

Holy Eucharist Rite II
Fifth Sunday in Lent

Sunday, April 3rd, 2022

10 am Service

The Word of God

Prelude-*There is a green hill far away*- W. Horsley

Wendi Gustafson- Organ

Opening Hymn- *Lift High the Cross*

Hymnal 473

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.



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Celebrant Bless the Lord who forgives all our sins.

People ***His mercy endures for ever.***

All kneel.

Decalogue

BCP p. 350

- Celebrant* Hear the commandments of God to his People: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.
- People*** ***Amen. Lord have mercy.***
- Celebrant* You shall not make for yourself any idol.
- People*** ***Amen. Lord have mercy.***
- Celebrant* You shall not invoke with malice the Name of the Lord your God.
- People*** ***Amen. Lord have mercy.***
- Celebrant* Remember the Sabbath day and keep it holy.
- People*** ***Amen. Lord have mercy.***
- Celebrant* Honor your father and your mother.
- People*** ***Amen. Lord have mercy.***
- Celebrant* You shall not commit murder.
- People*** ***Amen. Lord have mercy.***
- Celebrant* You shall not commit adultery.
- People*** ***Amen. Lord have mercy.***
- Celebrant* You shall not steal.
- People*** ***Amen. Lord have mercy.***
- Celebrant* You shall not be a false witness.
- People*** ***Amen. Lord have mercy.***
- Celebrant* You shall not covet anything that belongs to your neighbor.
- People*** ***Amen. Lord have mercy.***

Celebrant Jesus said, " The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." ***Amen.***

Confession of Sin

BCP p. 352

Celebrant Let us confess our sins against God and our neighbor.

A moment of silence is kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,

*have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Wonder, Love, and Praise 838

The image shows a musical score for a Kyrie. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 3/2. The lyrics are: "Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy." The music is written in a simple, accessible style with clear lyrics.

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The Collect of the Day

BCP p. 236

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

The Readings

The First Reading

Reader A Reading from the book of prophet Isaiah (43:16-21)

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the

wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.”

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm Appointed

Reader The Psalm Appointed for today is Psalm 126. Let us read in unison.

***When the Lord restored the fortunes of Zion, *
then were we like those who dream.***

***Then was our mouth filled with laughter, *
and our tongue with shouts of joy.***

***Then they said among the nations, *
"The Lord has done great things for them."***

***The Lord has done great things for us, *
and we are glad indeed.***

***Restore our fortunes, O Lord, *
like the watercourses of the Negev.***

***Those who sowed with tears *
will reap with songs of joy.***

***Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.***

Second Reading

Reader A reading from the letter of Paul to the Philippians (3:4b-14)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People ***Thanks be to God.***

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

All stand

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John (12:1-8).

People **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal

what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

Fr. Stephen Shortess

The Nicene Creed

BCP p. 358

All stand.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

After the Creed: You may sit, kneel, or remain standing for the Prayers.

Prayers of the People: Form I

BCP p. 383

- Reader* With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”
- Reader* For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.
- People* ***Lord, have mercy.***
- Reader* For the peace of the world, for the welfare of the holy Church of God, especially the members of The Anglican Church of Nigeria, Church of the Resurrection in Windcrest, Church of the Redeemer in Eagle Pass and for the unity of all peoples, let us pray to the Lord.
- People* ***Lord, have mercy.***
- Reader* For Michael, our Presiding Bishop; David and Rayford our Bishops; Stephen, Patricia, and Tom our priests, their families, and for all the clergy and people, let us pray to the Lord.
- People* ***Lord, have mercy.***
- Reader* For our President, our Governor, and all our elected officials, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People* ***Lord, have mercy.***
- Reader* For this city, for every city and community, and for those who live in them, especially those who devote their time to help with the Seguin Christian Academy, let us pray to the Lord.
- People* ***Lord, have mercy.***
- Reader* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People* ***Lord, have mercy.***
- Reader* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering; especially Vanessa Nussel, Frances Billeaud, Colin Baker, Mary Lynn, Donald Schwartz, Brad Stewart, Rick Riggins, Lael Seagert, Dorothy Thomas, Jason Gomez, Lisa Hracha Hartman, Ernestine Nelson, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris, and all who suffer from the effects of the novel coronavirus. We pray for our friends and family who are homebound or residing in care and recovery facilities, especially: Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, Betty Rainey, and Patsy Creager; let us pray to the Lord.
- People* ***Lord, have mercy.***
- Reader* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People* ***Lord, have mercy.***
- Reader* For all who have died, in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People *Lord, have mercy.*

Reader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People *Lord, have mercy.*

Reader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People *Lord, have mercy.*

Reader In the communion of St. Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People *To you, O Lord our God.*

The Celebrant adds a concluding collect.

Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers

Celebrant and People

O God, our times are in your hand: Look with favor, we pray, on your servants Amy Bethel, Mark Gustafson, Clara Rosito, Tracy Donley, Wayne Beeman, Sally Swope, and Debbie Pezzuto, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayers

Celebrant and People

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Brandon & Charlene Vardeman, and Mark Dibble & Jennifer Spencer, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Holy Communion

Offertory Anthem-*I'm pressing on the upward way-* C.H. Gabriel

Doxology-

Celebrant and People:

*Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 367

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP p. 364

Celebrant And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

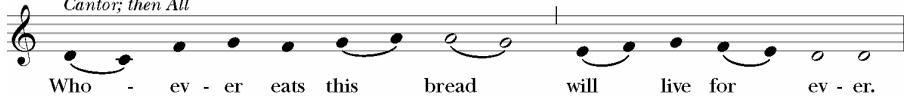
Breaking of the Bread

Hymnal S170

The celebrant breaks the consecrated Bread.- The congregation sings the antiphon.

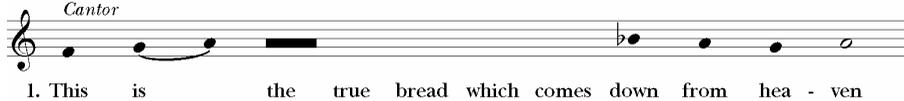
Antiphon

Cantor; then All



Who - ev - er eats this bread will live for ev - er.

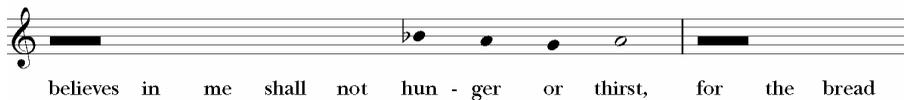
Cantor



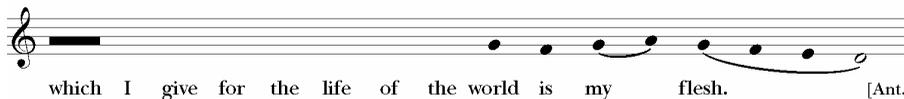
1. This is the true bread which comes down from heaven



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hunger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

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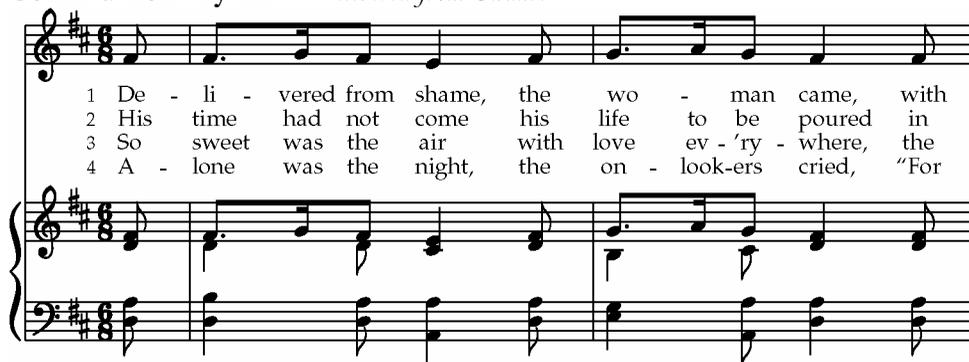
Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

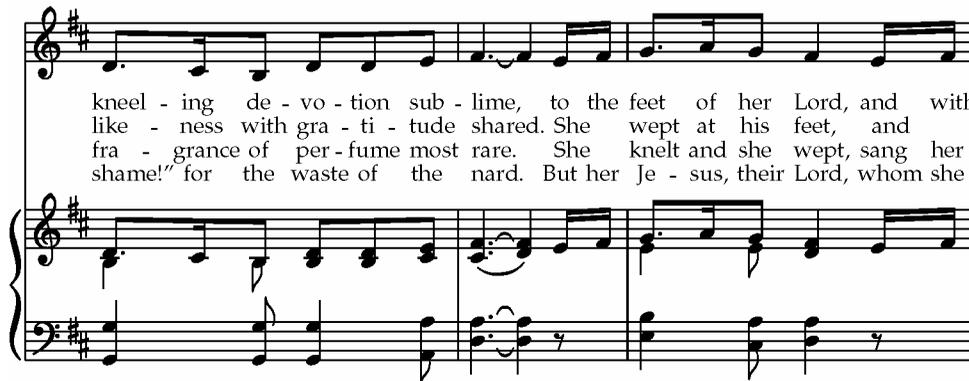
All who hunger and thirst, come. The table is ready.

Communion Hymn 1- Delivered from Shame

Voices Found 14



1 De - li - vered from shame, the wo - man came, with
2 His time had not come his life to be poured in
3 So sweet was the air with love ev - 'ry - where, the
4 A - lone was the night, the on - look-ers cried, "For



kneel - ing de - vo - tion sub - lime, to the feet of her Lord, and with
like - ness with gra - ti - tude shared. She wept at his feet, and
fra - grance of per - fume most rare. She knelt and she wept, sang her
shame!" for the waste of the nard. But her Je - sus, their Lord, whom she



tears a - dored her soon to be ri - sen Lord.
with her hair wiped tears from her eyes that o'er - flowed.
song of praise, a - ro - ma of love for her King,
loved, a - dored, with fra - grance sub - lime was ar - rayed.

5 The time was soon near his life to be spent, expensive a price for us all.
For the true Son of God would pour out his life in love for the world he adored.

6 The woman who wept, the one who received, were plan of divine nature bound.
Wrapped in fragrance of cost, spent in sorrow, loss, he rises, the fragrance of love.

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All who hun - ger gath - er — glad - ly; — ho - ly — man - na
 All who hun - ger, nev - er — stran - gers, seek - er, — be a
 All who hun - ger, sing to - geth - er, — Je - sus — Christ is

is our bread. Come from wil - der - ness and — wan - d'ring.
 wel - come guest. Come from rest - less - ness and — roam - ing. —
 liv - ing bread. Come from lone - li - ness and — long - ing. —

Here in — truth we will be fed. You that yearn for
 Here, in — joy we keep the feast. We that once were
 Here, in — peace we have been fed. Blest are those who

days of — full - ness, all a - round us is our — food.
 lost and — scat - tered in com - mun - ion's love have stood.
 from this — ta - ble live their days in grat - i - tude.

Taste and — see the grace e - ter - nal. —
 Taste and — see the grace e - ter - nal. —
 Taste and — see the grace e - ter - nal. —

Taste and — see that God is good.
 Taste and — see that God is good.
 Taste and — see that God is good.

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Postcommunion Prayer

BCP p. 365

Celebrant Let us pray.

All ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

Blessing

Postcommunion Hymn- *I sing the almighty power of God*

Hymnal 398

1 I sing the al-might - y power of God, that made the moun-tains rise,
 2 I sing the good-ness of the Lord, that filled the earth with food;
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro-nounced them good.
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Dismissal

BCP p. 366

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude-*To God be the glory- W.H. Doane*

Wendi Gustafson- Organ

Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

Lay Reader- Mark Keddal

Crucifer- Samuel Gaytan

Altar Guild- Mary Louise Donegan, Joyce Richey, Linda Lynn, Holly Modl

Ushers- Darrell & Cassie Huck

Offertory Tellers- Frank Galaway & Jim Anderson

Vestry of the Week- Alan Cockerell

Musicians- Wendi Gustafson- Music Director/Organ, Samuel Gaytan- Violin

Leo Garcia- Choir Director/Cantor, Kayla Hinton- Soloist,

Kellie Ranft- Soloist, Bryanna Vasques- Soloist

Cameramen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell,

Betty Anderson, Will Follis, Warren Wundt

Sound- Jim Anderson

Weekly Schedule

SUNDAY, APRIL 3, 2022: FIFTH SUNDAY in LENT

8:00 a.m. Holy Eucharist, Rite I (Chapel)

10:00 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, APRIL 6, 2022

10:30 a.m. Women's Bible Study (McKeogh Hall)

12:00 p.m. Service for Healing (Chapel)

THURSDAY, APRIL 7, 2022

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: secretary@standrewseguin.org

Announcements



Holy Week

at St. Andrew's Episcopal Church

201 E. Nolte St. Seguin

Palm Sunday- 4/10/22

8 am Rite I- Chapel

10 am (procession of palms and passion narrative)- Church

Good Friday- 4/15/2022

12 noon- Church

3 pm- The Way of the Cross
(Stations of the Cross)- Garden

Maundy Thursday- 4/14/2022

6 pm- Church

Easter Sunday- 4/17/2022

8am Rite I-Chapel

10 am Rite II- Church

**Egg Hunt in the Garden and
Easter Ham lunch in McKeogh
Hall after the 10 am service**

St. Andrew's Family Easter Luncheon- Join your St. Andrew's family to celebrate after the 10:00 service with a traditional ham luncheon prepared by our own Jeff & Angie Lackie. McKeogh Hall and the garden will be open for seating. Please bring your favorite side dish or dessert and stay to enjoy a bouncy house and an egg hunt with the children in the garden. **We'll need plenty of volunteers to bring plastic eggs with wrapped candy or small toys inside—and we'll need a few Easter bunnies to help hide them!** Email Jennifer Shortess at jennifer.shortess@gmail.com to let us know if you'd be willing to help. Eggs can be dropped off at the church office or on Sundays any time before the big day. Let's make this an Easter to remember for the children of St. Andrew's—and our whole parish family!

The church office will be closed **Easter Monday April 18th**. We will reopen Tuesday, April 19th at 9 am.

St. Andrew's Veterans Ministry-The first meeting for all parishioners interested in forming a Veterans Ministry at St. Andrew's will be held on **Wednesday 20 April at 6:00 PM in McKeogh Hall**. Vets and non-vets alike are welcome to join the ministry which will seek to improve the lives of veterans in the community and foster a greater sense of patriotism within the St. Andrew's community.

Come One, Come Y'all to St. Andrew's Texans Reaching Out! Bring your friends and join your church family in support of St. Andrew's outreach ministries such as Habitat for Humanity, Child Protective Services, The Christian Cupboard, The Owen Project, our Honduras mission, and many other worthy causes. Texans Reaching Out is slated for **Friday, April 29 at 5:30 at The Texas Theater**. Tickets are \$25 per person and include hors d'oeuvres and drinks! Get your ticket today from Kelly Follis or Marty Keil! If you have any questions or want to offer an item you believe would sell well in our live auction, contact Kelly at 830.305.1534 or kdfoll123@yahoo.com. Thank you!

Now that Jefferson Elementary has been officially "adopted" by our parish, you might want to know how you can get involved. If you'd like to mentor a student for 30 minutes once a week or every-other-week, please fill out the forms you'll find at the following link: <https://www.seguin.k12.tx.us/page/community.communitypartnership> You can fill out the online form and then print and return the background check form to Kelly Follis via email or in person. Kelly is happy to answer questions. kfollis@seguin.k12.tx.us or 830-305-1534.

Sadly, Marsha has decided to retire later this year. It will be so hard to replace her but if you know of someone with accounting experience, please have them call the office.

Are you a Techie? Do you want to become one? Join the St. Isidore Guild-St. A's very own Tech Geniuses! We're looking for a few dedicated people who are interested in learning how to do all things tech at St. Andrew's. If you're new the tech world, don't worry we'll train you! **See Jack Merrell if you are interested in joining.**

St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church
201 East Nolte, Seguin, Texas, 78155 (830) 372-4330

www.standrewseguin.org