

SAINT
ANDREW'S
EPISCOPAL CHURCH



Holy Eucharist
Palm Sunday
Sunday, April 10th, 2022
10 am Service

Liturgy of the Palms

Meet in Garden for procession to the church.

Celebrant Blessed is the King who comes in the name of the Lord.

People ***Peace in heaven and glory in the highest.***

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

Reading

Reader A reading from the book of Luke (19:28-40)

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Reader The Word of the Lord.

People ***Thanks be to God.***

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

Branches are distributed.

Celebrant Blessed is he who comes in the name of the Lord.

People ***Hosanna in the highest.***

The Procession

Celebrant

Let us go forth in peace.

People

In the name of Christ. Amen.

The people process joyfully into the church, ringing bells and waving palms.

Procession Hymn-All glory, laud, and honor (v.1)

Hymnal 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Station at the door of the church.

Celebrant

Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Continue singing "All Glory, Laud, and Honor" (v.2-5)

Opening Acclamation

BCP p. 355

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Reader A reading from the book of the prophet Isaiah (50:4-9a)

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm Appointed

Reader The Psalm appointed for today is Psalm 31 verses 9-16. Let us read in unison

Have mercy on me, O Lord, for I am in trouble; *

my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; *

my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around; *

they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord. *

I have said, "You are my God.

My times are in your hand; *

rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, *

and in your loving-kindness save me."

Second Reading

Reader A reading from Paul's letter to the Philippians (2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence *Filled with excitement*

Wonder, Love, and Praise 728

We will sing (in English) verse 1.

1. Man - tos y pal - mas es - par - cien - do va
 2. Co - mo en la en - tra - da de Je - ru - sa - lén,
 1. Filled with ex - cite - ment, all the hap - py throng
 2. As in that en - trance to Je - ru - sa - lem,

el pue - blo a - le - gre de Je - ru - sa - lén. A - llá a lo le - jos se vis -
 dos can - ta - mos a Je - sús el Rey, al Cris - to vi - vo que nos
 Spread cloaks and branch - es on the cit - y streets. There in the dis - tance they be -
 ho - san - nas we will sing to Je - sus Christ, To our Re - deem - er who still

lum - bra ya en un po - lli - no al Sal - va - dor Je - sús.
 lla - ma hoy pa - ra se - guir - le con a - mor y fe.
 gin to see, there on a don - key, comes the Sav - ior, Christ.
 calls to - day, asks us to fol - low with our love and faith.

Estríbillo (Refrain)

Mien - tras mil vo - ces re - sue - nan por do - quier; ho -
 From ev - ery cor - ner a thou - sand voic - es sing

san - na al que vie - ne en el nom - bre de Dios.
 praise to the One who comes in the name of God.

Con un a - lien - to de gran ex - cla - ma - ción pro -
 Our ac - cla - ma - tion breaks forth in shouts of praise, our tri -

rum - pen con voz triun - fal: "¡Ho -
 um - phant_ song of joy: "Ho -

san - na! ¡Ho - san - na al Rey,"
 san - na, ho - san - na to Christ!

"¡Ho - san - na! ¡Ho - san - na al Rey!"
 Ho - san - na, ho - san - na to Christ!"

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Holy Gospel

Congregation plays the part of Assembly.

Narrator

The Passion of our Lord Jesus Christ according to Saint Luke.

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus

"I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

Narrator Then he took a cup, and after giving thanks he said,

Jesus "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

Narrator Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus "This is my body, which is given for you. Do this in remembrance of me."

Narrator And he did the same with the cup after supper, saying,

Jesus "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

Narrator Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

Narrator And he said to him,

Peter "Lord, I am ready to go with you to prison and to death!"

Narrator Jesus said,

Jesus "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

Narrator He said to them,

Jesus "When I sent you out without a purse, bag, or sandals, did you lack anything?"

Narrator They said,

Disciples "No, not a thing."

Narrator He said to them,

Jesus "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, `And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

Narrator They said,

Disciples "Lord, look, here are two swords."

Narrator He replied,

Jesus "It is enough."

Narrator He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus "Pray that you may not come into the time of trial."

Narrator Then he withdrew from them about a stone's throw, knelt down and prayed,

Jesus "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

Narrator Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus "Why are you sleeping? Get up and pray that you may not come into the time of trial."

Narrator While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus "Judas, is it with a kiss that you are betraying the Son of Man?"

Narrator When those who were around him saw what was coming, they asked,

Disciples "Lord, should we strike with the sword?"

Narrator Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus " No more of this!"

Narrator And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Narrator Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant 1 "This man also was with him."

Narrator But he denied it, saying,

Peter "Woman, I do not know him."

Narrator A little later someone else, on seeing him, said,

Accuser 1 "You also are one of them."

Narrator But Peter said,

Peter "Man, I am not!"

Narrator Then about an hour later still another kept insisting,

Accuser 2 "Surely this man also was with him; for he is a Galilean."

Narrator But Peter said,

Peter "Man, I do not know what you are talking about!"

Narrator At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldiers "Prophecy! Who is it that struck you?"

Narrator They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Assembly ***"If you are the Messiah, tell us."***

Narrator He replied,

Jesus "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

Narrator All of them asked,

Assembly ***"Are you, then, the Son of God?"***

Narrator He said to them,

Jesus "You say that I am."

Narrator Then they said,

Assembly ***"What further testimony do we need? We have heard it ourselves from his own lips!"***

Narrator Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Assembly ***We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.***

Narrator Then Pilate asked him,

Pilate "Are you the king of the Jews?"

Narrator He answered,

Jesus "You say so."

Narrator Then Pilate said to the chief priests and the crowds,

Pilate "I find no basis for an accusation against this man."

Narrator But they were insistent and said,

Assembly ***"He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."***

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator Then they all shouted out together,

Assembly "Away with this fellow! Release Barabbas for us!"

Narrator (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

***Assembly* "Crucify, crucify him!"**

Narrator A third time he said to them,

Pilate "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

(At the mention of the place called the Skull, all should stand, as able.)

Narrator Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus "Father, forgive them; for they do not know what they are doing."

Narrator And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

***Assembly* "He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers "If you are the King of the Jews, save yourself!"

Narrator There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

Criminal 1 "Are you not the Messiah? Save yourself and us!"

Narrator But the other rebuked him, saying,
Criminal 2 "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."
Narrator Then he said,
Criminal 2 "Jesus, remember me when you come into your kingdom."
Narrator He replied,
Jesus "Truly I tell you, today you will be with me in Paradise."
Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,
Jesus "Father, into your hands I commend my spirit."
Narrator Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,
Centurion "Certainly this man was innocent."
Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. but all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.
 Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Armathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.
 On the sabbath they rested according to the commandment.

The Nicene Creed

BCP p. 358

All stand.

***We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,***

*God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through Him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

After the Creed: You may sit, kneel, or remain standing for the Prayers.

Prayers of the People: Form I

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Reader With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Reader For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For the peace of the world, for the welfare of the holy Church of God, especially the members of The Anglican Church of North India, and for the unity of all peoples, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For Michael, our Presiding Bishop; David and Rayford our Bishops; Stephen, Patricia, and Tom our priests, their families, and for all the clergy and people, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For our President, our Governor, and all our elected officials, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For this city, for every city and community, and for those who live in them, especially those who devote their time to help with the Diocesan World Missions Department, and GRMF Prescription Assistance Program, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering; especially Cody Vardeman, Denise Mortland, Vanessa Nussel, Frances Billeaud, Colin Baker, Mary Lynn, Donald Schwartz, Brad Stewart, Rick Riggins, Lael Seagert, Dorothy Thomas, Jason Gomez, Lisa Hracha Hartman, Ernestine Nelson, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris, and all who suffer from the effects of the novel coronavirus. We pray for our friends and family who are homebound or residing in care and recovery facilities, especially: Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, Betty Rainey, and Patsy Creager; let us pray to the Lord.

People ***Lord, have mercy.***

Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For all who have died, in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People ***Lord, have mercy.***

Reader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People ***Lord, have mercy.***

Reader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People ***Lord, have mercy.***

Reader In the communion of St. Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People ***To you, O Lord our God.***

The Celebrant adds a concluding collect.

Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers

Celebrant and People

O God, our times are in your hand: Look with favor, we pray, on your servants Ben Gustafson, Kaelin Casey, Cynthia Lindley, Nate Aubin, Audrey Herron, Brendan Olson, John Donley, Debbie Norris, and Mason Roeder, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Holy Communion

Offertory Anthem- *Ride on King Jesus- arr. H. Brinson Jr.*

Choral Scholars

Doxology-

Celebrant and People:

***Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.***

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

Sursum Corda-

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

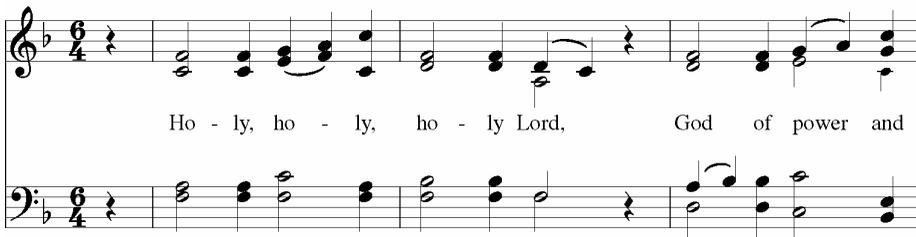
People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

WLP 858



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Optional text:



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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Celebrant On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died.***
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through you Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now as our Savior Christ has taught us, we are bold to say, BCP p. 364

People and Celebrant

Our Father who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

Hymnal S170

The celebrant breaks the consecrated Bread.- The congregation sings the antiphon.

Antiphon
Cantor; then All



Who - ev - er eats this bread will live for ev - er.

Cantor

1. This is the true bread which comes down from hea - ven



and gives life to the world.

Cantor

[Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

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Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.

Communion Hymn 1 - O Sacred head, sore wounded

Hymnal 168

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn;
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

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Communion Hymn 2 – *Ah, holy Jesus how hast thou offended*

Hymnal 158

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Postcommunion Prayer

Celebrant Let us pray.

BCP p. 366

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Postcommunion Hymn- *When I survey the wondrous cross (v. 1-3)*

Hymnal 474



1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an
Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,
count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Dismissal

Celebrant Go in peace to love and serve the Lord.
People ***Thanks be to God.***

Postlude

All Glory, Laud, and Honor-Wendi Gustafson- Organ

Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

Lay Reader- Clara Spencer-Dibble

LEM- Chuck Ingersoll

Altar Guild- Dorothy Bauer, Martha Bruns, Marty Keil, Linda Williams,
Jackie Ball

Ushers- Margaret Taylor, Jackie Ball

Vestry of the Week- Mark Keddal

Offertory Tellers- Margaret Taylor & Syd Bauer

Musicians- Wendi Gustafson- Music Director/Organ, Don Richey- Baritone

Leo Garcia- Choir Director/Cantor

Soloists- Kayla Hinton, Kellie Ranft, Bryanna Vasquez

Camerasmen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell, Betty
Anderson,

Will Follis, Warren Wundt

Sound- Jim Anderson

Passion Narrative Characters

Narrator- Kelly Follis

Accuser 1 & 2- Susan Rinn

Jesus- Chuck Ingersoll

Soldiers- Fr. Stephen Shortess

Peter- Samuel Gaytan

Pilate- Mark Williams

Disciples- Rev. Patricia Riggins

Criminal 1- Colin Spencer-Dibble

Servant 1- Clara Spencer-Dibble

Criminal 2- Mark Keddal

Centurion- Don Richey

Weekly Schedule

SUNDAY, APRIL 10, 2022: PALM SUNDAY

8:00 a.m. Holy Eucharist, Rite I (Chapel)

10:00 a.m. Holy Eucharist, Rite II (Church)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and
Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: secretary@standrewseguin.org

Announcements

Please join us for the rest of our Holy Week Events and Services!



Holy Week

at St. Andrew's Episcopal Church

201 E. Nolte St. Seguin

Maundy Thursday- 4/14/2022

6 pm- Church

Good Friday- 4/15/2022

12 noon- Church

3 pm- The Way of the Cross
(Stations of the Cross)- Garden

Easter Sunday- 4/17/2022

8am Rite I-Chapel

10 am Rite II- Church

**Egg Hunt in the Garden and
Easter Ham lunch in McKeogh
Hall after the 10 am service**

St. Andrew's Family Easter Luncheon- Join your St. Andrew's family to celebrate after the 10:00 service with a traditional ham luncheon prepared by our own Jeff & Angie Lackie. McKeogh Hall and the garden will be open for seating. Please bring your favorite side dish or dessert and stay to enjoy a bouncy house and an egg hunt with the children in the garden. **We'll need plenty of volunteers to bring plastic eggs with wrapped candy or small toys inside—and we'll need a few Easter bunnies to help hide them!** Email Jennifer Shortess at jennifer.shortess@gmail.com to let us know if you'd be willing to help. Eggs can be dropped off at the church office or on Sundays any time before the big day. Let's make this an Easter to remember for the children of St. Andrew's—and our whole parish family!

The church office will be closed Easter Monday April 18th. We will reopen Tuesday, April 19th at 9 am.

St. Andrew's Veterans Ministry-The first meeting for all parishioners interested in forming a Veterans Ministry at St. Andrew's will be held on **Wednesday 20 April at 6:00 PM in McKeogh Hall**. Vets and non-vets alike are welcome to join the ministry which will seek to improve the lives of veterans in the community and foster a greater sense of patriotism within the St. Andrew's community. Questions? contact Robert Pike at robertpike81@yahoo.com

Come One, Come Y'all to St. Andrew's Texans Reaching Out! Bring your friends and join your church family in support of St. Andrew's outreach ministries such as Habitat for Humanity, Child Protective Services, The Christian Cupboard, The Owen Project, our Honduras mission, and many other worthy causes. Texans Reaching Out is slated for **Friday, April 29 at 5:30 at The Texas Theater**. Tickets are \$25 per person and include hors d'oeuvres and drinks! Get your ticket today from Kelly Follis or Marty Keil! If you have any questions or want to offer an item you believe would sell well in our live auction, contact Kelly at 830.305.1534 or kdfoll123@yahoo.com. Thank you!

Now that Jefferson Elementary has been officially "adopted" by our parish, you might want to know how you can get involved. If you'd like to mentor a student for 30 minutes once a week or every-other-week, please fill out the forms you'll find at the following link: <https://www.seguin.k12.tx.us/page/community.communitypartnership> You can fill out the online form and then print and return the background check form to Kelly Follis via email or in person. Kelly is happy to answer questions. kfollis@seguin.k12.tx.us or 830-305-1534.

Sadly, Marsha has decided to retire later this year. It will be so hard to replace her but if you know of someone with accounting experience, please have them call the office.

Are you a Techie? Do you want to become one? Join the St. Isidore Guild-St. A's very own Tech Geniuses! We're looking for a few dedicated people who are interested in learning how to do all things tech at St. Andrew's. If you're new the tech world, don't worry we'll train you!
See Jack Merrell if you are interested in joining.



St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church
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