



## Holy Eucharist Rite II Fourth Sunday in Lent

Sunday, March 27<sup>th</sup>, 2022

10 am Service

# The Word of God

Prelude-*Consolator*-J.B. Carlson

Opening Hymn- *Come, thou fount of every blessing*

Wendi Gustafson- Organ

Hymnal 686

1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

*Celebrant* Bless the Lord who forgives all our sins.

*People* ***His mercy endures for ever.***

*All kneel.*

**Decalogue***Celebrant*

Hear the commandments of God to his People: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

***People******Amen. Lord have mercy.****Celebrant*

You shall not make for yourself any idol.

***People******Amen. Lord have mercy.****Celebrant*

You shall not invoke with malice the Name of the Lord your God.

***People******Amen. Lord have mercy.****Celebrant*

Remember the Sabbath day and keep it holy.

***People******Amen. Lord have mercy.****Celebrant*

Honor your father and your mother.

***People******Amen. Lord have mercy.****Celebrant*

You shall not commit murder.

***People******Amen. Lord have mercy.****Celebrant*

You shall not commit adultery.

***People******Amen. Lord have mercy.****Celebrant*

You shall not steal.

***People******Amen. Lord have mercy.****Celebrant*

You shall not be a false witness.

***People******Amen. Lord have mercy.****Celebrant*

You shall not covet anything that belongs to your neighbor.

***People******Amen. Lord have mercy.***

*Celebrant* Jesus said, " The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." ***Amen.***

**Confession of Sin**

BCP p. 352

*Celebrant* Let us confess our sins against God and our neighbor.*A moment of silence is kept.**Celebrant and People****Most merciful God,******we confess that we have sinned against you******in thought, word, and deed,******by what we have done,******and by what we have left undone.******We have not loved you with our whole heart;******we have not loved our neighbors as ourselves.******We are truly sorry and we humbly repent.******For the sake of your Son Jesus Christ,***

*have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Kyrie**

Wonder, Love, and Praise 838

Lord, have mer - cy.  
Christ, have mer - cy. Lord, have mer - cy.

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### The Collect of the Day

BCP p. 236

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*All are seated.*

### The Readings

#### The First Reading

*Reader* A Reading from the book of Joshua (5:9-12)

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader      The Word of the Lord.  
**People**    ***Thanks be to God.***

### The Psalm Appointed

Reader    The Psalm Appointed for today is Psalm 32. Let us read in unison.

***Happy are they whose transgressions are forgiven, \****  
***and whose sin is put away!***

***Happy are they to whom the Lord imputes no guilt, \****  
***and in whose spirit there is no guile!***

***While I held my tongue, my bones withered away, \****  
***because of my groaning all day long.***

***For your hand was heavy upon me day and night; \****  
***my moisture was dried up as in the heat of summer.***

***Then I acknowledged my sin to you, \****  
***and did not conceal my guilt.***

***I said, "I will confess my transgressions to the Lord." \****  
***Then you forgave me the guilt of my sin.***

***Therefore all the faithful will make their prayers to you in time of trouble; \****  
***when the great waters overflow, they shall not reach them.***

***You are my hiding-place; you preserve me from trouble; \****  
***you surround me with shouts of deliverance.***

***"I will instruct you and teach you in the way that you should go; \****  
***I will guide you with my eye.***

***Do not be like horse or mule, which have no understanding; \****  
***who must be fitted with bit and bridle, or else they will not stay near you."***

***Great are the tribulations of the wicked; \****  
***but mercy embraces those who trust in the Lord.***

***Be glad, you righteous, and rejoice in the Lord; \****  
***shout for joy, all who are true of heart.***

### Second Reading

Reader A reading from the second letter of Paul to the Corinthians (5:16-21)

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on

behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader      The Word of the Lord.

**People**      **Thanks be to God.**

**Sequence Hymn There's a wideness in God's mercy (v. 1)**

Hymnal 470

A musical score for a hymn, featuring four staves of music in G major (two treble and two bass) and lyrics in English. The music consists of quarter notes and eighth-note pairs, primarily in common time. The lyrics describe God's mercy and justice, comparing them to the width of the sea and the breadth of the mind. The score includes three stanzas of text and a concluding section.

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem - bers in the sor - rows of the Head.  
and our life would be thanks - giv - ing for the good - ness of the Lord.

*All stand*

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke (15:1-3,11b-32).

*People* ***Glory to you, Lord Christ.***

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him?’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

*Celebrant* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

Sermon

The Nicene Creed

*All stand.*

***We believe in one God,  
the Father, the Almighty,***

Fr. Stephen Shortess  
BCP p. 358

*maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through Him all things were made.*

*For us and for our salvation*

*he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;*

*he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

*After the Creed: You may sit, kneel, or remain standing for the Prayers.*

### **Prayers of the People: Form I**

**BCP p. 383**

- Reader      With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."
- Reader      For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.
- People     **Lord, have mercy.**

- Reader* For the peace of the world, for the welfare of the holy Church of God, especially the members of The Church of the Province of Myanmar, Calvary Church in Menard, Church of Our Saviour in Aransas Pass and for the unity of all peoples, let us pray to the Lord.
- People***
- Reader* ***Lord, have mercy.***
- Reader* For Michael, our Presiding Bishop; David and Rayford our Bishops; Stephen, Patricia, and Tom our priests, their families, and for all the clergy and people, let us pray to the Lord.
- People***
- Reader* ***Lord, have mercy.***
- Reader* For our President, our Governor, and all our elected officials, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People***
- Reader* ***Lord, have mercy.***
- Reader* For this city, for every city and community, and for those who live in them, especially those who devote their time to help with the Seguin Youth Services, let us pray to the Lord.
- People***
- Reader* ***Lord, have mercy.***
- Reader* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People***
- Reader* ***Lord, have mercy.***
- Reader* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering; especially Brad Stewart, Rick Riggins, Lael Seagert, Dorothy Thomas, Jason Gomez, Lisa Hracha Hartman, Ben Sullivan, Ernestine Nelson, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris, and all who suffer from the effects of the novel coronavirus. We pray for our friends and family who are homebound or residing in care and recovery facilities, especially: Mary Louise Donegan, Audrey Herron, Helen Martinson, Kenneth Minter, Betty Rainey, and Patsy Creager; let us pray to the Lord.
- People***
- Reader* ***Lord, have mercy.***
- Reader* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People***
- Reader* ***Lord, have mercy.***
- Reader* For all who have died, in the hope of the resurrection, and for all the departed, let us pray to the Lord.
- People***
- Reader* ***Lord, have mercy.***
- Reader* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
- People***
- Reader* ***Lord, have mercy.***
- Reader* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
- People***

*Reader* In the communion of St. Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord our God.**

*The Celebrant adds a concluding collect.*

**Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

### Birthday Prayers

*Celebrant and People*

*O God, our times are in your hand: Look with favor, we pray, on your servants J.C. Alexander, Dr. Lindsey Muenchow, Beverly Risien, and Fr. Stephen Shortess, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

## Holy Communion

**Offertory Hymn- There's a wideness in God's mercy**

Hymnal 469

Introduction

Musical notation for the introduction of the hymn, featuring a treble clef, a key signature of four sharps, and a common time signature. The music consists of a series of eighth and sixteenth notes.

Musical notation for the first stanza of the hymn, featuring a treble clef, a key signature of four sharps, and a common time signature. The music consists of a series of eighth and sixteenth notes.

1 There's a wide - ness in God's mer - cy like the wide - ness  
2 There is no place where earth's sor - rows are more felt than  
3 For the love of God is broad - er than the mea - sure

Musical notation for the second stanza of the hymn, featuring a treble clef, a key signature of four sharps, and a common time signature. The music consists of a series of eighth and sixteenth notes.

of the sea; there's a kind - ness in his jus -  
up in heaven; there is no place where earth's fail -  
of the mind; and the heart of the E - ter -

Musical notation for the third stanza of the hymn, featuring a treble clef, a key signature of four sharps, and a common time signature. The music consists of a series of eighth and sixteenth notes.

tice, which is more than lib - er - ty. There is wel - come  
ings have such kind - ly judg - ment given. There is plen - ti -  
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy  
ful re - demp-tion in the blood that has been shed; there is joy for  
but more faith - ful, we should take him at his word; and our life would



all the mem - bers in the sor - rows of the Head.  
be thanks - giv - ing for the good-ness of the Lord.



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## Doxology-

*Celebrant and People:*

**Praise God, from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving

### Eucharistic Prayer A

BCP p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant* Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Holy, holy, holy Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \*Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*\*Optional text:*



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**After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.**

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*Celebrant* On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People* ***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

### **The Lord's Prayer**

BCP p. 364

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,***

***for ever and ever. Amen.***

## Breaking of the Bread

Hymnal S170

The celebrant breaks the consecrated Bread.- *The congregation sings the antiphon.*

*Antiphon*  
Cantor; then All

Who - ev - er eats this bread will live for ev - er.

Cantor

1. This is the true bread which comes down from hea - ven  
and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread  
which I give for the life of the world is my flesh. [Ant.]

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## Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who hunger and thirst, come. The table is ready.*

## Communion Hymn 1- *Come now, O Prince of Peace*

WLP 795

1. Come now, O Prince of Peace, make us one bod - y,  
2. Come now, O God of love, make us one bod - y,  
3. Come now and set us free, O God, our Sav - ior,  
4. Come, Hope of U - ni - ty, make us one bod - y,

come, O Lord Je - sus, rec - on - cile your peo - ple.  
 come, O Lord Je - sus, rec - on - cile your peo - ple.  
 come, O Lord Je - sus, rec - on - cile all na - tions.  
 come, O Lord Je - sus, rec - on - cile all na - tions.

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### Communion Hymn 2- *Shepherd of souls, refresh and bless*

Hymnal 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

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## Postcommunion Prayer

BCP p. 365

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Postcommunion Hymn- *Guide me, O thou great Jehovah*

Hymnal 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to  
  
 more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

**Dismissal**

**BCP p. 366**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude-Postludium- F. Peeters**

Wendi Gustafson- Organ

## Ministers in the Lord's Service

Celebrant- Rev. Patricia Riggins

Preacher- Fr. Stephen Shortess

Lay Reader- Robin Walker

Crucifer- Samuel Gaytan

Altar Guild- Betty Anderson, Sandy Merrell

Ushers- Pam & Wayne Roitsch

Offertory Tellers- Al & Janice Pruitt

Vestry of the Week-Kelly Follis

Musicians- Wendi Gustafson- Music Director/Organ, Samuel Gaytan- Violin

Leo Garcia- Choir Director/Cantor, Kayla Hinton- Soloist,

Kellie Ranft- Soloist, Bryanna Vasques- Soloist

Cameramen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell,

Betty Anderson, Will Follis, Warren Wundt

Sound- Jim Anderson

## **Weekly Schedule**

### **SUNDAY, MARCH 27, 2022: FOURTH SUNDAY in LENT**

8:00 a.m. Holy Eucharist, Rite I (Chapel)

10:00 a.m. Holy Eucharist, Rite II (Church)

### **WEDNESDAY, MARCH 30, 2022**

10:30 a.m. Women's Bible Study (McKeogh Hall)

12:00 p.m. Service of Healing (Chapel)

### **THURSDAY, MARCH 31, 2022**

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: [secretary@standrewseguin.org](mailto:secretary@standrewseguin.org)

## **Announcements**

As we pray for an end to violence and for those fleeing Ukraine, please also pray for **Episcopal Relief & Development** and other ecumenical agencies working to respond to the current crisis. Specific needs will change as the crisis evolves. As of right now, there is a need for **cash, blankets and hygiene supplies**. Please consider partnering with Episcopal Relief & Development in this response. Visit [www.episcopalrelief.org/ukraine-crisis](http://www.episcopalrelief.org/ukraine-crisis) to donate.

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**Lenten Study on Philippians**-Join us every Sunday during lent between services(9:00ish) as we read and study the Letter to the Philippians and hopefully find the joy of Lent.

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Join us this **Wednesday, March 30th** for a **St. Andrew's Lenten potluck dinner at 6 pm in the Garden**. Bring your favorite dinner dish to share!

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**St. Andrew's Family Easter Luncheon**-Although the alleluias have been buried away for the Lenten season, they will rise again on Easter Sunday. Join your St. Andrew's family to celebrate after the 10:00 service with a traditional ham luncheon prepared by our own Jeff & Angie Lackie. McKeogh Hall and the garden will be open for seating. Please bring your favorite side dish or dessert and stay to enjoy an egg hunt and petting zoo with the children in the garden.

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**Come One, Come Y'all to St. Andrew's Texans Reaching Out!** Bring your friends and join your church family in support of St. Andrew's outreach ministries such as Habitat for Humanity, Child Protective Services, The Christian Cupboard, The Owen Project, our Honduras mission, and many other worthy causes. Texans Reaching Out is slated for **Friday, April 29 at 5:30 at The Texas Theater**. Tickets are \$25 per person and include hors d'oeuvres and drinks! Get your ticket today from Kelly Follis or Marty Keil! If you have any questions or want to offer an item you believe would sell well in our live auction, contact Kelly at 830.305.1534 or [kdfoll123@yahoo.com](mailto:kdfoll123@yahoo.com). Thank you!

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**Now that Jefferson Elementary has been officially "adopted" by our parish, you might want to know how you can get involved.** If you'd like to mentor a student for 30 minutes once a week or every-other-week, please fill out the forms you'll find at the following link: <https://www.seguin.k12.tx.us/page/communitycommunitypartnership> You can fill out the online form and then print and return the background check form to Kelly Follis via email or in person. Kelly is happy to answer questions. [kfollis@seguin.k12.tx.us](mailto:kfollis@seguin.k12.tx.us) or 830-305-1534.

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**Sadly, Marsha has decided to retire later this year.** It will be so hard to replace her but if you know of someone with accounting experience, please have them call the office.



St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church  
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