



Holy Eucharist Rite II  
Third Sunday in Lent

Sunday, March 20<sup>th</sup>, 2022  
10 am Service

# The Word of God

Prelude-Surrender All

Opening Hymn- *When Israel was in Egypt's Land (v. 1-2,4)*

Melinda Ingersoll- Guitar

Hymnal 648

1 When Is - rael was in E - gypt's land, let my peo-ple go;  
2 The Lord told Mo - ses what to do, let my peo-ple go;  
3 They jour-neyed on at his com - mand, let my peo-ple go;  
4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they could not stand, let my peo-ple go.  
to lead the chil-dren of Is - rael through, let my peo-ple go.  
and came at length to Ca - naan's land, let my peo-ple go.  
and let us all in Christ be free, let my peo-ple go.

*Refrain*

Go down, Mo - ses, way down in E - gypt's land;  
tell old Pha - raoh to let my peo-ple go.

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Celebrant Bless the Lord who forgives all our sins.

People ***His mercy endures for ever.***

*All kneel.*

**Decalogue**

BCP p. 350

*Celebrant*

Hear the commandments of God to his People: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

**People**

**Amen. Lord have mercy.**

*Celebrant*

You shall not make for yourself any idol.

**People**

**Amen. Lord have mercy.**

*Celebrant*

You shall not invoke with malice the Name of the Lord your God.

**People**

**Amen. Lord have mercy.**

*Celebrant*

Remember the Sabbath day and keep it holy.

**People**

**Amen. Lord have mercy.**

*Celebrant*

Honor your father and your mother.

**People**

**Amen. Lord have mercy.**

*Celebrant*

You shall not commit murder.

**People**

**Amen. Lord have mercy.**

*Celebrant*

You shall not commit adultery.

**People**

**Amen. Lord have mercy.**

*Celebrant*

You shall not steal.

**People**

**Amen. Lord have mercy.**

*Celebrant*

You shall not be a false witness.

**People**

**Amen. Lord have mercy.**

*Celebrant*

You shall not covet anything that belongs to your neighbor.

**People**

**Amen. Lord have mercy.**

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." **Amen.**

**Confession of Sin**

BCP p. 352

*Celebrant* Let us confess our sins against God and our neighbor.

*A moment of silence is kept.*

*Celebrant and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

*For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Kyrie (v.1 & chorus)**

*With strength (  $\text{♩} = 60$  )*

1. "Look a-round you, can you see?  
Times are trou-bled, peo- ple grieve.  
See the vio-lence, feel the hard-ness;  
all my peo- ple, weep with me."

*Optional 3-part  
Refrain*

Ky - ri - e e - lei - son. Chris- te e - lei - son. Final ending

Ky - ri - e e - le i - son.

## Collect of the Day

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*

## The Readings

### The First Reading

*Reader* A Reading from the book of Exodus (3:1-15)

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

*Reader* The Word of the Lord.

**People** *Thanks be to God.*

## The Psalm Appointed

Reader The Psalm Appointed for today is Psalm 63 verses 1-8. Let us read in unison.

*O God, you are my God; eagerly I seek you; \**

*my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.*

*Therefore I have gazed upon you in your holy place, \**  
*that I might behold your power and your glory.*

*For your loving-kindness is better than life itself; \**  
*my lips shall give you praise.*

*So will I bless you as long as I live \**  
*and lift up my hands in your Name.*

*My soul is content, as with marrow and fatness, \**  
*and my mouth praises you with joyful lips,*

*When I remember you upon my bed, \**  
*and meditate on you in the night watches.*

*For you have been my helper, \**  
*and under the shadow of your wings I will rejoice.*

*My soul clings to you; \**  
*your right hand holds me fast.*

## Second Reading

Reader A reading from the first letter of Paul to the Corinthians (10:1-13)

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People *Thanks be to God.*

# Sequence Hymn *Holiness is what I Long for* (v. 1, chorus)

$\text{♩} = 63$  VERSE

D G A G

1. Ho - li - ness, — ho - li - ness, — is what I long - for.  
2. Faith - ful - ness, — faith - ful - ness — is what I long - for.  
3. Right - eous - ness, — right - eous - ness — is what I long - for.

3 D G A G

Ho - li - ness — is what I need. —  
Faith - ful - ness — is what I need. —  
Right - eous - ness — is what I need. —

5 D G A G

Ho - li - ness, — ho - li - ness — is what You want — from - me. —  
Faith - ful - ness, — faith - ful - ness — is what You want — from - me. —  
Right - eous - ness, — right - eous - ness — is what You want — from - me. —

7 D G | 1. A | 2. A | CHORUS | D G

—  
—  
—  
So take my heart — and form .

11 A G D G A G D G

— it. — Take my mind, — trans - form \_ it. — Take my will, — con-form .

15 A G D G A

— it — to \_ Yours, — to \_ Yours, — oh \_ Lord. —

D.C. al Coda

18 D G A CHORUS D G

Φ Coda  
—  
So take my heart — and form .

Φ Coda

18      D      G      A      CHORUS      D      G

So take my heart \_\_\_\_\_ and form .

21      A      G      D      G      A      G      D      G

it. — Take my mind, — trans - form \_ it. — Take my will, — con-form .

25      A      G      D      G      1.  
A

it — to — Yours, — to — Yours, — oh — Lord, — to — Yours, .

28      D      G      A      2, 3.  
A

— to — Yours, — oh — Lord, — So take my — So take my

31      A      D      G      4.  
A

to — Yours, — to — Yours, — oh — Lord, —

33      A      D

to — Yours, —

**ENDING**

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*All stand*

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke (13:1-9).

*People* ***Glory to you, Lord Christ.***

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of

Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.” Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

*Celebrant      The Gospel of the Lord.*

*People      Praise to you, Lord Christ.*

**Sermon**

**The Nicene Creed**

*All stand.*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through Him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.*

The Rev. Patricia Riggins  
**BCP p. 358**

*He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*After the Creed: You may sit, kneel, or remain standing for the Prayers.*

**Prayers of the People: Form I**

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- Reader With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”
- Reader For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.
- People** **Lord, have mercy.**
- Reader For the peace of the world, for the welfare of the holy Church of God, especially the members of The Anglican Church of Mexico; and for the unity of all peoples, let us pray to the Lord.
- People** **Lord, have mercy.**
- Reader For Michael, our Presiding Bishop; David and Rayford our Bishops; Stephen, Patricia, and Tom our priests, their families, and for all the clergy and people, let us pray to the Lord.
- People** **Lord, have mercy.**
- Reader For our President, our Governor, and all our elected officials, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People** **Lord, have mercy.**
- Reader For this city, for every city and community, and for those who live in them, especially those who devote their time to help with the Meals on Wheels program in Seguin; Habitat for Humanity; and the Habitat Builders of West Texas, let us pray to the Lord.
- People** **Lord, have mercy.**
- Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People** **Lord, have mercy.**
- Reader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering; especially Brad Stewart, Rick Riggins, Lael Seagert, Dorothy Thomas, Fr. Pat Connell, Jason Gomez, Lisa Hracha Hartman, Ben Sullivan, Ernestine Nelson, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris, and all who suffer from the effects of the novel coronavirus. We pray for our friends and family who are homebound or residing in care and recovery facilities, especially: Mary Louise Donegan, Audrey Herron, Helen Martinson, Kenneth Minter, Betty Rainey, and Patsy Creager; let us pray to the Lord.

**People** ***Lord, have mercy.***

*Reader* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**People** ***Lord, have mercy.***

*Reader* For Sue Myers and all who have died, in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**People** ***Lord, have mercy.***

*Reader* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**People** ***Lord, have mercy.***

*Reader* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**People** ***Lord, have mercy.***

*Reader* In the communion of St. Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**People** ***To you, O Lord our God.***

*The Celebrant adds a concluding collect.*

**Peace**

*Celebrant* The peace of the Lord be always with you.

**People** ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

### Birthday Prayers

*Celebrant and People*

***O God, our times are in your hand: Look with favor, we pray, on your servants Margaret Mueller, Aaryn Perry, Alan Cockerell, Andy Cortes, and John Upper, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.***

### Anniversary Prayers

*Celebrant and People*

***O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Matt & Tammie Fellows, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.***

# Holy Communion

## Offertory Hymn - Show Us Christ

VERSE

D D<sup>sus</sup> D Bm A

1. Pre - pare our hearts, O God, \_\_\_\_\_ help us to re -  
 (2. Your) Word is liv - ing light \_\_\_\_\_ up - on our dark - ened

4 G A G D/F# Em D

-ceive. Break the hard and ston - y ground, help our un - be -  
 eyes, guards us through temp - ta - tions, makes the sim - ple

8 A<sup>sus</sup> A D D<sup>sus</sup> D Bm A

-lief. Plant Your Word down deep in us, 'cause it to bear  
 wise. Your Word is food for fam - ished ones, free - dom for the

12 G A G D/F# Em D

fruit, o - pen up our ears to hear, lead us in Your  
 slave, rich - es for the need - y soul, come speak to us to -

CHORUS

16 A<sup>sus</sup> A D Em<sup>7</sup> D/F#

truth. Show us Christ, \_\_\_\_\_ show us Christ, \_\_\_\_\_

20 G Bm A G

— O — God, — re - veal — Your glo - ry through the preach-

23 Bm A G Bm A

3rd time to Coda I.  
 — ing of Your Word — un - til ev - 'ry heart \_ con - fess - es Christ is

**TURNAROUND**

27 D D<sup>sus</sup> D D<sup>sus</sup> D

Lord. \_\_\_\_\_

2. Your

31 G A D D<sup>sus</sup> D

**TURNAROUND**

**BRIDGE**

- es Christ is Lord. \_\_\_\_\_

Where else can we go, \_\_\_\_\_ Lord,

35 Em<sup>7</sup> D/F#

where else can we go?

You have the words — of e - ter -

37 G G A<sup>sus</sup> A

1. 2.

- nal life. —

- nal life. —

D.S. al Coda

40 ♫ Coda G A D D<sup>sus</sup>

**OUTRO**

Show us

42 D D<sup>sus</sup> D

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### Doxology-

*Celebrant and People:*

**Praise God, from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

### The Great Thanksgiving

### Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

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*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant* Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

WLP 858

The musical notation consists of two staves of music in common time (indicated by a 'C'). The top staff uses a treble clef, and the bottom staff uses a bass clef. The music is set in a six-line staff system. The lyrics are integrated into the music, appearing below the notes. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \*Bless - ed is he who comes  
in the name of the Lord. Ho - san - - na in the

high - est. Ho - san - na in the high - est.

\*Optional text:



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**After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.**

**Celebrant** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

**Celebrant** On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Celebrant and People** ***Christ has died.***

***Christ is risen.***

***Christ will come again.***

**Celebrant** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**The Lord's Prayer**

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**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

**People and Celebrant**

***Our Father who art in heaven,***

***hallowed be thy Name,***

*thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

### **Breaking of the Bread**

**BCP p. 364**

*The celebrant breaks the consecrated Bread.*

**Celebrant** Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast.*

### **Invitation**

**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who hunger and thirst, come. The table is ready.*

### **Communion Hymn1- This is Holy Ground/ We're Standing on Holy Ground**

1. This is holy ground, we're standing on holy ground,  
For the Lord is here, and where He is is holy,  
This is holy ground, we're standing on holy ground,  
For the Lord is here, and where He is is holy.

2. We are standing on holy ground,  
And I know that there are angels all around,  
Let us praise Jesus now,  
We are standing in His presence on holy ground.

3. These are holy hands, He's given us holy hands,  
He works through these hands and so these hands are holy  
These are holy hands, He's given us holy hands,  
He works through these hands and so these hands are holy.

4. We are standing on holy ground,  
And I know that there are angels all around,  
Let us praise Jesus now,  
We are standing in His presence on holy ground.

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**Communion Hymn 2- Jesus, Let us Come to Know You**

J=70    VERSE

D<sup>2</sup>    A/C♯    Bm<sup>7</sup>    F♯m<sup>7</sup>    G<sup>2</sup>    D/F♯

1. Je - sus, let us come to know You; Let us see You in Your  
2. Je - sus, draw us ev - er near - er; Hold us in Your

4    Em<sup>9</sup>    A/C♯    D    A/C♯    Bm<sup>7</sup>    F♯m<sup>7</sup>

face lov - to face. Touch us, hold us, use us, mold us;  
ing arms. Wrap us in Your gen - tle pres - ence;

7    G<sup>2</sup>    D/F♯    Em<sup>7</sup>    A    D

On ly let us live bring in You.  
When the end comes, bring us in home.

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**Postcommunion Prayer**

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*Celebrant*    Let us pray.

*All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

Blessing

**Postcommunion Hymn- Lord, dismiss us with thy blessing (v. 1-3)**

Hymnal 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - obey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

**Dismissal**

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*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude-Jesus There's No One Like You**

Melinda Ingersoll- Guitar

## **Weekly Schedule**

### **SUNDAY, MARCH 20, 2022: THIRD SUNDAY in LENT**

8:00 a.m. Holy Eucharist, Rite I (Chapel)

10:00 a.m. Holy Eucharist, Rite II (Church)

### **WEDNESDAY, MARCH 23, 2022**

10:30 a.m. Women's Bible Study (McKeogh Hall)

12:00 p.m. Service of Healing (Chapel)

### **THURSDAY, MARCH 24, 2022**

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: [secretary@standrewseguin.org](mailto:secretary@standrewseguin.org)

## **Ministers in the Lord's Service**

Celebrant- The Rev. Patricia Riggins

Lay Reader- Lauren Smith

Crucifer- Piper Perry

Altar Guild- Lynnette Jackson, Kelly Olson, George Ann Fuqua, Theresa Casey

Ushers- Darrell & Cassie Huck

Offertory Tellers- Jeanene Smith & Anne Galaway

Vestry of the Week-Jeff Lackie

Musicians- Melinda Ingersoll- Guitar, Samuel Gaytan- Violin

Leo Garcia- Choir Director/Cantor, Kayla Hinton- Soloist,

Kellie Ranft- Soloist, Bryanna Vasques- Soloist

Cameramen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell,

Betty Anderson, Will Follis, Warren Wundt

Sound- Jim Anderson

## **Announcements**

As we pray for an end to violence and for those fleeing Ukraine, please also pray for **Episcopal Relief & Development** and other ecumenical agencies working to respond to the current crisis. Specific needs will change as the crisis evolves. As of right now, there is a need for **cash, blankets and hygiene supplies**. Please consider partnering with Episcopal Relief & Development in this response. Visit [www.episcopalrelief.org/ukraine-crisis](http://www.episcopalrelief.org/ukraine-crisis) to donate.

**Lenten Study on Philippians**-Join us every Sunday during lent between services(9:00ish) as we read and study the Letter to the Philippians and hopefully find the joy of Lent.

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**On Wednesday, March 30th** St. Andrew's will host a **Lenten potluck dinner at 6 pm in the garden.** Bring your favorite dinner dish to share!

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**St. Andrew's Family Easter Luncheon**-Although the alleluias have been buried away for the Lenten season, they will rise again on Easter Sunday. Join your St. Andrew's family to celebrate after the 10:00 service with a traditional ham luncheon prepared by our own Jeff & Angie Lackie. McKeogh Hall and the garden will be open for seating. Please bring your favorite side dish or dessert and stay to enjoy an egg hunt and petting zoo with the children in the garden.

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**Come One, Come Y'all to St. Andrew's Texans Reaching Out!** Bring your friends and join your church family in support of St. Andrew's outreach ministries such as Habitat for Humanity, Child Protective Services, The Christian Cupboard, The Owen Project, our Honduras mission, and many other worthy causes. Texans Reaching Out is slated for **Friday, April 29 at 5:30 at The Texas Theater.** Tickets are \$25 per person and include hors d'oeuvres and drinks! Get your ticket today from Kelly Follis or Marty Keil! If you have any questions or want to offer an item you believe would sell well in our live auction, contact Kelly at 830.305.1534 or [kdfoll123@yahoo.com](mailto:kdfoll123@yahoo.com). Thank you!

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**Now that Jefferson Elementary has been officially "adopted" by our parish, you might want to know how you can get involved.** If you'd like to mentor a student for 30 minutes once a week or every-other-week, please fill out the forms you'll find at the following link: <https://www.seguin.k12.tx.us/page/communitycommunitypartnership> You can fill out the online form and then print and return the background check form to Kelly Follis via email or in person. Kelly is happy to answer questions. [kfollis@seguin.k12.tx.us](mailto:kfollis@seguin.k12.tx.us) or 830-305-1534.

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**Sadly, Marsha has decided to retire later this year.** It will be so hard to replace her but if you know of someone with accounting experience, please have them call the office.



St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church  
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