



Holy Eucharist  
Third Sunday of Easter  
Sunday, May 1st, 2022  
10 am Service

Liturgy of the Word

Entrance Hymn-*Alleluia! Sing to Jesus (v.1,3-4)*

Hymnal 460

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own; Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how; though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

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*Celebrant* Alleluia! Christ is risen.

**People** *The Lord is risen indeed. Alleluia!*

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

**Gloria**

Hymnal S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

## First Reading

*Reader* A reading from the Acts of the Apostles (9:1-6).

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader           The Word of the Lord.  
People           *Thanks be to God.*

### **The Psalm Appointed**

Reader The Psalm appointed for today is Psalm 30. Let us read in unison.

*I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.*

*O Lord my God, I cried out to you, \*  
and you restored me to health.*

*You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.*

*Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.*

*For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.*

*Weeping may spend the night, \*  
but joy comes in the morning.*

*While I felt secure, I said, "I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."*

*Then you hid your face, \*  
and I was filled with fear.*

*I cried to you, O Lord; \*  
I pleaded with the Lord, saying,*

*"What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"*

*Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."*

*You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.*

*Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.*

### **Second Reading**

Reader A reading from the Revelation of John (5:11-14).

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on

the throne and to the Lamb be blessing and honor and glory and might forever and ever!"  
And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence** *Now the green blade riseth from the buried grain (v.1)*

Hymnal 204



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



*Refrain*  
Love is come a - gain like wheat that spring - eth green.

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## Holy Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John (21: 1-19).

*People* **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had

gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

*Celebrant*            The Gospel of the Lord.

***People***            ***Praise to you, Lord Christ.***

**Sermon**

Fr. Stephen Shortess

**The Nicene Creed**

*All stand*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;***

*he suffered death and was buried.*

*On the third day he rose again*

*in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

### **Prayers of the People**

*Prayers adapted from "Planning for Rites and Rituals"*

*Reader* God of love, we rejoice with angels, and all the host of heaven, as we celebrate the resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

***People We praise you, Almighty God. Alleluia! Amen!***

*Reader* God of mercy, we give thanks and pray for The Episcopal Church of the Philippines; St. Philip's in Uvalde, and St. James' in Del Rio, we ask you to bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to work of reconciliation in the world, in care for your creation, in awe of your glory.

***People We praise you, Almighty God. Alleluia! Amen!***

*Reader* God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair, especially Carole Schievelbein, Margaret Hopkins, Cody Vardeman, Denise Mortland, Vanessa Nussel, Colin Baker, Mary Lynn, Donald Schwartz, Brad Stewart, Lael Seagert, Dorothy Thomas, Jason Gomez, Lisa Hrachka Hartman, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris, and all who suffer from the effects of the novel coronavirus. For our friends and family who are homebound or residing in care and recovery facilities, especially: Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, Betty Rainey, and Patsy Creager. Lead us to find ways to be present with them and reflect your love for them.

***People We praise you, Almighty God. Alleluia! Amen!***

*Reader* God of light, bring those in authority to new life in the ways they lead their nations, especially our President, our Governor, and all our elected officials. Show them the path of integrity and truth that their people may live in peace, that all may have plenty. We also give thanks and pray for those who defend, support and provide help to all in need, especially for the men and women of our armed forces at home and abroad, and for the Christian Cupboard and its work in our community.

*People* ***We praise you, Almighty God. Alleluia! Amen!***

*Reader* God of eternity, we give thanks for Kay Scopel and all those who have gone before us and have entered into new and everlasting life in your presence.

*People* ***We praise you, Almighty God. Alleluia! Amen!***

*The Celebrant adds a concluding collect.*

**Peace**

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

### **Birthday Prayers**

*Celebrant and People*

***O God, our times are in your hand: Look with favor, we pray, on your servants Racer Yeomans, Geri Donegan, and Lou T. Dage, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.***

### **Anniversary Prayers**

*Celebrant and People*

***O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, David & Kelly Olson, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.***

## **Holy Communion**

**Offertory Anthem-He is risen, he is risen**

Choral Scholars

**Great Thanksgiving**

**Eucharistic Prayer D**

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*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

*Celebrant* Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

*Celebrant* Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Sanctus**

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

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***After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.***

*Celebrant* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

*Celebrant* Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own

first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*Celebrant* When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

*Celebrant* After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All* ***We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

*Celebrant* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for you holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of you Name. Remember, Lord, your one holy catholic and apostolic church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with St. Andrew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ***Amen.***

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those who trespass against us.***

***And lead us not into temptation,  
but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

# Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

## Fraction Anthem

Hymnal S154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who hunger and thirst, come. The table is ready.*

## Communion Hymn 1- *Come, risen Lord, deign to be our guest*

Hymnal 306

1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that up - per room they met;  
 3 One bo - dy we, one Bo - dy who par - take,  
 4 One with each o - ther, Lord, for one in thee,  
 nay, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bless - ing, yet dost stand:  
 one Church u - ni - ted in com - mun - ion blest;  
 who art one Sa - vior and one liv - ing Head;  
 thy - self at thine own board make man - i - fest  
 "This is my Bo - dy"; so thou giv - est yet:  
 one Name we bear, one Bread of life we break,  
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

**Communion Hymn 2- *Shepherd of souls, refresh and bless***

Hymnal 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

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**Postcommunion Prayer**

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*Celebrant* Let us pray.

*Celebrant and People*

***Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;***

*and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.*

*And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.*

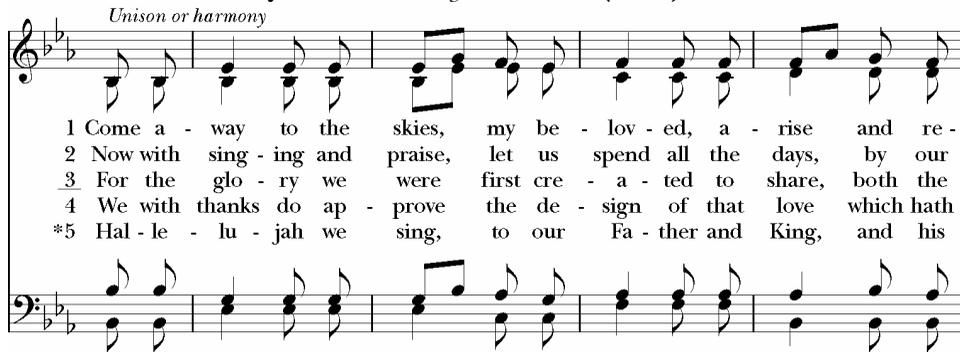
*To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

### Blessing

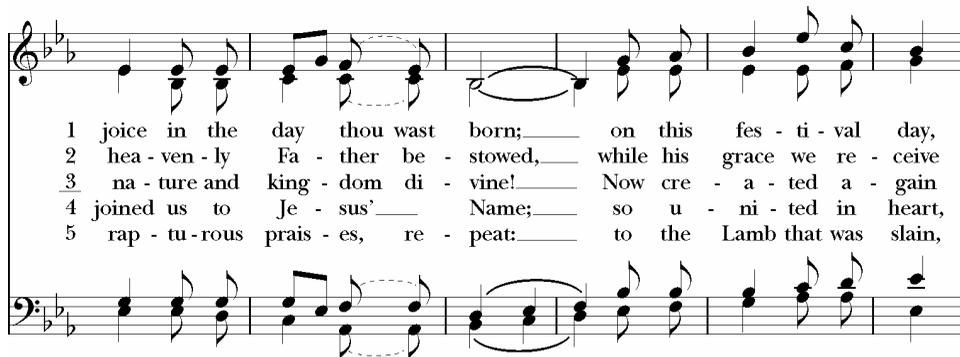
#### Postcommunion Hymn- *Come away to the skies (v.1-3)*

Hymnal 213

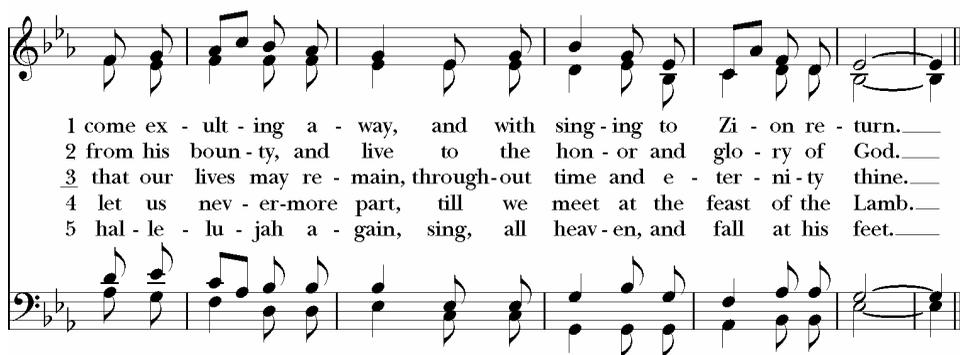
*Unison or harmony*



1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
2 Now with sing - ing and praise, let us spend all the days, by our  
3 For the glo - ry we were first cre - a - ted to share, both the  
4 We with thanks do ap - prove the de - sign of that love which hath  
\*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his



1 joyce in the day thou wast born; on this fes - ti - val day,  
2 hea - ven - ly Fa - ther be - stowed, while his grace we re - ceive  
3 na - ture and king - dom di - vine! Now cre - a - ted a - gain  
4 joined us to Je - sus' Name; so u - ni - ted in heart,  
5 rap - tu - rous prais - es, re - peat: to the Lamb that was slain,



1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —  
2 from his boun - ty, and live to the hon - or and glo - ry of God. —  
3 that our lives may re - main, through - out time and e - ter - ni - ty thine. —  
4 let us nev - er - more part, till we meet at the feast of the Lamb. —  
5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

**Dismissal**

*Celebrant* Alleluia! Alleluia! Let us go forth in the name of Christ.

*People* ***Thanks be to God. Alleluia! Alleluia!***

**Postlude-***Thine Be the Glory-* G.F. Handel

Wendi Gustafson-Organ

***Join us in the Courtyard for the blessing and rededication of the St. Andrew's statue.***

**Ministers in the Lord's Service**

Celebrant- Fr. Stephen Shortess

Rev. Patricia Riggins

Lay Reader- Mark Keddal

Crucifer- Samuel Gaytan

Vestry of the Week- Chuck Ingersoll

Altar Guild- Joyce Richey, Linda Lynn, Holly Modl, Sally Keddal

Ushers- Bud & Carlotta Coffman

Offertory Tellers- Frank Galaway & Jim Anderson

Musicians- Wendi Gustafson- Music Director/Organ

Samuel Gaytan- Violin

Leo Garcia- Choir Director/Cantor

Soloists- Kayla Hinton, Kellie Ranft, Bryanna Vasquez

Camerasmen/Technicians- Gil Merkle, Jack Merrell, Betty Anderson,

Will Follis, Warren Wundt

Sound- Jim Anderson



***Altar Flowers are given to the glory of God and in celebration of their anniversary by Al & Janice Pruitt.***

## Weekly Schedule

### SUNDAY, MAY 1, 2022: SECOND SUNDAY of EASTER

8:00 a.m. Holy Eucharist, Rite I (Chapel)  
10:00 a.m. Holy Eucharist, Rite II (Church)

### WEDNESDAY, MAY 4, 2022

10:30 a.m. Women's Bible Study (McKeogh Hall)  
12:00 p.m. Service for Healing (Chapel)

### THURSDAY, MAY 5, 2022

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: [secretary@standrewseguin.org](mailto:secretary@standrewseguin.org)

## Announcements

**Grad Sunday is May 29<sup>th</sup>!** If you have a St. A's kid who will transition from preschool to elementary, elementary to middle school, middle school to high school, or is a graduate, **send a picture and a short bio of them including what their plans are for the future to Charlene** at [secretary@standrewseguin.org](mailto:secretary@standrewseguin.org) by Thursday, May 26th.

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**Now that Jefferson Elementary has been officially "adopted" by our parish, you might want to know how you can get involved.** If you'd like to mentor a student for 30 minutes once a week or every-other-week, please fill out the forms you'll find at the following link: <https://www.seguin.k12.tx.us/page/communitycommunitypartnership> You can fill out the online form and then print and return the background check form to Kelly Follis via email or in person. Kelly is happy to answer questions. [kfollis@seguin.k12.tx.us](mailto:kfollis@seguin.k12.tx.us) or 830-305-1534.

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**Sadly, Marsha has decided to retire later this year.** It will be so hard to replace her but if you know of someone with accounting experience, please have them call the office.

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**Are you a Techie? Do you want to become one?** Join the St. Isidore Guild-St. A's very own Tech Geniuses! We're looking for a few dedicated people who are interested in learning how to do all things tech at St. Andrew's. If you're new to the tech world, don't worry we'll train you! **See Jack Merrell if you are interested in joining.**

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St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church  
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