

Holy Eucharist
Ninth Sunday after Pentecost
Proper 14
Sunday, August 7th, 2022
10:00 am Service

Liturgy of the Word

Entrance Hymn- *Joyful, joyful, we adore thee*

Hymnal 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise,
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria-spoken

Celebrant and People **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Reader A reading from the book of the prophet Isaiah (1:1,10-20).

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm Appointed

Reader The Psalm appointed for today is Psalm 50 verses 1-8 and 23-24. Let us read in unison.

The Lord, the God of gods, has spoken; *

he has called the earth from the rising of the sun to its setting.

*Out of Zion, perfect in its beauty, **

God reveals himself in glory.

*Our God will come and will not keep silence; **

before him there is a consuming flame, and round about him a raging storm.

*He calls the heavens and the earth from above **

to witness the judgment of his people.

*“Gather before me my loyal followers, **

those who have made a covenant with me and sealed it with sacrifice.”

*Let the heavens declare the rightness of his cause; **

for God himself is judge.

*Hear, O my people, and I will speak: “O Israel, I will bear witness against you; **

for I am God, your God.

*I do not accuse you because of your sacrifices; **

your offerings are always before me.

*Consider this well, you who forget God, **

lest I rend you and there be none to deliver you.

*Whoever offers me the sacrifice of thanksgiving honors me; **

but to those who keep in my way will I show the salvation of God.”

Second Reading

Reader A reading from Paul's letter to the Hebrews (11:1-3,8-16).

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.

People ***Thanks be to God.***

Sequence *If thou but trust in God to guide thee (v.2)*

Hymnal 635

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
 2 Sing, pray, and keep his ways un-sweav-ing; so do thine own part

all thy ways, he'll give thee strength what- e'er he- ride thee.
 faith- ful- ly, and trust his word, though un- de- serv-ing;

and bear thee through the e- vil days; Who trusts in God's un-
 thou yet shalt find it true for thee; God nev- er yet for-

chang- ing love builds on a rock that nought can move.
 sunk in need the soul that trust- ed him in- deed.

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Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (12:32-40).

People *Glory to you, Lord Christ.*

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are

those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Celebrant The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Sermon

Fr. Stephen Shortess

The Nicene Creed

All stand

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.***

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People: Form III

BCP. p 387

Reader Father, we pray for The Church of the Province of the West Indies, Renewal Ministries in West Texas: Cursillo, Happening and Kairos, our Vestry and staff, and for your holy Catholic Church;

People ***That we all may be one.***

Reader Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Reader We pray for Michael, our Presiding Bishop; David and Rayford our Bishops; Stephen, Patricia, and Tom our priests, and their families; and for all bishops, priests, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Reader We pray for our President, our Governor, all our elected officials, and all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Reader Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Reader Have compassion on Frances Billeaud, Dan Reimer, Chris Krippner, Arthur Coffman, Gary Bethel, Dorothy Cook, Letty O'Brien, Bill Edwards, Rhonda Cushatt, Evelyn Neumann, Dr. Richie Spence, Tom Lehman, Margaret Hopkins, Denise Mortland, Vanessa Nussel, Colin Baker, Donald Schwartz, Lael Seagert, Lisa Hracha Hartman, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris, and all those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Reader Give to Tom Dagele and all the departed eternal rest;

People ***Let light perpetual shine upon them.***

Reader We praise you for Blessed Andrew and all your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Reader Let us pray for our own needs and those of others.

For our armed forces and their families at home and abroad.

For our friends and family who are homebound or residing in care and recovery facilities, especially: Carole Schievelbein, Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, Betty Rainey, and Patsy Creager.

For Child Protective Services and its work in our community.

Silence -- The People may add their own petitions.

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor. *A moment of silence is kept.*
Celebrant and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers *Celebrant and People* **O God, our times are in your hand: Look with favor, we pray, on your servants Linda Faucett, Darrell Huck, Elizabeth Walker, Jessica Edler, & Quintin Alexander, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

Anniversary Prayers *Celebrant and People* **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Mark & Sally Keddal, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Holy Communion

Offertory Hymn- *Great is thy Faithfulness*

LEVAS 189

The image shows the musical notation for the Offertory Hymn 'Great is thy Faithfulness'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is two flats (B-flat and E-flat), and the time signature is 3/4. The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. Below the treble staff, there are three lines of lyrics corresponding to different verses of the hymn.

1. Great is thy faith - ful - ness. O God my Fa - ther.
2. Sum - mer and win - ter, and spring time and har - vest.
3. Per - don for sin and a peace that en - dur - eth.

1. There is no shadow of turning with thee;
 2. Sun, moon and stars in their courses above,
 3. Thine own dear presence to cheer and to guide;

1. Thou changest not, thy compassions, they fail not.
 2. Join with all nature in manifold witness,
 3. Strength for us today and bright hope for tomorrow;

1. As thou hast been thou for ever wilt be.
 2. To thy great faithful-ness, mercy and love.
 3. Blessings all mine, with ten thousand be-side!

Great is thy faith-ful-ness! Great is thy faith-ful-ness!

Morn-ing by morn-ing new mer-cies I see;

All I have need - ed thy hand hath pre - serv - ed,
Great is 'thy faith - ful - ness. Lord un - to me:

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Doxology-

Celebrant and People: Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus- spoken *Celebrant and People* ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People ***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now as our Savior Christ has taught us, we are bold to say,
Celebrant and People ***Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

Breaking of the Bread-*spoken*

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.



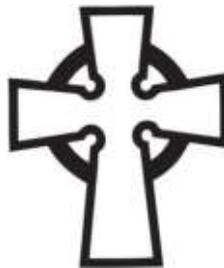
Communion Hymn 1 – *Come Holy Spirit, heavenly Dove*

Hymnal 510

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ning powers;
 2 See how we tri - ble here be - low, fond of these earth - ly toys;
 3 In vain we tune our for - mal songs, in vain we strive to rise;
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ning powers;

kin - dle a flame of sa - cred love in these cold hearts of ours,
 our souls, how heav - i - ly they go, to reach e - ter - nal joys,
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies,
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

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Communion Hymn 2 – *How firm a foundation, ye saints of the Lord*

Hymnal 637

Descant

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word;
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

5 soul, _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee: I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake.*

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand,
 3 and sanc - ri - fy to thee thy deep - est dis - tress,
 4 thy dress to com - sume, and thy gold to re - fine,
 5 I'll nev - er, no, nev - er, no, nev - er for - sake.*

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Postcommunion Prayer

BCP p. 365

Celebrant Let us pray.

Celebrant and People ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and***

grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Postcommunion Hymn- Praise to the Lord, the Almighty, the King of creation

Hymnal 390

Decent

1 Praise to the Lord! O let all that is in me a -
 1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord, o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -
 dare him! All that hath life and breath come now with
 a - tion; O my soul, praise him, for he is thy
 reign - eth; borne as on ea - gle - wings, safe - ly his
 lend thee; sure - ly his good - ness and mer - cy shall
 dare him! All that hath life and breath come now with
 prais - es be - fore him! Let the a - men sound from his
 health and sal - va - tion; join the great throng, psal - ter - y.
 sains he sus - tain - eth; Hassthou not seen how all thou
 cy - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his



peo - ple a - gaine glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gaine glad - ly for ev - er a - dore him.

Dismissal

Celebrant Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia!**

Weekly Schedule

SUNDAY, AUGUST 7, 2022: NINTH SUNDAY after PENTECOST

8:00 a.m. Holy Eucharist, Rite I (Chapel)

9:00 a.m. Adult Christian Formation (McKeogh Hall)

10:00 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, AUGUST 10, 2022

10:30 a.m. Women's Bible Study (McKeogh Hall)

12:00 p.m. Service for Healing (Chapel)

Please send prayer requests by email to: secretary@standrewsequin.org

Altar flowers are given to the glory of God and in loving memory of Sally Cutcher by Renee and Roger Cutcher.

Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

Rev. Patricia Riggins

Lay Reader- Mark Keddal

Crucifer- Gabi Rosito

Vestry of the Week- Alan Cockerell

Altar Guild- Sally Keddal, Joyce Richey, Linda Lynn, Holly Modl

Ushers- Bill & Robin Walker

Offertory Tellers- Frank Galway & Jim Anderson

Musicians- Terry Boehnke- Piano

Samuel Gaytan- Violin

Leo Garcia- Choir Director/Cantor

Cameramen/Technicians- Jack Merrell, Betty Anderson, Will Follis,

Warren Wundt

Sound- Jim Anderson, Jim Miller, Jr.

Announcements

There will be a short **Outreach Committee meeting in McKeogh Hall following the 10 am service.**

The Christian Closet is gathering toiletries for foster children. They are looking for toothpaste, toothbrushes, hairbrushes & combs, floss & unisex deodorant. There is a donation bin in the Narthex if you would like to donate.

Join us on **August 10 from 9:00-11:00 AM** for our **Jefferson Elementary Back-to-School service project.** We have been asked to help new teachers organize their classrooms. Contact Kelly Follis with any questions and Charlene to sign up!

Hey kids! Come to the **Back-to-School Bash on August 13 from 10am-1pm** at the Boehnke's. It's going to be a blast! Thank you to Ralph and Terry!

Celebrate a brand-new school year with us! Join us on **August 14th** for our annual **Back to School Sunday** which will include a blessing for backpacks, students, and teachers, and Dr. Matthew Gutierrez, Superintendent of Seguin ISD will be our guest speaker! The next week, **August 21st** will be when **Sunday School resumes!** And last but definitely not least, on **August 28th**, Dr. Debbie Cottrell, St. Andrew's member and President of TLU, will be our guest speaker.

All interested in Confirmation, Reception, or Recommitment and all newcomers are invited to attend an **"Intro into the Episcopal Church"** course **September 11th- October 9th** during the Adult Christian Formation hour between services. Upon completion, all participants will be Confirmed, Received, or Recommitted during the Bishop visit on November 27th. Interested? Please contact the church office.

Registration is open for "We Will Continue - And How!" a diocesan festival of fellowship and revival taking place September 16 and 17 at the San Marcos Convention Center. Visit dwtx.org/events/we-will-continue-and-how to learn more, register, and book your hotel rooms. **The Diocese has asked St. Andrew's to provide Altar Guild and Ushers for this event. Please let us know if you are interested in volunteering.**



St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.