



Holy Eucharist
Third Sunday after Pentecost
Proper 8
Sunday, June 26th, 2022
10:00 am Service

Liturgy of the Word

Entrance Hymn- *O Praise ye the Lord (v.1-2,4)*

Hymnal 432

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

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Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_____ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; in the high vault of
 depths; in the high vault of hea-ven, glo - ry to
 hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo-ry to you!
 high-ly ex - alt you for ev - er.

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Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

First Reading

Reader A reading from the second book of Kings (2:1-2,6-14).

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave

you.” So they went down to Bethel. Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, “Where is the Lord, the God of Elijah?” When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm Appointed

Reader The Psalm appointed for today is Psalm 77 verses 1-2 and 11-20. Let us read in unison.

I will cry aloud to God; *

I will cry aloud, and he will hear me.

In the day of my trouble I sought the Lord; *

my hands were stretched out by night and did not tire; I refused to be comforted.

I will remember the works of the Lord, *

and call to mind your wonders of old time.

I will meditate on all your acts *

and ponder your mighty deeds.

Your way, O God, is holy; *

who is so great a god as our God?

You are the God who works wonders *

and have declared your power among the peoples.

By your strength you have redeemed your people, *

the children of Jacob and Joseph.

The waters saw you, O God; the waters saw you and trembled; *

the very depths were shaken.

The clouds poured out water; the skies thundered; *

your arrows flashed to and fro;

The sound of your thunder was in the whirlwind; your lightnings lit up the world; *

the earth trembled and shook.

*Your way was in the sea, and your paths in the great waters, *
yet your footsteps were not seen.*

*You led your people like a flock *
by the hand of Moses and Aaron.*

Second Reading

Reader A reading from Paul's letter to the Galatians (5:1,13-25).

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.

People ***Thanks be to God.***

Sequence *Jesus calls us; o'er the tumult (v.5)*

Hymnal 550

Unison or harmony

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in a key signature of three flats (B-flat, E-flat, A-flat). The melody is written in the treble clef. The lyrics are written below the notes, with line numbers 1, 2, 3, 4, and 5 on the left side of the first staff. The lyrics are: 1 Je - sus calls us; o'er the tu - mult; 2 as, of old, Saint An - drew heard it; 3 Je - sus calls us from the wor - ship; 4 In our joys and in our sor - rows; 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (9:51-62).

People *Glory to you, Lord Christ.*

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sermon

Rev. Patricia Riggins

The Nicene Creed

All stand

***We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,***

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: Form III

BCP. p 387

Reader Father, we pray for The Province of the Episcopal Church of Sudan, St. Peter's in Kerrville, St. Paul's in Brownsville, our Vestry and staff, and for your holy Catholic Church;

People *That we all may be one.*

Reader Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

Reader We pray for Michael, our Presiding Bishop; David and Rayford our Bishops; Stephen, Patricia, and Tom our priests, and their families; and for all bishops, priests, and deacons;

People *That they may be faithful ministers of your Word and Sacraments.*

Reader We pray for our President, our Governor, all our elected officials, and all who govern and hold authority in the nations of the world;

People *That there may be justice and peace on the earth.*

Reader Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Reader Have compassion on Lou Dagle, Bill Edwards, Rhonda Cushatt and her family, Melinda Ingersoll, Evelyn Neumann, Dr. Richie Spence, Tom Lehman, Margaret Hopkins, Denise Mortland, Vanessa Nussel, Colin Baker, Mary Lynn, Donald Schwartz, Lael Seagert, Jason Gomez, Lisa Hracha Hartman, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris, and all those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Reader Give to the departed eternal rest;

People *Let light perpetual shine upon them.*

Reader We praise you for Blessed Andrew and all your saints who have entered into joy;

People *May we also come to share in your heavenly kingdom.*

Reader Let us pray for our own needs and those of others.

For our armed forces and their families at home and abroad.

For our friends and family who are homebound or residing in care and recovery facilities, especially: Carole Schievelbein, Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, Betty Rainey, and Patsy Creager.

For IRIS Global and its work in South Sudan.

Silence

The People may add their own petitions.

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

A moment of silence is kept.

Celebrant and People ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers

Celebrant and People O God, our times are in your hand: Look with favor, we pray, on your servants Barbara Upper, Liz McCown, Colin Spencer-Dibble, and Emmett Donegan, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayers

Celebrant and People O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Mark & Brenda Montague, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Holy Communion

Offertory Hymn- *Will you come and follow me*

- 1 Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown?
Will you let my Name be known?
Will you let my life be grown
in you and you in me?
- 2 Will you leave your self behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?
- 3 Will you let the blinded see
if I but call your name?
Will you set the pris'ner free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen?
And admit to what I mean
in you and you in me?

4 Will you love the “You” you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you’ve found
to reshape the world around
through my sight and touch and sound
in you and you in me?

5 Christ, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I’ll go
where your love and footsteps show,
thus I’ll move and live and grow
in you and you in me?

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Doxology-

Celebrant and People:

***Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.***

Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S128



ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People ***We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;***

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Anthem

Hymnal S156

Christ our Pass - o - ver is
 sac - ri - ficed for us; There-fore let us keep the feast.

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Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.

Communion Hymn 1- *Swing Low, Sweet Chariot*

LEVAS 18

Swing low, sweet char - i - ot, — Com - ing for to car - ry me home.

Swing — low, sweet char - i - ot, — Com - ing for to car - ry me home. **Fine**

1. I looked o - ver Jor - dan, and what did I see —
2. If you get there be - fore I do, —
3. The bright - est day that ev - er I saw —
4. I'm some - times up and some - times down, —

1. Com- ing for to car- ry me home. A band— of an - gels
 2. Com- ing for to car- ry me home. Tell all— my friends I'm
 3. Com- ing for to car- ry me home. When Je - sus wash'd my
 4. Com- ing for to car- ry me home. But still— my soul feels

D.C.

1. com- ing af - ter me,— Com- ing for to car - ry me home. O,
 2. com - ing too,— Com- ing for to car - ry me home. O,
 3. sins a - way,— Com- ing for to car - ry me home. O,
 4. heaven - ly bound,— Com- ing for to car - ry me home. O,

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Communion Hymn 2- *Breath of God*

VF 5

1 Breath of God, life - bear - ing wind, wak - ing
 2 Breath of God, word - bear - ing wind, truth—re -
 3 Breath of God, fire - bear - ing wind, source of
 4 Breath of God, song - bear - ing wind, stir - ring

mat - ter in - to birth, plant - ing prom - ise, prompt - ing
 veal - er, pro - phet's speech, guide to vis - tas of the
 pow - er, love, and light, melt - ing fears and join - ing
 won - der to re - joice, yearn - ing's ech - o, gra - ce's

hope: with your life re - new the earth.
 mind: let your word ex - cite and teach.
 tongues: with your fire our hearts ig - nite.
 dance: let your song give our prayers voice.

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Postcommunion Prayer

BCP p. 365

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Postcommunion Hymn- *Joyful, joyful we adore thee*

Hymnal 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur - round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,
 hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad-ness; drive the dark of doubt a-way;
 Field and for-est, vale and moun-tain, bloom-ing mea-dow, flash-ing sea,
 Thou our Fa-ther, Christ our Bro-ther: all who live in love are thine;

giv-er of im-mor-tal glad-ness, fill us with the light of day.
 chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.
 teach-us how to love each o-ther, lift us to the joy di-vine.

Dismissal

Celebrant Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia!**

Postlude-Verset- G.B. Martini

Wendi Gustafson-Organ



Altar flowers are given to the glory of God.

Weekly Schedule

SUNDAY, JUNE 26, 2022: THIRD SUNDAY after PENTECOST

8:00 a.m. Holy Eucharist, Rite I (Chapel)

9:00 a.m. Adult Christian Formation (McKeogh Hall)

10:00 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, JUNE 29, 2022

10:30 a.m. Women's Bible Study (McKeogh Hall)

12:00 p.m. Service for Healing (Chapel)

THURSDAY, JUNE 30, 2022

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

Please send prayer requests by email to: secretary@standrewseguin.org

Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

Rev. Patricia Riggins

Lay Reader- Mark Williams

Crucifer- Piper Perry

Vestry of the Week- Mark Dibble

Altar Guild- Betty Anderson & Sandy Merrell

Ushers- Wayne & Pam Roitsch

Offertory Tellers- Al & Janice Pruitt

Musicians- Wendi Gustafson- Music Director/Organ

Samuel Gaytan- Violin

Leo Garcia- Choir Director/Cantor

Soloists- Kayla Hinton, Kellie Ranft, Bryanna Vasquez

Cameramen/Technicians- Gil Merkle, Jack Merrell, Betty Anderson,

Will Follis, Warren Wundt

Sound- Jim Anderson

Announcements

Join us after the 10 am service today for a Bit of Brunch by the Bell at 11 am. Also, the Parish Life Committee welcomes suggestions for fellowship from our parish. Contact Kelly Follis with your ideas... kdfoll123@yahoo.com / 830-305-1534

Would you know what to do if there is an active shooter situation? **Join us Sunday, July 31st after the 10 am service for CRASE (Civilian Response to Active Shooter) Training** to learn just that. The training seminar will be led by Lt. Marcos Martinez of the Seguin Police Department. Lunch will be provided. **Contact the church office to register.**

Directories are here!! Come by the church office during business hours to get yours!

All interested in Confirmation, Reception, or Recommitment and all newcomers are invited to attend an **"Intro into the Episcopal Church"** course starting September 11th during the Adult Christian Formation hour between services. We will study the Episcopal faith and traditions. Upon completion, all participants will be Confirmed, Received, or Recommitted during the Bishop visit in October. Interested? Please contact Charlene in the church office.

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St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

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