

sword. I alone am left, and they are seeking my life, to take it away.” He said, “ Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 42-** *Read in unison.*

**As the deer longs for the water-brooks, \***  
**so longs my soul for you, O God.**

**My soul is athirst for God, athirst for the living God; \***

**when shall I come to appear before the presence of God?**

**My tears have been my food day and night, \***

**while all day long they say to me, “Where now is your God?”**

**I pour out my soul when I think on these things: \***

**how I went with the multitude and led them into the house of God,**

**With the voice of praise and thanksgiving, \***

**among those who keep holy-day.**

**Why are you so full of heaviness, O my soul? \***

**and why are you so disquieted within me?**

**Put your trust in God; \***

**for I will yet give thanks to him,**

**who is the help of my countenance, and my God.**

**My soul is heavy within me; \***

**therefore I will remember you from the land of Jordan,**

**and from the peak of Mizar among the heights of Hermon.**

**One deep calls to another in the noise of your cataracts; \***

**all your rapids and floods have gone over me.**

**The Lord grants his loving-kindness in the daytime; \***

**in the night season his song is with me, a prayer to the God of my life.**

**I will say to the God of my strength, “Why have you forgotten me? \***

**and why do I go so heavily while the enemy oppresses me?”**

**While my bones are being broken, \***

**my enemies mock me to my face;**

**All day long they mock me \***

**and say to me, “Where now is your God?”**

**Why are you so full of heaviness, O my soul? \***

**and why are you so disquieted within me?**

**Put your trust in God; \***

**for I will yet give thanks to him,**

**who is the help of my countenance, and my God.**

**The Second Reading**

A reading from Paul’s letter to the Galatians(3:23-29)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no

longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as you are able*

**The Gospel**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke (8:26-39)

*People:* **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon**

Fr. Stephen Shortess

**The Nicene Creed**

*Please stand as you are able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People: Form III**

BCP. p 387

*Reader* Father, we pray for The Province of the Episcopal Church of South Sudan, St. Peter & St. Paul in Mission, St. Alban’s in Harlingen, our Vestry and staff, and for your holy Catholic Church;

*People* **That we all may be one.**

*Reader* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Reader* We pray for Michael, our Presiding Bishop; David and Rayford our Bishops; Stephen, Patricia, and Tom our priests, and their families; and for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Reader* We pray for our President, our Governor, all our elected officials, and all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Reader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Reader* Have compassion on Melinda Ingersoll, Evelyn Neumann, Dr. Richie Spence, Tom Lehman, Margaret Hopkins, Denise Mortland, Vanessa Nussel, Colin Baker, Mary Lynn, Donald Schwartz, Lael Seagert, Jason Gomez, Lisa Hrachra Hartman, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris, and all those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Reader* Give to the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Reader* We praise you for Blessed Andrew and all your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Reader* Let us pray for our own needs and those of others.

- For our armed forces and their families at home and abroad.
- For our friends and family who are homebound or residing in care and recovery facilities, especially: Carole Schievelbein, Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, Betty Rainey, and Patsy Creager.
- For the Family Life Center and its work in our community.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding collect.*

**Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*A moment of silence is kept.*

*Celebrant and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

**Birthday Prayers**

Projection

**Father’s Day Prayer**

Projection

**Holy Communion**

**Offertory Hymn-** *Where cross the crowded ways of life*

Hymnal 609

**Doxology-** *Celebrant and People:* **Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

**Great Thanksgiving-***Eucharistic Prayer B*

BCP p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

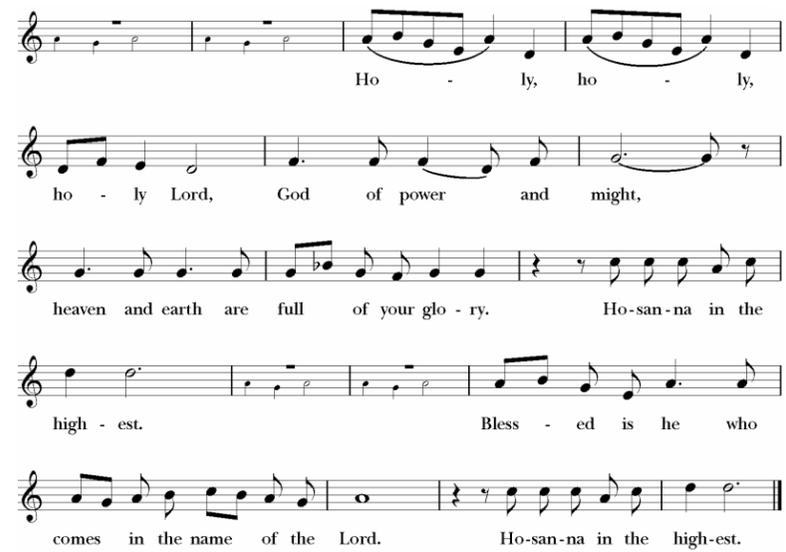
*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

**Proper Preface**

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** Hymnal S128



Words and Music reprinted under Copyright License # A-717117 provided by OneLicense.net

*After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People* **We remember his death, We proclaim his resurrection, We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

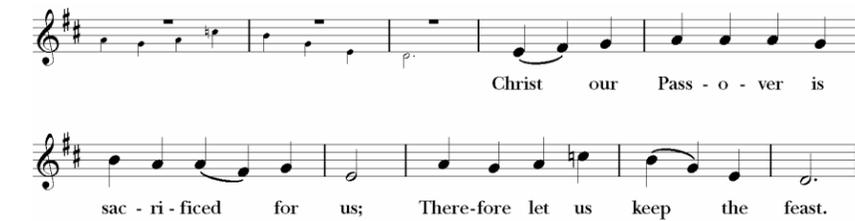
*Celebrant* And now as our Savior Christ has taught us, we are bold to say, *People and Celebrant* **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day**

*our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen..*

**Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

**Fraction Anthem** Hymnal S156



Words and Music reprinted under Copyright License # A-717117 provided by OneLicense.net

**Invitation**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who hunger and thirst, come. The table is ready.*

**Communion Music**

*As panting deer desire the waterbrooks*

*Come Thou Fount of every blessing*

**Postcommunion Prayer**

*Celebrant* Let us pray.

*Celebrant and People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing** Remember that life is short and we have too little time to gladden the hearts of those who travel the way with us. So be quick to be kind, make haste to love, and may the blessing of God; Father, Son, and Holy Spirit, be with you now and always. **Amen.**

*-Henri Fredric Amiel*

**Post-Communion Hymn** *The Church's one foundation (v. 1-2,5)* Hymnal 525  
BCP 366

**Dismissal**

*Celebrant* Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God. Alleluia!**

**Postlude** *Aurelia* Organ



St. Andrew's Episcopal Church  
201 East Nolte, Seguin, Texas, 78155 (830) 372-4330  
[www.standrewseguin.org](http://www.standrewseguin.org)



**THE SECOND SUNDAY AFTER PENTECOST**

**Proper 7**

*The Holy Eucharist- Rite II*

June 19, 2022-10:00 am

St. Andrew's Episcopal Church- Seguin

Welcome to St. Andrew's Episcopal Church. We're glad you're here! This bulletin outlines the worship service for this Sunday. The service can be followed in detail in the red *Book of Common Prayer* found in the book rack of each pew or on the projection screen. All hymns, unless otherwise noted, can be found on the projection screen; or in either the blue *1982 Hymnal* (Hymnal) or the green hymnal, *Wonder, Love and Praise* (WLP).

**Prelude** *There is a longing in our hearts O Lord- Anne Quigley* Organ

**Liturgy of the Word**

**Entrance Hymn** *Christ is made the sure foundation* Hymnal 518

**Opening Acclamation** BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** Hymnal S-236

**Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you, for the radiance of your holy Name; we will praise you and highly exalt you forever. Glory to you, seated between the Cherubim; we will praise you and highly exalt you forever. Glory to you, beholding the depths, in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit, we will praise you and highly exalt you forever.**

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Readings**

*People are seated for the readings and the psalm.*

**The First Reading**

A reading from the first book of Kings(19:1-15a) Projection

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the