



Holy Eucharist
Fourth Sunday after Pentecost
Proper 9
Sunday, July 3rd, 2022
10:00 am Service

Liturgy of the Word

Entrance Hymn- God of grace and God of glory (v.1-4)

Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S236

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -
 5. Glo - ry to you, be - hold - ing the
 hold - ing the depths; in the high vault of
 depths; in the high vault of hea - ven, glo - ry to

heaven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo-ry to you! high-ly ex - alt you for ev - er.

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Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

First Reading

Reader A reading from the second book of Kings (5:1-14).

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to

give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.” But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm Appointed

Reader The Psalm appointed for today is Psalm 30. Let us read in unison.

I will exalt you, O Lord, because you have lifted me up *

and have not let my enemies triumph over me.

O Lord my God, I cried out to you, *

and you restored me to health.

You brought me up, O Lord, from the dead; *

you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; *

give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, *

his favor for a lifetime.

Weeping may spend the night, *

but joy comes in the morning.

While I felt secure, I said, “I shall never be disturbed. *

You, Lord, with your favor, made me as strong as the mountains.”

Then you hid your face, *

and I was filled with fear.

I cried to you, O Lord; *

I pleaded with the Lord, saying,

“What profit is there in my blood, if I go down to the Pit? *

will the dust praise you or declare your faithfulness?

Hear, O Lord, and have mercy upon me; *

O Lord, be my helper.”

*You have turned my wailing into dancing; *
 you have put off my sack-cloth and clothed me with joy.
 Therefore my heart sings to you without ceasing; *
 O Lord my God, I will give you thanks for ever.*

Second Reading

Reader A reading from Paul's letter to the Galatians (6:1-16).

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence *God of our fathers, whose almighty hand (v.1)*

Hymnal 718

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. The melody is primarily in the Soprano and Alto parts. The lyrics are as follows:

1 God of our fa - thers, whose al - might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
 past, in this free land by thee our lot is cast;
 lence, be thy strong arm our ev - er sure de - fense;
 way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
 be thou our ru - ler, guard - ian, guide, and stay
 thy true re - li - gion in our hearts in - crease,
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 thy bount - eous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

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Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (10:1-11,16-20).

People *Glory to you, Lord Christ.*

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even

the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

Fr. Stephen Shortess

The Nicene Creed

All stand

We believe in one God,

***the Father, the Almighty,
maker of heaven and earth,***

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

***the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,***

***begotten, not made,
of one Being with the Father.***

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

***he became incarnate from the Virgin Mary,
and was made man.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.***

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People: Form III

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Reader Father, we pray for The Anglican Church of Tanzania, Trinity Church in Edna, Trinity by the Sea in Port Aransas, our Vestry and staff, and for your holy Catholic Church;

People ***That we all may be one.***

Reader Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Reader We pray for Michael, our Presiding Bishop; David and Rayford our Bishops; Stephen, Patricia, and Tom our priests, and their families; and for all bishops, priests, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Reader We pray for our President, our Governor, all our elected officials, and all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Reader Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Reader Have compassion on Gary Bethel, Dorothy Cook, Letty O'Brien, Bill Edwards, Rhonda Cushatt and her family, Melinda Ingersoll, Evelyn Neumann, Dr. Richie Spence, Tom Lehman, Margaret Hopkins, Denise Mortland, Vanessa Nussel, Colin Baker, Mary Lynn, Donald Schwartz, Lael Seagert, Jason Gomez, Lisa Hracha Hartman, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris, and all those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Reader Give to Karl Dage, Chester McCown, and all the departed eternal rest;

People ***Let light perpetual shine upon them.***

Reader We praise you for Blessed Andrew and all your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Reader Let us pray for our own needs and those of others.

For our armed forces and their families at home and abroad.

For our friends and family who are homebound or residing in care and recovery facilities, especially: Carole Schievelbein, Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, Betty Rainey, and Patsy Creager.

For the Salvation Army and its work in our community.

Silence

The People may add their own petitions.

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

A moment of silence is kept.

Celebrant and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers

Celebrant and People **O God, our times are in your hand: Look with favor, we pray, on your servants Sally Keddal, Clara Spencer-Dibble, Ollie Booker, and Nancy Ewald, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

Offertory Anthem- *Eternal Father, strong to save*

St. Andrew's Tenor/Bass Choir

Doxology-

Celebrant and People: **Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People ***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may

be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Anthem

Hymnal S156

Christ our Pass - o - ver is
 sac - ri - ficed for us; There-fore let us keep the feast.

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Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.

Communion Hymn 1- *Amazing Grace!*

Hymnal 671

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cure; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

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Communion Hymn 2- *Mine eyes have seen the Glory*

LEVAS 226

1. Mine eyes have seen the glo - ry of the
 2. I have seen Him in the watch - fires of a
 3. He has sound - ed forth the trum - pet that shall
 4. In the beau - ty of the lil - ies, Christ was

1. com - ing of the Lord; He is tram - pling out the vin - tage where the
 2. hund - red cir - cling camps, They have build - ed Him an al - tar in the
 3. nev - er sound re - treat, He is sift - ing out the hearts of men be -
 4. born a - cross the sea, With a glo - ry in His bos - om that trans -

1. grapes of wrath are stored; He has loosed the fate-ful light-ning of His
 2. eve-ning dews and damps; I can read His right-eous sent-ence by the
 3. fore His judge-ment seat; O be swift, my soul, to an-swer Him! Be
 4. fig-ures you and me; As He died to make men ho-ly, let us

1. ter-ri-ble swift sword, His truth is march-ing on.
 2. dim and flar-ing lamps, His day is march-ing on.
 3. ju-bi-lant, my feet! Our God is march-ing on.
 4. live to make all free, While God is march-ing on.

Glo-ry, glo-ry, hal-le-lu-jah!

Glo-ry, glo-ry, hal-le-lu-jah! Glo-ry, glo-ry, hal-le-

lu-jah! His truth is march-ing on.

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Postcommunion Prayer

BCP p. 365

Celebrant Let us pray.

Celebrant and People ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength***

and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Postcommunion Hymn- *O beautiful for spacious skies*

Hymnal 719

1 O beau - ti - ful for spa - ci - ous skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.
and crown thy good with bro - ther - hood from sea to shin - ing sea.

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Dismissal

Celebrant Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia!**

Postlude-*March- Sousa*

Wendi Gustafson-Organ

Altar flowers are given to the glory of God.

Weekly Schedule

SUNDAY, JULY 3, 2022: FOURTH SUNDAY after PENTECOST

8:00 a.m. Holy Eucharist, Rite I (Chapel)

9:00 a.m. Adult Christian Formation (McKeogh Hall)

10:00 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, JULY 6, 2022

10:30 a.m. Women's Bible Study (McKeogh Hall)

12:00 p.m. Service for Healing (Chapel)

THURSDAY, JULY 7, 2022

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

Please send prayer requests by email to: secretary@standrewseguin.org

Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

Rev. Patricia Riggins

Lay Reader- Chuck Ingersoll

Crucifer- Piper Perry

Vestry of the Week- Chuck Ingersoll

Altar Guild- Sally Keddal, Joyce Richey, Linda Lynn, Holly Modl

Ushers- Bill & Robin Walker

Offertory Tellers- Frank Galaway & Jim Anderson

Musicians- Wendi Gustafson- Music Director/Organ

Samuel Gaytan- Violin

Leo Garcia- Choir Director/Cantor

Cameramen/Technicians- Jack Merrell, Betty Anderson, Will Follis, Warren Wundt

Sound- Jim Anderson, Jim Miller, Jr.

Announcements

In observance of Independence Day, the church office will be closed Monday, July 4th. We hope you all have a safe and Happy 4th of July!

Join us on July 24th after the 10 am service today for our next Bit of Brunch by the Bell at 11 am.

Also, the Parish Life Committee welcomes suggestions for fellowship from our parish. Contact Kelly Follis with your ideas... kdfoll123@yahoo.com / 830-305-1534

Would you know what to do if there is an active shooter situation? **Join us Sunday, July 31st after the 10 am service for CRASE (Civilian Response to Active Shooter) Training** to learn just that. The training seminar will be led by Lt. Marcos Martinez of the Seguin Police Department. Lunch will be provided. **Contact the church office to register.**

All interested in Confirmation, Reception, or Recommitment and all newcomers are invited to attend an **"Intro into the Episcopal Church"** course starting September 11th during the Adult Christian Formation hour between services. We will study the Episcopal faith and traditions. Upon completion, all participants will be Confirmed, Received, or Recommitted during the Bishop visit in October.

Interested? Please contact Charlene in the church office.