

Holy Eucharist Rite II
First Sunday in Lent

Sunday, March 6th, 2022

10 am Service

The Word of God

Prelude-*Thy Holy Wing- arr. M. Sedio*

Wendi Gustafson- Organ

Opening Hymn- *The glory of these forty days (v. 1 - 4)*

Hymnal 143



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be - ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

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Celebrant Bless the Lord who forgives all our sins.

People ***His mercy endures for ever.***

All kneel.

Decalogue

BCP p. 350

Celebrant Hear the commandments of God to his People: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People ***Amen. Lord have mercy.***

Celebrant You shall not make for yourself any idol.

People ***Amen. Lord have mercy.***

Celebrant You shall not invoke with malice the Name of the Lord your God.

People ***Amen. Lord have mercy.***

Celebrant Remember the Sabbath day and keep it holy.

People ***Amen. Lord have mercy.***

Celebrant Honor your father and your mother.

People ***Amen. Lord have mercy.***

Celebrant You shall not commit murder.

People ***Amen. Lord have mercy.***

Celebrant You shall not commit adultery.

People ***Amen. Lord have mercy.***

Celebrant You shall not steal.

People ***Amen. Lord have mercy.***

Celebrant You shall not be a false witness.

People ***Amen. Lord have mercy.***

Celebrant You shall not covet anything that belongs to your neighbor.

People ***Amen. Lord have mercy.***

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." ***Amen.***

Confession of Sin

BCP p. 352

Celebrant Let us confess our sins against God and our neighbor.

A moment of silence is kept.

Celebrant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

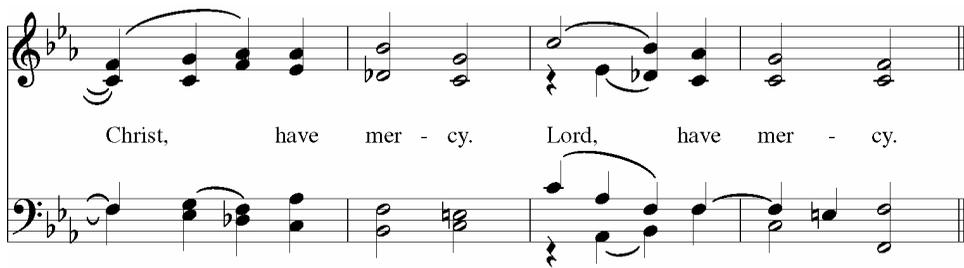
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Kyrie

Wonder, Love, and Praise 838

The image shows a musical score for the Kyrie. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is two flats (B-flat and E-flat), and the time signature is 3/2. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "Lord, have mercy." are written below the treble staff. The word "Lord," is on the first measure, "have" is on the second, and "mer - cy." is on the third. The melody is simple and hymn-like, with a long note on "mer" and a shorter note on "cy."



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The Collect of the Day

BCP p. 236

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

The Readings

The First Reading

Reader A Reading from the book of Deuteronomy (26:1-11)

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside

among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm Appointed

Reader The Psalm Appointed for today is Psalm 91 verses 1-2 and 9-16. Let us read in unison.

***He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.***

***He shall say to the Lord, "You are my refuge and my stronghold, *
my God in whom I put my trust."***

***Because you have made the Lord your refuge, *
and the Most High your habitation,***

***There shall no evil happen to you, *
neither shall any plague come near your dwelling.***

***For he shall give his angels charge over you, *
to keep you in all your ways.***

***They shall bear you in their hands, *
lest you dash your foot against a stone.***

***You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.***

***Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.***

***He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.***

***With long life will I satisfy him, *
and show him my salvation.***

Second Reading

Reader A reading from the letter of Paul to the Romans (10:8b-13)

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Reader The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn *Forty days and forty nights (v. 1)*

Hymnal 150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

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All stand

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (4:1-13).

People *Glory to you, Lord Christ.*

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Nicene Creed

All stand.

We believe in one God,

*the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ,

*the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through Him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

After the Creed: You may sit, kneel, or remain standing for the Prayers.

Prayers of the People: Form I

BCP p. 383

Reader With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Reader For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For the peace of the world, for the welfare of the holy Church of God, especially the members of The Anglican Church of Korea, St. David's in San Antonio, and St. John's in Sonora; and for the unity of all peoples, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For Michael, our Presiding Bishop; David and Rayford our Bishops; Stephen, Patricia, and Tom our priests, their families, and for all the clergy and people, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For our President, our Governor, and all our elected officials, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For this city, for every city and community, and for those who live in them, especially those who devote their time to help with the IRIS Global in South Sudan, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering; especially Lael Seagert, Dorothy Thomas, Sue Myers, Fr. Pat Connell, Jason Gomez, Lisa Hracha Hartman, Ben Sullivan, Ernestine Nelson, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris, and all who suffer from the effects of the novel coronavirus. We pray for our friends and family who are homebound or residing in care and recovery facilities, especially: Mary Louise Donegan, Audrey Herron, Helen Martinson, Kenneth Minter, Betty Rainey, and Patsy Creager; let us pray to the Lord.

People ***Lord, have mercy.***

Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For all who have died, in the hope of the resurrection, especially Bill Anderson, The Rt. Rev. John Herbert MacNaughton, and all the departed, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People ***Lord, have mercy.***

Reader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People ***Lord, have mercy.***

Reader In the communion of St. Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People ***To you, O Lord our God.***

The Celebrant adds a concluding collect.

Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers

Celebrant and People

O God, our times are in your hand: Look with favor, we pray, on your servants Kambrie Boeder, Piper Perry, Rosie Perry, Gerry Richardson, and Abe Zapata, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Holy Communion

Offertory Anthem-Lord, who throughout these forty days-R. Redhead

Choral Scholars

Doxology-

Celebrant and People:

***Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.***

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 367

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

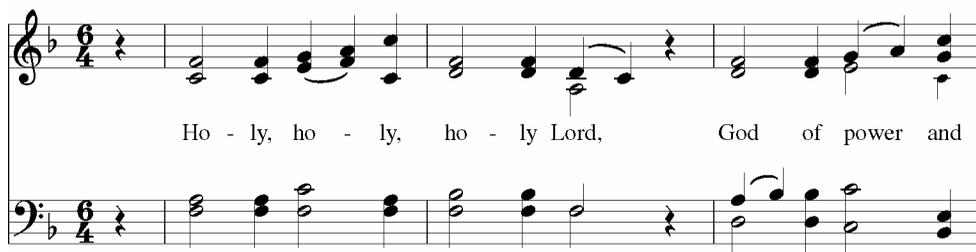
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

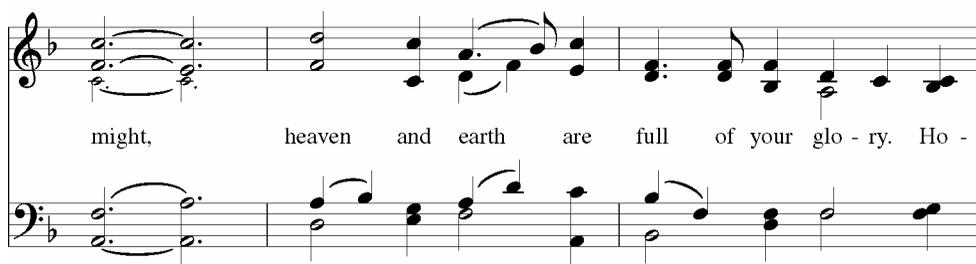
Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

WLP 858



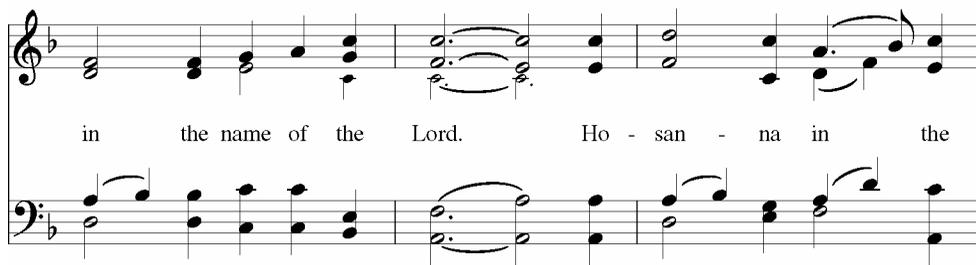
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Optional text:

Bless - ed is the one

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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Celebrant On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP p. 364

Celebrant And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

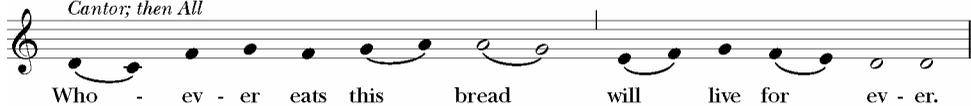
Hymnal S170

The celebrant breaks the consecrated Bread.

The congregation sings the entire anthem.

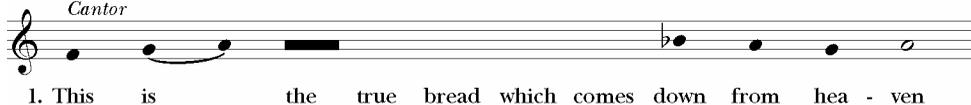
Antiphon

Cantor; then All



Who - ev - er eats this bread will live for ev - er.

Cantor



1. This is the true bread which comes down from heaven

Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hunger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

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Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.

Communion Hymn 1- *Bless the Lord my soul*

Wonder Love and Praise 825

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

The image shows the first two systems of a musical score for 'Communion Hymn 1'. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are: 'Bless the Lord my soul and bless God's ho - ly name.' and 'Bless the Lord my soul, Who leads me in - to life.'

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Communion Hymn 2- *Break thou the bread of life*

Voices Found 73

1 Break thou the bread of life, dear Lord, to me,
2 Bless thou the truth, dear Lord, to me, to me,
3 Teach me to live, dear Lord, on - ly for thee,

as thou didst break the loaves be - side the sea;
as thou didst bless the bread by Gal - i - lee;
as thy dis - ci - ples lived in Gal - i - lee;

be - yond the sa - cred page I seek thee, Lord;
then shall all bond-age cease, all fet - ters fall,
then, all my strug-gles o'er, then, vic - t'ry won,

The image shows the first three systems of a musical score for 'Communion Hymn 2'. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat) and the time signature is 3/8. The lyrics are: '1 Break thou the bread of life, dear Lord, to me, 2 Bless thou the truth, dear Lord, to me, to me, 3 Teach me to live, dear Lord, on - ly for thee,'; 'as thou didst break the loaves be - side the sea; as thou didst bless the bread by Gal - i - lee; as thy dis - ci - ples lived in Gal - i - lee;'; and 'be - yond the sa - cred page I seek thee, Lord; then shall all bond-age cease, all fet - ters fall, then, all my strug-gles o'er, then, vic - t'ry won,'.

my spi - rit pants for thee, O liv - ing word!
 and I shall find my peace, my all in all.
 I shall be - hold thee, Lord, the liv - ing one.

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Postcommunion Prayer

BCP p. 365

Celebrant Let us pray.

All
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Postcommunion Hymn- *O love, how deep, how broad, how high (v. 1-2, 6)*

Hymnal 448

1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

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Dismissal

BCP p. 366

Celebrant Go in peace to love and serve the Lord.*People* **Thanks be to God.****Postlude-***Valet will isch dir geben- G.F. Kauffmann*

Wendi Gustafson- Organ

Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

Lay Reader- Clara Spencer-Dibble

Lay Eucharistic Minister- Chuck Ingersoll

Crucifer- Colin Spencer- Dibble

Altar Guild- Mary Louise Donegan, Joyce Richey, Linda Lynn, Holly Modl

Ushers- Bill & Robin Walker

Offertory Tellers- Frank Galaway & Jim Anderson

Vestry of the Week- Annie Perry

Musicians- Wendi Gustafson- Music Director/Organ, Samuel Gaytan- Violin

Leo Garcia- Choir Director/Cantor, Kayla Hinton- Soloist,

Kellie Ranft- Soloist, Bryanna Vasques- Soloist

Cameramen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell,

Betty Anderson, Will Follis, Warren Wundt

Sound- Jim Anderson

Weekly Schedule**SUNDAY, MARCH 6, 2022: FIRST SUNDAY in LENT**

8:00 a.m. Holy Eucharist, Rite I (Chapel)

10:00 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, MARCH 9, 2022

10:30 a.m. Women's Bible Study (McKeogh Hall)

12:00 p.m. Service of Healing (Chapel)

THURSDAY, MARCH 10, 2022

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: secretary@standrewsequin.org

Announcements

Lenten Study on Philippians-Join us every Sunday during lent between services(9:00ish) as we read and study the Letter to the Philippians and hopefully find the joy of Lent.

Spring is just around the corner, and it is just about time for some Spring-cleaning!
Come, help spring-clean the church grounds **next Saturday, March 12**. You can come as early as **8 am**. See you there!

Our Garden is in need of supplies! Look through your sheds and bring any garden tools you are willing to donate to the church to help us keep up with garden maintenance.

Be sure to join us **in the community garden at 6 p.m. on Thursday, March 17th**! St. Andrew's will be serving up steaming bowls of Irish stew with brown bread and real Irish butter. YUM!! Don't forget to wear a bit o' green for St. Patrick's Day!

On **Wednesday, March 30th** St. Andrew's will host a **Lenten potluck dinner at 6 pm**. Location to be determined. Bring your favorite dinner dish to share!

St. Andrew's Family Easter Luncheon-Although the alleluias have been buried away for the Lenten season, they will rise again on Easter Sunday. Join your St. Andrew's family to celebrate after the 10:00 service with a traditional ham luncheon prepared by our own Jeff & Angie Lackie. McKeogh Hall and the garden will be open for seating. Please bring your favorite side dish or dessert and stay to enjoy an egg hunt and petting zoo with the children in the garden.

Now that Jefferson Elementary has been officially "adopted" by our parish, you might want to know how you can get involved. If you'd like to mentor a student for 30 minutes once a week or every-other-week, please fill out the forms you'll find at the following link: <https://www.seguin.k12.tx.us/page/communitycommunitypartnership> You can fill out the online form and then print and return the background check form to Kelly Follis via email or in person. Kelly is happy to answer questions. kfollis@seguin.k12.tx.us or 830-305-1534.

Sadly, Marsha has decided to retire later this year. It will be so hard to replace her but if you know of someone with accounting experience, please have them call the office.

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St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church  
201 East Nolte, Seguin, Texas, 78155 (830) 372-4330

[www.standrewseguin.org](http://www.standrewseguin.org)