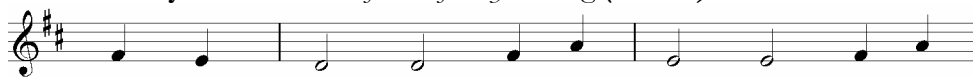


Holy Eucharist  
Twenty-fifth Sunday after Pentecost  
Sunday, November 14th, 2021  
10:30 am Service

# Liturgy of the Word

## Entrance Hymn- *Come thou fount of every blessing (v. 1&3)*

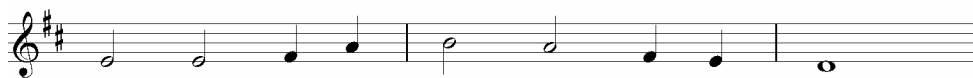
Hymnal 686



1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

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*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen***

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

# Gloria

Hymnal S278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

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## Collect of the Day

*Celebrant* The Lord be with you.

***People*** ***And also with you.***

*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## First Reading

*Reader* A reading from the first book of Samuel (1:4-20).

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

*Reader* The Word of the Lord.

***People*** ***Thanks be to God.***

## Canticle

*Reader* Let us read in unison The Song of Hannah. (1 Samuel 2:1-10)

*My heart exults in you, O God; \**

*my triumph song is lifted in you.*

*My mouth derides my enemies, \**

*for I rejoice in your salvation.*

*There is none holy like you, \**

*nor any rock to be compared to you, our God.*

*Do not heap up prideful words or speak in arrogance; \**

*only God is knowing and weighs all actions.*

*The weapons of the mighty are broken, \**

*but the weak are clothed in strength.*

*Those once full now labor for bread; \**

*those who hungered now are well fed.*

*The childless woman finds her life fruitful, \**

*and the mother of many sits forlorn.*

*God destroys and brings to life, casts down and raises up; \**

*gives wealth or takes it away, humbles and dignifies.*

*God raises the poor from the dust; \**

*and lifts the needy from the ash heap*

*to make them sit with rulers \**

*and inherit a place of honor.*

*For the pillars of the earth are God's \**

*on which the whole earth is founded.*

*God will guide the path of the faithful, \**

*but the wicked will languish in darkness.*

*For it is not by human might \**

*that any mortal will prevail.*

*The foes of our God will be shattered; \**

*the Most High will thunder through the heavens.*

*The Almighty will judge the earth to its ends \**

*and will give strength to the ruler of God's own choosing.*

## Second Reading

*Reader* A reading from Paul's letter to the Hebrews (10:11-25).

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected

for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**Sequence** *Signs of ending all around us (v.1)*

Wonder, Love, and Praise 721

1. Signs of end-ings all a - round us— dark - ness, death, and win - ter days
2. Can it be that from our end - ings, new be - gin - nings you cre - ate?
3. Speak, O God, your Word a - mong us. Bar - ren lives your pres - ence fill.

- shroud our lives in fear and sad - ness, numb - ing mouths that long to praise.
- Life from death, and from our rend - ings, realms of whole - ness gen - er - ate?
- Swell our hearts with songs of glad - ness, ter - rors calm fore - bod - ings still.

Come, O<sup>3</sup> Christ, and dwell a - mong us! Hear our cries, come set us free.  
 Take our fears, then, Lord, and turn them in - to hopes for life a - new;  
 Let your prom - ised realm of jus - tice blos - som now through - out the earth;

Give us hope and faith and glad - ness. Show us what there yet can be.  
 Fad - ing light and dy - ing sea - son sing their Glo - ri - as to you.  
 your do - min - ion bring now near us; we a - wait the sav - ing birth.

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## Holy Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark (13:1-8).

*People* **Glory to you, Lord Christ.**

As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Nicene Creed

*All stand*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## Prayers of the People: Form III

BCP p. 387

*Reader* Father, we pray for The Anglican Church of Australia; St. Martin's, Mason; and St. Elizabeth's, Buda; our Vestry and staff; and for your holy Catholic Church;

*People* *That we all may be one.*



Reader Grant that every member of the Church may truly and humbly serve you;  
**People** *That your Name may be glorified by all people.*  
 Reader We pray for Justin, Archbishop of Canterbury and his wife Caroline; Michael our Presiding Bishop and his wife, Sharon; David our bishop and his wife, Patti; Stephen our rector and his wife, Jennifer; and for all bishops, priests, and deacons;

**People** *That they may be faithful ministers of your Word and Sacraments.*  
 Reader We pray for Joe our President, Greg our Governor, Donna our Mayor, for the Congress and Supreme Court of this nation, for all legislators and jurists in our state, and all who govern and hold authority in the nations of the world;

**People** *That there may be justice and peace on the earth.*  
 Reader Give us grace to do your will in all that we undertake;

**People** *That our works may find favor in your sight.*  
 Reader Have compassion on Emmett Donegan, Mary Louise Donegan, Ernestine Nelson, Missy Allan Camp, David Hamer, Alex McInnis, Carolyn Lehman, Penny Sengler, Theresa Zapata, Jean Norris, all who suffer from the effects of the novel coronavirus, and all those who suffer from any grief or trouble;

**People** *That they may be delivered from their distress.*  
 Reader Preserve those who travel, surround them with your loving care; protect them from every danger;

**People** *and bring them in safety to their journey's end.*  
 Reader Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit,

**People** *That by their ministries, the health of the community may be promoted and your creation glorified.*  
 Reader Give to the departed eternal rest;

**People** *Let light perpetual shine upon them.*  
 Reader We praise you for Blessed Andrew and all your saints who have entered into joy;

**People** *May we also come to share in your heavenly kingdom.*  
 Reader Let us pray for our own needs and those of others.  
 For our armed forces and their families at home and abroad  
 For our friends and family who are homebound or residing in care and recovery facilities, especially: Helen Martinson, Kenneth Minter, Ann Benham, Audrey Herron, Betty Rainey, and Patsy Creager.  
 For Family Life Center and its work in our community.

Silence

*The People may add their own petitions.*

*The Celebrant adds a concluding collect.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*A moment of silence is kept.*

*Celebrant and People*

**Most merciful God,**  
*we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Peace**

*Celebrant* The peace of the Lord be always with you.

**People** *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

### **Birthday Prayers**

*Celebrant and People*

**O God, our times are in your hand: Look with favor, we pray, on your servants Melinda Ingersoll, Robin Walker, Kyra Casey, Diane Beeman, Cassie Huck, Ernestine Nelson, Janice Pruitt, Thomas Cortes, Frank Galaway, Jim Swope, Mickie Teagarden, and Jack Baker, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

### **Holy Communion**

**Offertory Hymn- Ave Verum Corpus - Elgar**

Kayla Hinton, Kellie Ranft & Bryanna Vasquez - Soloists

### **Doxology-**

*Celebrant and People:*

**Praise God, from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

# Great Thanksgiving

## Eucharistic Prayer A

BCP p. 367

### Sursum Corda-

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### Proper Preface

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Hymnal S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

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**After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.**

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*Celebrant* On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant* After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

***Celebrant and People*** ***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,***

***for ever and ever. Amen.***



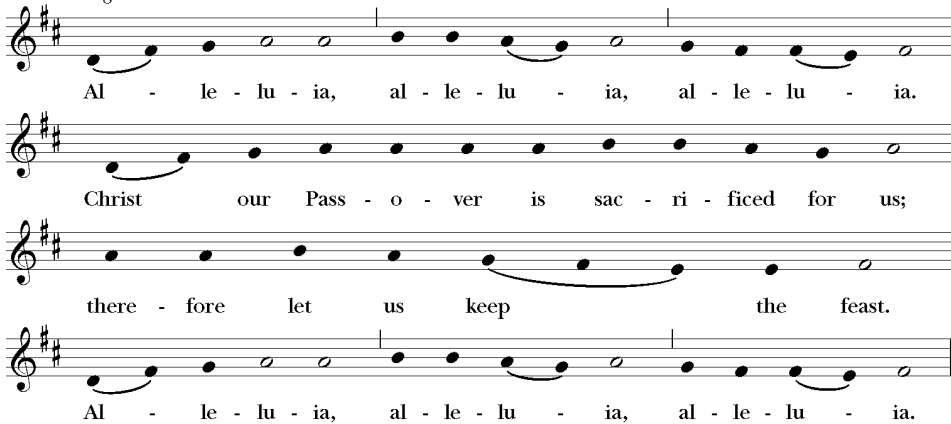
# Breaking of the Bread-

*The Celebrant breaks the consecrated Bread.*

## Fraction Anthem

Hymnal S154

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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*All who hunger and thirst, come. The table is ready.*

## Invitation

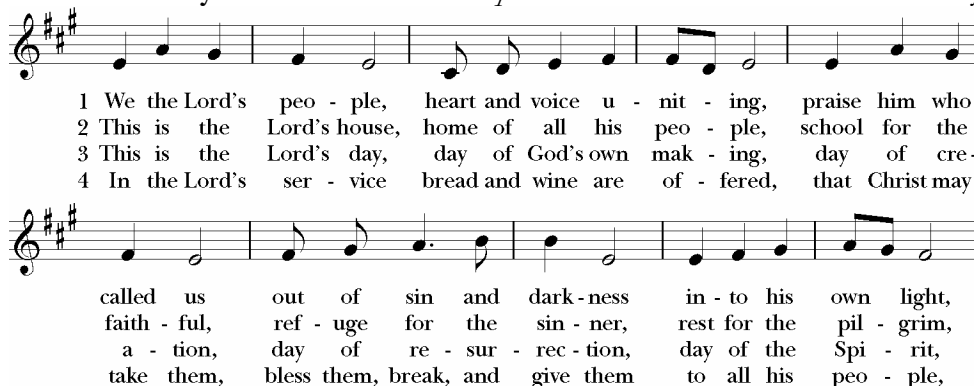
*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Spiritual Communion

*In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## Communion Hymn 1- *We the Lord's People*

Hymnal 51



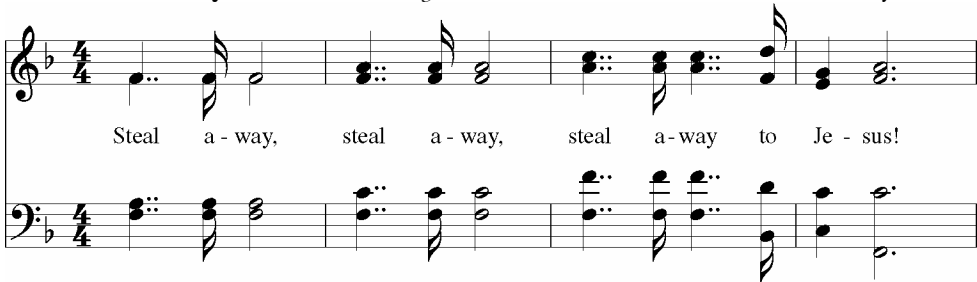
1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
 2 This is the Lord's house, home of all his peo - ple, school for the  
 3 This is the Lord's day, day of God's own mak - ing, day of cre-  
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may  
 called us out of sin and dark - ness in - to his own light,  
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
 take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.  
 ha - ven for the wea - ry; all find a wel - come.  
 sign of hea - ven's ban - quet, day for re - joic - ing.  
 his own life im - par - ting, food ev - er - last - ing.

Communion Hymn 2- *Steal Away*

Lift Every Voice and Sing 103



Steal a - way, steal a - way, steal a - way to Je - sus!



Steal a - way, steal a - way home, I ain't got long to stay here!



1. My Lord— calls me, He calls me by the thun - der;
2. Green trees are bend - ing, Poor sin - ner stands a - trem - bling;
3. Tomb stones are burst - ing, Poor sin - ner stands a - trem - bling;
4. My Lord— calls me, He calls me by the light - ning,



The trum - pet sounds with - in - a my soul, I ain't got long to stay here.

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**Postcommunion Prayer***Celebrant* Let us pray.*Celebrant and People*

**Eternal God, heavenly Father,**  
*you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**Blessing****Postcommunion Hymn-** *Be thou my vision, O Lord of my heart (v. 1-2)*

Hymnal 488



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,

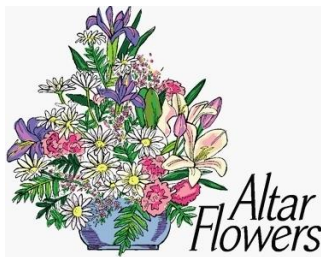


wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

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**Dismissal***Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.**People** *Thanks be to God.***Postlude-** *March in D- D.N. Johnson*

Wendi Gustafson-Organ



*The altar flowers are given to the glory of God by Roger & Renee Cutcher in loving memory of her father Roger Herron on his birthday on Veteran's Day.*

### **Ministers in the Lord's Service**

Celebrant- Fr. Stephen Shortess  
Lay Reader- Alan Cottrell  
Crucifer- Kambrie Boeder  
Altar Guild- Dorothy Bauer, Martha Bruns, Marty Keil, Linda Williams, Jackie Ball  
Ushers- Carlotta Coffman, Margaret Taylor, & Jackie Ball  
Offertory Tellers- Margaret Taylor & Syd Bauer  
Vestry of the Week- Alan Cockerell  
Musicians- Wendi Gustafson- Music Director/Organ, Samuel Gaytan- Violin  
Leo Garcia- Choir Director/Cantor, Ellie Follis- Soloist, Kayla Hinton- Soloist  
Cameramen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell, Betty Anderson,  
Will Follis, Warren Wundt  
Sound- Jim Anderson

### **Weekly Schedule**

#### **SUNDAY, NOVEMBER 14, 2021: TWENTY-FIFTH SUNDAY after PENTECOST**

8:00 a.m. Holy Eucharist, Rite I (Chapel)  
9:00 a.m. Holy Eucharist, Rite II (Church)  
10:30 a.m. Holy Eucharist, Rite II (Church)

#### **WEDNESDAY, NOVEMBER 14, 2021**

10:30 a.m. Women's Bible Study (McKeogh Hall)  
12:00 p.m. Service for Healing (Chapel)

#### **THURSDAY, NOVEMBER 15, 2021**

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: [secretary@standrewseguin.org](mailto:secretary@standrewseguin.org)



## Announcements

**Elementary and Middle School Counselors** are in need of individually wrapped snacks and bottled water (8 oz or 12 oz) to distribute to students. Daughters of the King is hosting a drive to collect these items, **November 1-28**. You may leave them in church any Sunday in November or drop your donation at the office during the week. Please consider donating some snacks that do not contain peanuts or that are gluten-free, because some students have allergies.

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**Advent Wreaths-November 21st during Sunday school hour.** Bring your greenery to fill out your Advent wreath. Please bring your hot glue guns to share. We will provide the candles, wreath rings, and some base greenery. Come and let your creative side shine!

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**Commitment Sunday and St. Andrew's Day will be Sunday, November 28th!** Please join us in the Garden (weather permitting) or McKeogh Hall for a potluck breakfast in between the 8 am and 10 am services. Be sure to bring your favorite dish and your pledge card to be blessed by Bishop High.

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**REMINDER!! Starting November 28<sup>th</sup> our worship schedule will change to 2 services.** One at 8 am in the Chapel and one at 10 am in the Church. Also, the 10 am service on this day will be the last planned live streamed service.

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**The Outreach Committee will put up an Angel Tree in the narthex for the kids from Seguin Youth Services beginning on November 28<sup>th</sup>.** If you are able to do so, be an angel for an angel and return wrapped gifts by December 12<sup>th</sup>.

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**Blue Chair Campaign-**Tired of sitting on blue tape? Then buy yourself a blue chair! Help St. Andrew's buy comfy new chairs for McKeogh Hall. We are trying to raise enough money to purchase 100-150 chairs. The cost is \$80 a chair. Please write "Blue Chair Campaign" in the memo line on your check.

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**St. Andrew's will enter the Sip n' Stroll Hot Cocoa competition this year, but we need your help!** When the judging committee taste tests our cocoa, we would like to have a creative name for our cocoa to tell them. We think we should have everyone's input on this decision. Help us name our cocoa! We will reveal the chosen name on St. Andrew's Day.

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St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church  
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