

Holy Eucharist
Twelfth Sunday after Pentecost
Proper 17
Sunday, August 28th, 2022
10:00 am Service

Liturgy of the Word

Entrance Hymn- *Joyful, joyful we adore thee*

Hymnal 376

1 Joy-ful, joy-ful, we a-dore thee, God of glo-ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re-flect thy rays,
 3 Thou art giv-ing and for-giv-ing, ev-er bless-ing, ev-er blest,
 hearts un-fold like flowers be-fore thee, prais-ing thee, their sun a-bove,
 stars and an-gels sing a-round thee, cen-ter of un-bro-ken praise,
 well-spring of the joy of liv-ing, o-ccean-depth of hap-py rest!
 Melt the clouds of sin and sad-ness; drive the dark of doubt a-way;
 Field and for-est, vale and moun-tain, bloom-ing mea-dow, flash-ing sea;
 Thou our Fa-ther, Christ our Bro-ther: all who live in love are thine;
 giv-er of im-mor-tal glad-ness, fill us with the light of day,
 chant-ing bird and flow-ing foun-tain, call us to re-joice in thee,
 teach us how to love each o-ther, lift us to the joy di-vine.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria-

Hymnal S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us: 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

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Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

First Reading

Reader A reading from the book of the prophet Jeremiah (2:4-13).

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm Appointed

Reader The Psalm appointed for today is Psalm 81 verses 1 and 10-16. Let us read in unison.

Sing with joy to God our strength *

and raise a loud shout to the God of Jacob.

I am the Lord your God, who brought you out of the land of Egypt and said, *

"Open your mouth wide, and I will fill it."

And yet my people did not hear my voice, *

and Israel would not obey me.

So I gave them over to the stubbornness of their hearts, *

to follow their own devices.

Oh, that my people would listen to me! *

that Israel would walk in my ways!

I should soon subdue their enemies *

*and turn my hand against their foes.
 Those who hate the Lord would cringe before him, *
 and their punishment would last for ever.
 But Israel would I feed with the finest wheat *
 and satisfy him with honey from the rock.*

Second Reading

Reader A reading from the letter to the Hebrews (13:1-8,15-16).

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence *All who hunger gather gladly (v.1)*

WLP 761

1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger nev - er stran - gers, seek - er, be a
 3. All who hun - ger: sing to - geth - er. Je - sus Christ is
 is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone li - ness and long - ing.
 Here in truth we will be fed. You that yearn for
 Here in joy we keep the feast. We that once were
 Here in peace we have been fed. Blest are those who
 days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in gra - ti - tude.

Taste and see the grace e - ter - nal
 Taste and see the grace e - ter - nal
 Taste and see the grace e - ter - nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Harmony (the melody is in the tenor)

1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun ger, nev er stran gers, seek er, be a
 3. All who hun ger, sing to geth er, Je sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
 wel come guest. Come from rest less ness and roam ing
 liv ing bread. Come from lone li ness and long ing

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full ness, all a round us is our food.
 lest and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

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Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (14:1,7-14).

People *Glory to you, Lord Christ.*

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Guest Speaker

Dr. Debbie Cottrell, TLU President

The Nicene Creed-*All stand*

***We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.***

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People: Form II

BCP. p 385

Reader I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; David and Rayford our Bishops; for this gathering; for Stephen, Patricia, and Tom our priests, and their families; and all ministers and people. Pray for the Church, especially The Anglican Church in Aotearoa, New Zealand and Polynesia.

Silence

Reader I ask your prayers for peace, for goodwill among nations and for the well-being of all people. Pray for justice and peace.

Silence

Reader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially Ray Crow, Marna, Evan Ramsey, Charlie Smith, Mary Gibson, Frances Billeaud, Dan Reimer, Chris Krippner, Arthur Coffman, Gary Bethel, Dorothy Cook, Letty O'Brien, Bill Edwards, Rhonda Cushatt, Evelyn Neumann, Dr. Richie Spence, Tom Lehman, Margaret Hopkins, Denise Mortland, Vanessa Nussel, Colin Baker, Donald Schwartz, Lael Seagert, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris. For our friends and family who are homebound or residing in care and recovery facilities, especially: Ann Ramsey, Carole Schievelbein, Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, Betty Rainey, and Patsy Creager.

Silence

Reader I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Reader I ask your prayers for the departed. Pray for those who have died.

Silence

Reader I ask your prayers and thanksgivings for Parish Schools in the Diocese and the diocesan school, TMI Episcopal.

Silence

Reader I ask your prayers and thanksgivings for Alcoholics Anonymous, its work in our community, and for our Vestry and staff.

Silence

Reader I ask your prayers and thanksgivings for our armed forces and their families at home and abroad.

Silence

Reader Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor. *A moment of silence is kept.*

Celebrant and People ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers *Celebrant and People* ***O God, our times are in your hand: Look with favor, we pray, on your servants Al Pruitt, Ray Gibson, Hallie Moore, Jack Alexander, Emi Aubin, and Jinny Turnier, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.***

Anniversary Prayers *Celebrant and People* **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Jim & Kay Fouts, Joe & Sudy Bruns, and Alan & KT Cockerell, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Holy Communion

Offertory Hymn- *I, the Lord of sea and sky*

WLP 812

Unison

1. I, the Lord of sea and sky,	I have heard my
2. I, the Lord of snow and rain,	I have borne my
3. I, the Lord of wind and flame,	I will tend the

people cry.	All who dwell in deep est sin	My hand will
people's pain.	I have wept for love of them,	They turn a
poor and lame.	I will set a feast for them.	My hand will

save,
 way
 save

I who made the stars of night,
 I will break their hearts of stone,
 Fin est bread I will pro vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a lone. I will speak my
 Till their hearts be sal is fed. I will give my

light to them? Whom shall I send?
 word to them. Whom shall I send?
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord — Is it I, Lord? — I have

heard you call-ing in the night. I will go, Lord.

if you lead me, I will hold your peo-ple in my

heart — heart —

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Doxology-

Celebrant and People: Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

BCP p. 361

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Celebrant On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the

last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,
Celebrant and People ***Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

Breaking of the Bread

Hymnal S154

The celebrant breaks the consecrated Bread.

The congregation sings the entire anthem.

This setting is not used in Lent.

Al - le - lu - ia. al - le - lu - ia. al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia. al - le - lu - ia. al - le - lu - ia.

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Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.

Communion Hymn 1 – My God, thy table now is spread

Hymnal 321

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by rhy quick - ening grace. O Lord, in coun - tress
 4 Nor let thy spread - ing Gos - pel rest, till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, fill with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pleas - es taste.
fa - ther's board the Bread that lives be - yond the tomb,
all be blessed who see the light or feel the sun.

Communion Hymn 2 – *Immortal, invisible, God only wise*

Hymnal 423

1 Im - mor - tal, in - vis - i - ble. God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, in both great and small;
1 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - cus - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we flus - som and flour - ish, like leaves on the tree.
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise,
 thy clouds, which are foun - tains of good - ness and love,
 then with - er and per - ish; but nought dan - gerous
 'tis on - ly the splen - dor of light hid - eth thee.

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Postcommunion Prayer

BCP p. 365

Celebrant Let us pray.

Celebrant and People ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

Blessing

Postcommunion Hymn- *Earth and all stars (v. 3-6)*

Hymnal 412

1 Earth and all stars, loud rush - ing plan - ets, sing to the
 2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the
 3 Trum - per and pipes, loud clash - ing cym - bals, sing to the
 4 An - gines and steel, loud pound - ing ham - mers, sing to the
 5 Glass - rooms and labs, loud boil - ing test - tubes, sing to the
 6 Know - ledge and truth, loud sound - ing wis - dom, sing to the

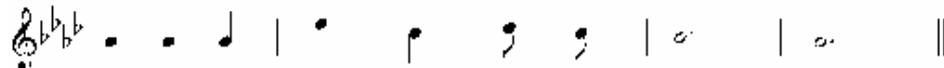
1 Lord a new song: O vic - to - ry,
 2 Lord a new song: Flow - ers and trees,
 3 Lord a new song: Harp, lute, and lyre,
 4 Lord a new song: Lime - stone and beams,
 5 Lord a new song: Ath - letes and hand,
 6 Lord a new song: Daugh - ter and son.



1 loud shout - ing ar - my. sing to the Lord a new song.
 2 loud rus - ting dry leaves, sing to the Lord a new song.
 3 loud hum - ming cel - los, sing to the Lord a new song.
 4 loud build - ing work - ers, sing to the Lord a new song.
 5 loud cheer - ing peo - ple. sing to the Lord a new song.
 6 loud pray - ing mem - bers, sing to the Lord a new song.



Refrain
 He hath done mar - vel - ous things,



I, too, will praise him with a new song.

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Dismissal

Celebrant Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia!**

Postlude- *Toccata in E Minor-J. Pachelbel*

Wendi Gustafson- Organ

Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

Rev. Patricia Riggins

Guest Speaker- Dr. Debbie Cottrell

Lay Reader- Mark Williams

Crucifer- Kambrie Boeder

Vestry of the Week- Lauren Smith

Altar Guild- Lynnette Jackson, Kelly Olson, George Ann Fuqua, Theresa Casey, Curley Gilmore

Ushers- Paul & Claudia Gaytan

Offertory Tellers- Jeanene Smith & Anne Galaway

Musicians- Wendi Gustafson- Music Director/Organ

Samuel Gaytan- Violin

Leo Garcia- Choir Director/Cantor

Camerasmen/Technicians- Jack Merrell, Betty Anderson, Will Follis,

Warren Wundt

Sound- Jim Anderson, Jim Miller, Jr.



Altar flowers are given to the glory of God and in loving memory of Roy Martinson from his family; also by Janice Pruitt in celebration of Al's birthday.

Weekly Schedule

SUNDAY, AUGUST 28, 2022: TWELFTH SUNDAY after PENTECOST

- 8:00 a.m. Holy Eucharist, Rite I (Chapel)
- 9:00 a.m. Adult Christian Formation (McKeogh Hall)
- 10:00 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, AUGUST 31, 2022

- 10:30 a.m. Women's Bible Study (McKeogh Hall)
- 12:00 p.m. Service for Healing (Chapel)

THURSDAY, SEPTEMBER 1, 2022

- 8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

Please send prayer requests by email to: secretary@standrewseguin.org

Announcements

In observance of Labor Day the church office will be closed Monday, September 5th.

All interested in Confirmation, Reception, or Recommitment and all newcomers are invited to attend an **"Intro into the Episcopal Church"** course **September 11th- October 9th** during the Adult Christian Formation hour between services. Upon completion, all participants will be Confirmed, Received, or Recommitted during the Bishop visit on November 27th. Interested? Please contact the church office.

"We Will Continue - And How!" a diocesan festival of fellowship and revival taking place September 16 and 17 at the San Marcos Convention Center. Visit dwtx.org/events/we-will-continue-and-how to learn more, register, and book your hotel rooms. **The Diocese has asked St. Andrew's to provide volunteers for the Eucharist service on Friday Sept 16th for this event. Please let us know if you are interested in volunteering.**

Become an Acolyte! Acolyte Training September 25th after the 10 am service. Anyone interested in becoming an acolyte can contact Fr. Stephen, Rev. Patricia, or Charlene with questions and/or to sign up.

The Seguin Commission on the Arts is hosting its first annual Art & Wine Walk on October 1 from 4:00 to 8:00 PM. There will be 8 stops, each featuring an area winery. St. Andrew's will be one of the stops. The winery will provide wine tastings to ticketed guests and is able to sell glasses and bottles of their wares. At each stop there will also be performing and visual artists.

- Go to <https://www.surveymonkey.com/r/P53K93P> for the "Call to Artists." The Commission will select and notify artists no later than September 19, 2022.
 - Go to <https://tinyurl.com/4kb57njin> for tickets (only 200 available)
 - Lastly, call the office or go to <https://tinyurl.com/52cu7ykm> to sign up to work at the St. Andrew's booth at which we will serve snacks and give direction as to where to enter our chapel. It's a welcoming table so that our community feels at home with us.
- ~~~~~

St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.