

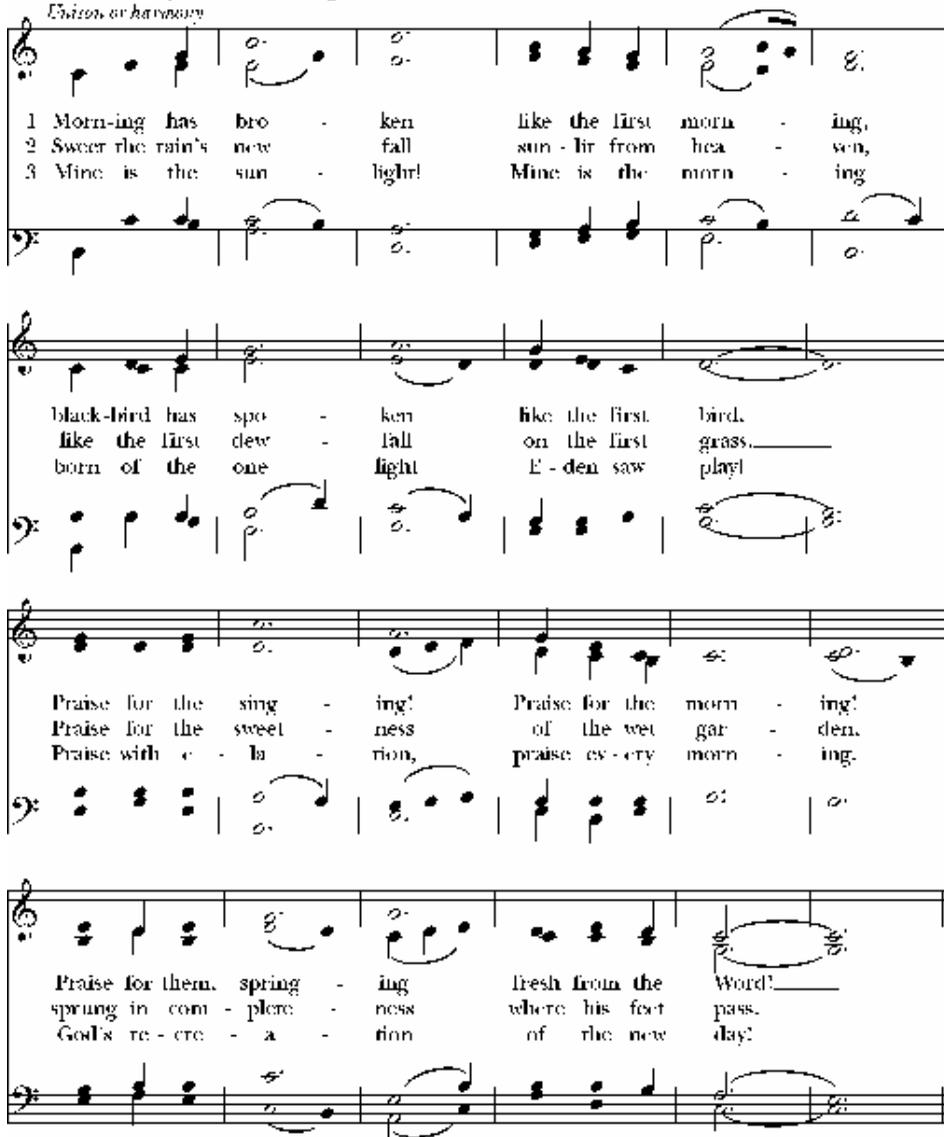
Holy Eucharist
Eleventh Sunday after Pentecost
Proper 16
Sunday, August 21st, 2022
10:00 am Service

Liturgy of the Word

Entrance Hymn- *Morning has broken*

Hymnal 8

Evangelical harmony



1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - ter from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird,
 like the first dew - fall on the first grass,
 born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - rious, praise ev - ery morn - ing.

Praise for them, spring - ing fresh from the Word?
 spring in com - ple - ness where his feet pass,
 God's re - cre - a - tion of the new day!

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria-

Hymnal S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us: 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

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Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Reader A reading from the book of the prophet Jeremiah (1:4-10).

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm Appointed

Reader The Psalm appointed for today is Psalm 71 verses 1-6. Let us read in unison.

In you, O Lord, have I taken refuge; *

let me never be ashamed.

In your righteousness, deliver me and set me free; *

incline your ear to me and save me.

Be my strong rock, a castle to keep me safe; *

you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, *

from the clutches of the evildoer and the oppressor.

For you are my hope, O Lord God, *

my confidence since I was young.

I have been sustained by you ever since I was born;

from my mother's womb you have been my strength; *

my praise shall be always of you.

Second Reading

Reader A reading from Paul's letter to the Hebrews (12:18-29).

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") Indeed,

so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord.

People ***Thanks be to God.***

Sequence *Heal me, hands of Jesus (v.1)*

WLP 773

1. Heal me, hands of Je-sus, and search out all my pain: re-
 2. Cleanse me, blood of Je-sus, take bit-ter-ness a-way: let
 3. Know me, mind of Je-sus, and show me all my sin: dis-
 4. Fill me, joy of Je-sus: anx-i-e-ty shall cease and

store my hope, re-move my fear and bring me peace a-gain.
 me for give us one for given and bring me peace to day,
 pol the mem o-ries of guilt, and bring me peace with in.
 heaven's se-ren-i-ty be mine. for Je-sus brings me peace!

Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (13:10-17).

People ***Glory to you, Lord Christ.***

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

Fr. Stephen Shortess

The Nicene Creed-*All stand*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.***

For us and for our salvation

***he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

***On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven***

*and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People: Form II

BCP. p 385

Reader I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; David and Rayford our Bishops; for this gathering; for Stephen, Patricia, and Tom our priests, and their families; and all ministers and people. Pray for the Church, especially The Episcopal Provincial of Alexandria, St. Helena's in Boerne; and Grace Church in Weslaco.

Silence

Reader I ask your prayers for peace, for goodwill among nations and for the well-being of all people. Pray for justice and peace.

Silence

Reader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially Marna, Evan Ramsey, Charlie Smith, Mary Gibson, Frances Billeaud, Dan Reimer, Chris Krippner, Arthur Coffman, Gary Bethel, Dorothy Cook, Letty O'Brien, Bill Edwards, Rhonda Cushatt, Evelyn Neumann, Dr. Richie Spence, Tom Lehman, Margaret Hopkins, Denise Mortland, Vanessa Nussel, Colin Baker, Donald Schwartz, Lael Seagert, Lisa Hrachka Hartman, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris. For our friends and family who are homebound or residing in care and recovery facilities, especially: Ann Ramsey, Carole Schievelbein, Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, Betty Rainey, and Patsy Creager.

Silence

Reader I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Reader I ask your prayers for the departed. Pray for those who have died.

Silence

Reader I ask your prayers and thanksgivings for Habitat for Humanity, its work in our community, and for our Vestry and staff.

Silence

Reader I ask your prayers and thanksgivings for our armed forces and their families at home and abroad.

Silence

Reader Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor. *A moment of silence is kept.*

Celebrant and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers *Celebrant and People* **O God, our times are in your hand: Look with favor, we pray, on your servants Carolyn Baker, Allison Cutcher, Jennifer Shortess, Michael Strauss, Charlene Vardeman, and Jack Merrell, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

Anniversary Prayers *Celebrant and People* **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Nick & Anne Costas, and Darrell & Cassie Huck, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**



Holy Communion

Offertory Hymn- *O for a thousand tongues to sing*

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - rious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name,
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace,
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve,
5 ye blind, be - hold, your Sa - viour comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Doxology-

Celebrant and People: Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties.

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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Celebrant On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People ***Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation,***

but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

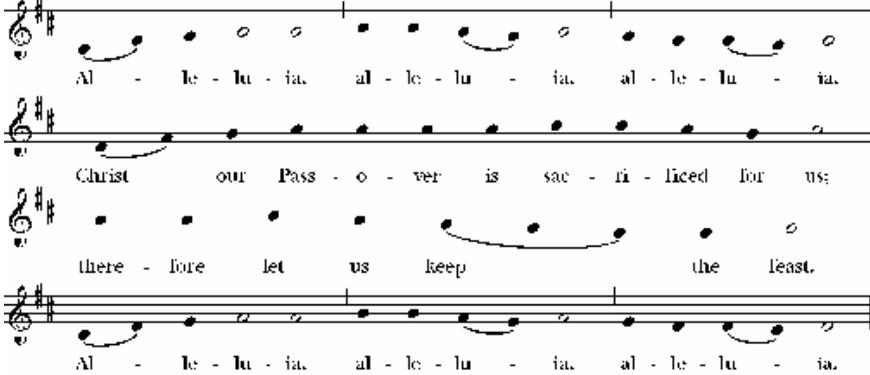
Breaking of the Bread

Hymnal S154

The celebrant breaks the consecrated Bread.

The congregation sings the entire anthem.

This setting is just what is Lent.



Al - le - lu - ia. al - le - lu - ia. al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - liced for us;
there - fore let us keep the feast.
Al - le - lu - ia. al - le - lu - ia. al - le - lu - ia.

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Invitation

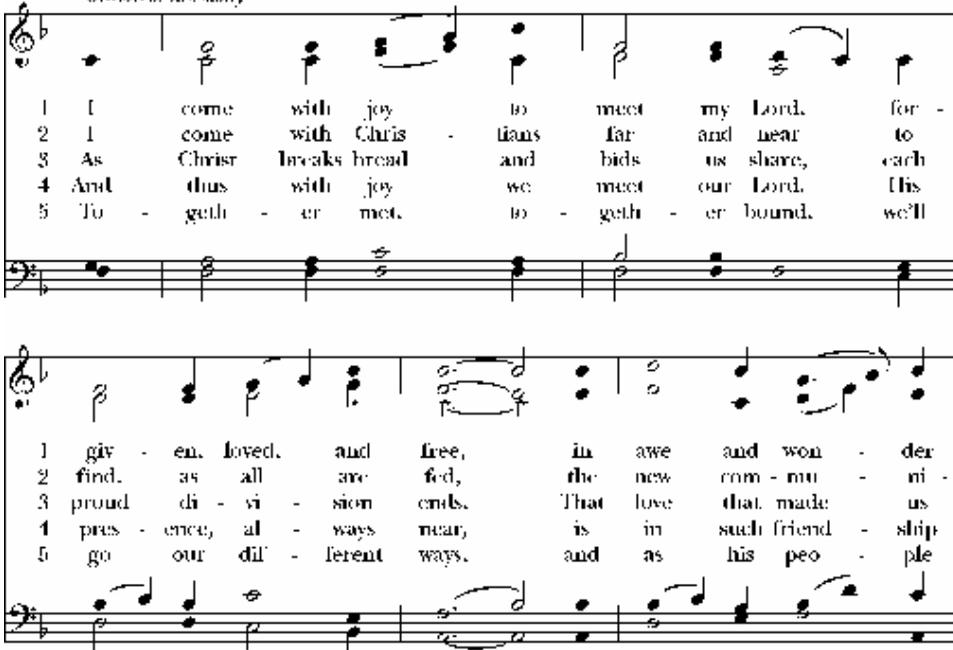
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.

Communion Hymn 1 – I come with joy to meet my Lord

Hymnal 304

Trium or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near, to
3 As Chris breaks bread and bids us share, each
4 And thus with joy we meet our Lord, His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends, That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dil - lereant ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - munion bread.
 3 makes us one, and stran - gers now are friends.
 4 ber - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Communion Hymn 2 – *Bless the Lord my soul*

WLP 825

Bless the Lord my soul and bless God's ho ly name
 Bless the Lord my soul, Who leads me in to life.

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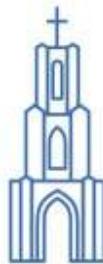
Postcommunion Prayer

BCP p. 365

Celebrant Let us pray.

Celebrant and People ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

Blessing



1 O bless the Lord, my soul His grace to thee pro - claim!
 2 O bless the Lord, my soul His mer - cies hear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 1 He par - dons all thy sins, pro - longs thy fee - ble breath;
 3 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 His wrath is ev - er slow to rise and rea - dy to a - bate.
 4 He heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

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Dismissal

Celebrant Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia!**

Postlude- Marche-Lefebure

Wendi Gustafson- Organ

Weekly Schedule

SUNDAY, AUGUST 21, 2022: ELEVENTH SUNDAY after PENTECOST

- 8:00 a.m. Holy Eucharist, Rite I (Chapel)
- 9:00 a.m. Adult Christian Formation (McKeogh Hall)
- 10:00 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, AUGUST 24, 2022

- 10:30 a.m. Women’s Bible Study (McKeogh Hall)
- 12:00 p.m. Service for Healing (Chapel)

THURSDAY, AUGUST 25, 2022

- 8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

Please send prayer requests by email to: secretary@standrewseguin.org



Altar flowers are given to the glory of God in celebration of their 53rd anniversary by Ellen & Larry Stone.

Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

Rev. Patricia Riggins

Lay Reader- Mark Williams

Crucifer- Kambrie Boeder

Vestry of the Week- Lauren Smith

Altar Guild- Lynnette Jackson, Kelly Olson, George Ann Fuqua, Theresa Casey, Curley Gilmore

Ushers- Paul & Claudia Gaytan

Offertory Tellers- Jeanene Smith & Anne Galaway

Musicians- Wendi Gustafson- Music Director/Organ

Samuel Gaytan- Violin

Leo Garcia- Choir Director/Cantor

Cameramen/Technicians- Jack Merrell, Betty Anderson, Will Follis,

Warren Wundt

Sound- Jim Anderson, Jim Miller, Jr.

Announcements

The Brotherhood of St. Andrew's will resume their weekly meetings again next Thursday, August 25th in McKeogh Hall at 8 am.

Join us as we continue this year's Back-to-School celebration! Next Sunday August 28th, Dr. Debbie Cottrell, St. Andrew's member and President of TLU, will be our guest speaker.

All interested in Confirmation, Reception, or Recommitment and all newcomers are invited to attend an **"Intro into the Episcopal Church"** course **September 11th- October 9th** during the Adult Christian Formation hour between services. Upon completion, all participants will be Confirmed, Received, or Recommitted during the Bishop visit on November 27th. Interested? Please contact the church office.

Registration is open for "We Will Continue - And How!" a diocesan festival of fellowship and revival taking place September 16 and 17 at the San Marcos Convention Center. Visit dwtx.org/events/we-will-continue-and-how to learn more, register, and book your hotel rooms. **The Diocese has asked St. Andrew's to provide Altar Guild and Ushers for this event. Please let us know if you are interested in volunteering.**



St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.