



Holy Eucharist
Sixth Sunday after Pentecost
Proper 11
Sunday, July 17th, 2022
10:00 am Service

Liturgy of the Word

Entrance Hymn- *This is the Day (sing 2x)*

LEVAS 219

This is the day, this is the day that the Lord hath made, that the
Lord hath made, we will rejoice, we will rejoice and be
glad in it, and be glad in it; This is the day that the
Lord hath made, we will rejoice and be glad in it;
This is the day, this is the day that the Lord hath made.

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant and People Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lod God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Reader A reading from the book of the prophet Amos (8:1-12).

This is what the Lord God showed me—a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord God; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm Appointed

Reader The Psalm appointed for today is Psalm 52. Let us read in unison.

*You tyrant, why do you boast of wickedness **

against the godly all day long?

*You plot ruin; your tongue is like a sharpened razor, **

O worker of deception.

*You love evil more than good **

and lying more than speaking the truth.

*You love all words that hurt, **

O you deceitful tongue.

*Oh, that God would demolish you utterly, **

topple you, and snatch you from your dwelling,

and root you out of the land of the living!

*The righteous shall see and tremble, **

and they shall laugh at him, saying,

*“This is the one who did not take God for a refuge, **

but trusted in great wealth and relied upon wickedness.”

*But I am like a green olive tree in the house of God; **

I trust in the mercy of God for ever and ever.

*I will give you thanks for what you have done **

and declare the goodness of your Name in the presence of the godly.

Second Reading

Reader A reading from Paul's letter to the Colossians (1: 15-28).

Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you,

the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Seek ye first the kingdom of God(v.1)

Hymnal 711

The musical score consists of two parts. Part 1 (measures 1-10) contains lyrics: "Seek ye first the kingdom of God; Ask, and it shall be given unto you, and its righteousness; seek, and ye shall find, added unto you; opened unto you; Refrain". Part 2 (measures 11-18) contains the refrain "Alleluia, alleluia, alleluia!" repeated three times. The music is in common time, treble clef, and G major (two sharps).

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Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (10:38-42).

People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a village where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Noah's Ark Skit

St. Andrew's Kids

The Nicene Creed

All stand

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People: Form III

BCP. p 387

Reader Father, we pray for The Episcopal Church, Recovery Ministries in West Texas, our Vestry and staff, and for your holy Catholic Church;

People *That we all may be one.*

Reader Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

Reader We pray for Michael, our Presiding Bishop; David and Rayford our Bishops; Stephen, Patricia, and Tom our priests, and their families; and for all bishops, priests, and deacons;

- People** *That they may be faithful ministers of your Word and Sacraments.*
- Reader We pray for our President, our Governor, all our elected officials, and all who govern and hold authority in the nations of the world;
- People** *That there may be justice and peace on the earth.*
- Reader Give us grace to do your will in all that we undertake;
- People** *That our works may find favor in your sight.*
- Reader Have compassion on Melinda Ingersoll, Arthur Coffman, Al Pruitt, Gary Bethel, Dorothy Cook, Letty O'Brien, Bill Edwards, Rhonda Cushatt, Evelyn Neumann, Dr. Richie Spence, Tom Lehman, Margaret Hopkins, Denise Mortland, Vanessa Nussel, Colin Baker, Donald Schwartz, Lael Seagert, Lisa Hracha Hartman, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris, and all those who suffer from any grief or trouble;
- People** *That they may be delivered from their distress.*
- Reader Give to the departed eternal rest;
- People** *Let light perpetual shine upon them.*
- Reader We praise you for Blessed Andrew and all your saints who have entered into joy;
- People** *May we also come to share in your heavenly kingdom.*
- Reader Let us pray for our own needs and those of others.
- For our armed forces and their families at home and abroad.
- For our friends and family who are homebound or residing in care and recovery facilities, especially: Carole Schievelbein, Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, Betty Rainey, and Patsy Creager.
- For Seguin Youth Services and its work in our community.

Silence -- The People may add their own petitions.

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor. *A moment of silence is kept.*
Celebrant and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers

Celebrant and People *O God, our times are in your hand: Look with favor, we pray, on your servants Caston Casey, James Shortess, Cinde Jimenez, Alan Cottrell, and Morgan Stubbs, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

Anniversary Prayers

Celebrant and People *O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Alan & Debbie Cottrell, John & Kelly Mahan, and Frank & Anne Galaway, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

Holy Communion

Offertory Hymn- *Great is Thy Faithfulness (v. 1-2)*

LEVAS 189

The musical score consists of three staves of music. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. All staves are in common time (indicated by '4'). The first section of the hymn (verses 1-2) has lyrics in each staff. The first staff's lyrics are:

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring-time and har - vest.
3. Par - don for sin and a peace that en - dur - eth,

The second section's lyrics are:

1. There is no shad - ow of turn - ing with thee:
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

The third section's lyrics are:

1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful-ness. Lord un - to me!

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Great Thanksgiving

Eucharistic Prayer B

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Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus- spoken *Celebrant and People* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People and Celebrant **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread-spoken

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.

Communion Hymn – Amazing Grace

Hymnal 671

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and his
 3 The Lord has prom - ised good to me,
 4 Through man - y dan - gers, to - and I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

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Postcommunion Prayer

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Celebrant Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Postcommunion Hymn- *Shalom* (sing 2x)

Hymnal 714

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Dismissal

Celebrant Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God. Alleluia!**

Weekly Schedule

SUNDAY, JULY 17, 2022: SIXTH SUNDAY after PENTECOST

8:00 a.m. Holy Eucharist, Rite I (Chapel)

9:00 a.m. Adult Christian Formation (McKeogh Hall)

10:00 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, JULY 20, 2022

10:30 a.m. Women's Bible Study (McKeogh Hall)

12:00 p.m. Service for Healing (Chapel)

THURSDAY, JULY 21, 2022

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

Please send prayer requests by email to: secretary@standrewseguin.org