1. :||  
2. :

Let us praise God to - geth-er on our knees (yes, on our knees); Let us

praise God to - geth-er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh—

Lord, have mer - cy on me (on me).

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# Postcommunion Prayer

*Celebrant* Let us pray.

*All*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

## Blessing

Postcommunion Hymn- *I, the Lord of Sea and Sky (v. 1 & 3)*

WLP 812

Piano accompaniment for the hymn 'I, the Lord of Sea and Sky'. The music is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the bass clef, with the treble clef providing harmonic support. The piece is divided into four measures.

*Unison*

Vocal line for the hymn 'I, the Lord of Sea and Sky'. The music is in G major (one sharp) and 4/4 time. It consists of a single treble clef staff. The melody is simple and repetitive, with a repeat sign at the beginning. The lyrics are written below the staff.

1. I, the Lord of sea and sky, I have heard my  
2. I, the Lord of snow and rain, I have borne my  
3. I, the Lord of wind and flame, I will tend the

Piano accompaniment for the vocal line. The music is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the bass clef, with the treble clef providing harmonic support. The piece is divided into three measures.

peo - ple cry. All who dwell in deep - est sin My hand will  
 peo - ple's pain. I have wept for love of them, They turn a -  
 poor and lame. I will set a feast for them, My hand will  
 save. I who made the stars of night,  
 way. I will break their hearts of stone,  
 save. Fin - est bread I will pro - vide  
 I will make their dark - ness bright. Who will bear my  
 Give them hearts for love a - lone. I will speak my  
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?  
 word to them. Whom shall I send?  
 life to them. Whom shall I send?

*Refrain*

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

1. 2.

3.

heart. heart.

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God. Alleluia.**

**Postlude-***Gigue- D. Albert*

Wendi Gustafson- Organ

**Ministers in the Lord's Service**

- Celebrant- Fr. Stephen Shortess
- Lay Reader- Mark Williams
- Crucifer- Gabi Rosito
- Altar Guild- Mary Louise Donegan, Joyce Richey, Linda Lynn, Holly Modl
- Ushers- Bill & Robin Walker
- Offertory Tellers- Frank Galaway & Jim Anderson
- Vestry of the Week-Lauren Smith
- Musicians- Wendi Gustafson- Music Director/Organ, Samuel Gaytan- Violin
- Leo Garcia- Choir Director/Cantor, Ellie Follis- Soloist, Kayla Hinton- Soloist,
- Kellie Ranft- Soloist, Bryanna Vasques- Soloist
- Camerasmen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell,
- Betty Anderson, Will Follis, Warren Wundt
- Sound- Jim Anderson

**Weekly Schedule**

**SUNDAY, FEBRUARY 6, 2022: FIFTH SUNDAY after the EPIPHANY**

- 8:00 a.m. Holy Eucharist, Rite I (Chapel)
- 10:00 a.m. Holy Eucharist, Rite II (Church)

**WEDNESDAY, FEBRUARY 9, 2022**

- 10:30 a.m. Women's Bible Study (McKeogh Hall)
- 12:00 p.m. Service for Healing (Chapel)

**THURSDAY, FEBRUARY 10, 2022**

- 8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: [secretary@standrewseguin.org](mailto:secretary@standrewseguin.org)



***Altar flowers are given to the glory of God by Betty & Jim Anderson in celebration of Jim's birthday.***

## Announcements

**DOK has provided prayer cards in the pews for anyone to fill out with prayer requests.** All requests are confidential and will be continued for thirty days. Although the Prayer cards say to put them in the offertory plate, **please drop them into one of the four wooden "prayer boxes" in the narthex.**

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**Now that Jefferson Elementary has been officially "adopted" by our parish, you might want to know how you can get involved.** Watch for an announcement coming this spring about working together on a campus beautification project. Also, remember to grab a gift card as you visit our local coffee shops, fast food establishments, and other businesses. You will also have an opportunity to contribute to purchasing some picnic tables for the students and teachers to enjoy. Finally, if you'd like to mentor a student for 30 minutes once a week or every-other-week, please fill out the forms you'll find at the following link: [www.seguin.k12.tx.us/page/communitycommunitypartnership](http://www.seguin.k12.tx.us/page/communitycommunitypartnership) You can fill out the online form and then print and return the background check form to Kelly Follis via email or in person. Kelly is happy to answer questions. [kfollis@seguin.k12.tx.us](mailto:kfollis@seguin.k12.tx.us) or 830-305-1534.

Thank you, St. Andrew's!

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**DOK will host a drive for school supplies February 6-27 to help teachers/students make it through the end of the year.** Supplies will be given to Jefferson Elementary (our adopted school)!

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**You all know that our church family is blessed by many prayer warriors who faithfully pray for the needs of our congregation.** We've had team connected by email since close to the beginning of the pandemic to specifically pray for our community, our healthcare workers, and all those impacted by COVID (all of us)! Please email Kelly Follis if you would like to receive the weekly (usually) updates about the prayer needs of our hospital, schools, and community at [kdfoll123@yahoo.com](mailto:kdfoll123@yahoo.com).

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**Sadly, Marsha has decided to retire later this year. We will REALLY miss her!!** It will be so hard to replace her but if you know of someone with Accounts Payable knowledge have them call the office.

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**The DWTX Missions Café will host a free Webinar featuring The Owen Project on Thursday, March 3<sup>rd</sup> at noon!** Register at [www.dwtx.org/events/mission-café-march-2022-the-owen-project](http://www.dwtx.org/events/mission-café-march-2022-the-owen-project)

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St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church  
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