



Holy Eucharist Rite II
Second Sunday after Christmas

Sunday, January 2nd, 2022

10:00 am Service

The Word of God

Opening Hymn- Angels from the realms of glory (v. 3-4)

Hymnal 93

1 An - gels, from the realms of glo - ry, wing your flight o'er
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
 flocks by night, God with you is now re - sid - ing;
 beam a - far; seek the great De - sire of na - tions;
 hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain
 now pro - claim Mes - si - ah's birth:
 yon - der shines the in - fant Light: come and wor - ship,
 ye have seen his na - tal star:
 in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

Words and Music reprinted under Copyright License # A-717117 provided by OneLicense.net

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria- Angels We Have Heard on High (v. 3-4)

Hymnal 96

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

The First Lesson

Reader A Reading from the book of the prophet Jeremiah (31:7-14).

Thus says the Lord: “Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, ‘Save, O Lord, your people, the remnant of Israel. See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, ‘He who scattered Israel will gather him, and will keep him as a shepherd a flock.’ For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty,” says the Lord.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm Appointed

Reader The Psalm Appointed for today is Psalm 84 verses 1-8. Let us read in unison.

How dear to me is your dwelling, O Lord of hosts! *

***My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.***

***The sparrow has found her a house and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts, my King and my God.***

***Happy are they who dwell in your house! *
they will always be praising you.***

*Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.*

*Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.*

*They will climb from height to height, *
and the God of gods will reveal himself in Zion.*

*Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.*

*Behold our defender, O God; *
and look upon the face of your Anointed.*

The Epistle

Reader A reading from Paul's letter to the Ephesians (1:3-6,15-19a)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Hark! The Herald Angels Sing (v. 1)*

Hymnal 87

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!
2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Words reprinted under Copyright License # A-717117 provided by OneLicense.net

All stand

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew (2:13-15,19-23).

***People* Glory to you, Lord Christ.**

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.” Then Joseph got up, took the child and his mother

by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.” When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, “Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazorean.”

Celebrant The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Sermon

Fr. Tom Brunns

The Nicene Creed

All stand

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People: Form IV

BCP p. 388

Reader Let us pray for the Church and for the world; especially for Province de L'Eglise Anglicane Du Congo; Church of the Epiphany, Kingsbury; St. Timothy's, Cotulla; and for our Vestry and staff. For all the bishops and other ministers especially Michael our Presiding Bishop; David and Rayford, our bishops; Stephen, Patricia, and Tom, our priests, and their families. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

People ***Hear our prayer.***

Reader Guide the people of this land, and all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Especially our President, our Governor, our Mayor, and all our elected officials. For the men and women of our armed forces at home and abroad, and for Child Protective Services of Seguin and its work in our community. Lord, in your mercy

People ***Hear our prayer.***

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of other and to your honor and glory. Lord, in your mercy

People ***Hear our prayer.***

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

People ***Hear our prayer.***

Reader Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries, the health of the community may be promoted, and your creation glorified. Lord in your mercy

People ***Hear our prayer***

Reader Comfort and heal all those who suffer in body, mind, or spirit; for our families, friends, and neighbors; especially for: Bill Anderson, Bud Coffman, Darrell Huck, Margaret Hopkins, Emmett Donegan, Mary Louise Donegan, Ernestine Nelson, David Hamer, Alex McInnis, Carolyn Lehman, Penny Sengler, Theresa Zapata, Jean Norris, and all who suffer from the effects of the novel coronavirus. For our friends and family who are homebound or residing in care and recovery facilities, especially:

Helen Martinson, Kenneth Minter, Audrey Herron, Betty Rainey, and Patsy Creager.
Give them courage and hope in their troubles and bring them the joy of your
salvation. Lord, in your mercy

People *Hear our prayer.*

Reader We commend to your mercy all who have died, that your will for them may be
fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Lord, in your mercy

People *Hear our prayer.*

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

A moment of silence is kept.

Celebrant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers

Celebrant and People

**O God, our times are in your hand: Look with favor, we pray, on your servants Michael
Sharp, Jeanene Smith, Brenda Montague, Holden Roeder, Patrick Casey, Jim Miller, and**

Martha Bruns, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

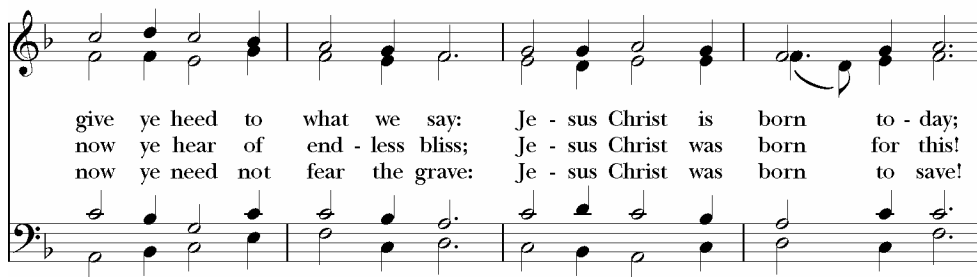
Holy Communion

Offertory Hymn—*Good Christian friends, rejoice*

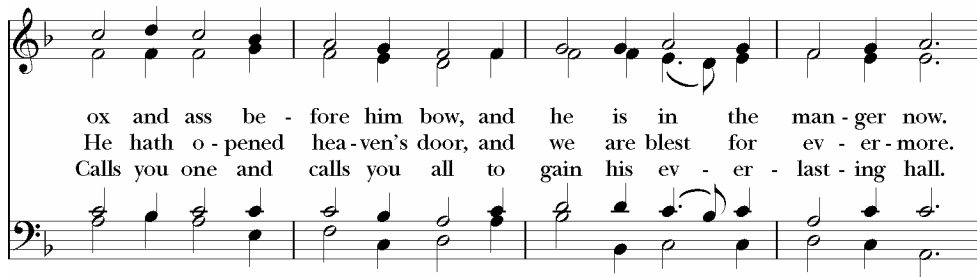
Hymnal 107



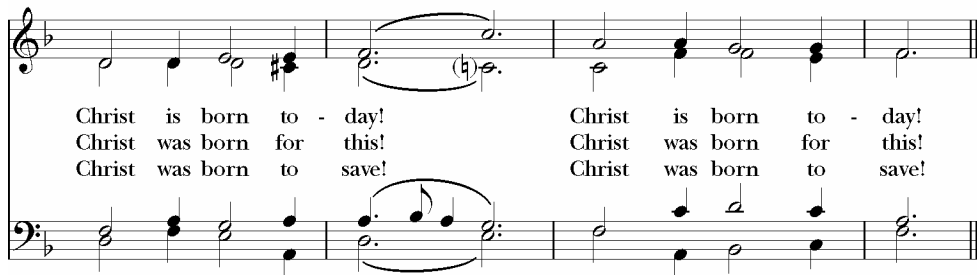
1 Good Chris - tian friends, re - joice with heart and soul and voice;
2 Good Chris - tian friends, re - joice with heart and soul and voice;
3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss; Je - sus Christ was born for this!
now ye need not fear the grave: Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
He hath o - pened hea - ven's door, and we are blest for ev - er - more.
Calls you one and calls you all to gain his ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

Doxology-

Celebrant and People:

***Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.***

The Great Thanksgiving

Eucharistic Prayer D

BCP p. 372

Sursum Corda-

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Celebrant Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Celebrant Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, the offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Hymnal S 130

The musical score for the Sanctus is written in G major (one sharp) and 4/4 time. It consists of two systems of staves. The first system has a vocal line (treble clef) and a piano accompaniment (bass clef). The vocal line begins with the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of power and" and features a long note on "ly" in the second measure. The piano accompaniment provides harmonic support with chords and moving lines. The second system continues the vocal line with "might, Ho - ly, ho - ly, ho - ly Lord," and includes a fermata over the first measure. The piano accompaniment continues with similar harmonic support.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music reprinted under Copyright License # A-717117 provided by OneLicense.net

After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Celebrant Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

Celebrant When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All ***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for you holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of you Name. Remember, Lord, your one holy catholic and apostolic church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with St. Andrew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ***Amen.***

Celebrant And now as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

Breaking of the Bread

The celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast.***

Fraction Anthem

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music reprinted under Copyright License # A-717117 provided by OneLicense.net

Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.

Hymnal S154

Communion Hymn – *In the bleak midwinter*

Hymnal 112

1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Our God, heaven can - not hold him, nor — earth sus - tain;
 3 An - gels and arch - an - gels may have gath - ered there,
 4 What — can I give him, poor — as I am?

earth stood hard as i - ron, wa - ter like a stone;
 heaven and earth shall flee a - way when he comes to reign:
 cher - u - bim and se - ra - phim throug - ed the air;
 If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow — on — snow,
 in the bleak mid - win - ter a sta - ble - place suf - ficed,
 but his mo - ther on - ly, in her maid - en bliss,
 if I were a wise — man, I would do my part;

in the bleak mid - win - ter, long a - go.
 the Lord — God in - car - nate, Je - sus Christ.
 wor - shiped the be - lov - ed with a kiss.
 yet what I can I give him— give my heart.

Words reprinted under Copyright License # A-717117 provided by OneLicense.net

Postcommunion Prayer

BCP p. 365

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for

assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Postcommunion Hymn - *Joy to the World* (3-4)

Hymnal 100

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Words reprinted under Copyright License # A-717117 provided by OneLicense.net

Dismissal

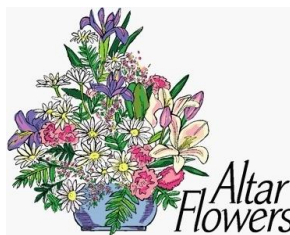
BCP p. 366

Priest Let us bless the Lord.

People ***Thanks be to God.***

Postlude-*In Dulci Jubilo- J.S. Bach*

Mary Ann Winden- Organ



Altar flowers are given to the glory of God in loving memory of Margaret 'Honey' Bock Cutcher Muckleroy by Roger and Renee Cutcher.

Weekly Schedule

SUNDAY, JANUARY 2, 2022: SECOND SUNDAY after CHRISTMAS

- 8:00 a.m. Holy Eucharist, Rite I (Chapel)
- 10:00 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, JANUARY 5, 2022

- 10:30 a.m. Women's Bible Study (McKeogh Hall)
- 12:00 p.m. Service for Healing (Chapel)

THURSDAY, JANUARY 6, 2022

- 8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Ministers in the Lord's Service

Celebrant- The Rev. Patricia Riggins
Preacher- Fr. Tom Bruns
Lay Reader- Chuck Ingersoll
Crucifer- Piper Perry
Altar Guild- Mary Louise Donegan, Joyce Richey, Linda Lynn, Holly Modl
Ushers- Bill & Robin Walker
Offertory Tellers- Frank Galaway & Jim Anderson
Vestry of the Week-Don Richey
Musicians- Mary Ann Winden- Organ, Samuel Gaytan- Violin
Leo Garcia- Choir Director/Cantor, Ellie Follis- Soloist, Kayla Hinton- Soloist,
Kellie Ranft- Soloist, Bryanna Vasques- Soloist
Cameramen/Technicians- Aaryn Perry, Gil Merkle, Jack Merrell, Betty Anderson,
Will Follis, Warren Wundt
Sound- Jim Anderson

Announcements

Mark your calendars!! The Annual Parish Meeting will start after the 10 am service on Sunday, **January 16th in McKeogh Hall.** See you there!!

Day at the Farm-Your invited to the Roeder Ranch! Be sure to join the fun on **Sunday, January 30th from 2-4.** We will get a tour of the ranch, have a meet & greet with the animals, take a hayride, then finish the day with a bonfire with roasted marshmallows and hot chocolate. Mark your calendars and we will see you at Roeder Ranch (3028 Good Luck Rd., Seguin)! GPS is not perfectly accurate so look for the pipe entrance with an "R" on the gate (it will be open)



St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

Please send prayer requests by email to: secretary@standrewseguin.org

St. Andrew's Episcopal Church
201 East Nolte, Seguin, Texas, 78155 (830) 372-4330

www.standrewseguin.org