

Holy Eucharist  
Fifteenth Sunday after Pentecost  
Proper 20  
Sunday, September 18th, 2022  
10:00 am Service

Liturgy of the Word

Entrance Hymn- Praise to the Lord, the Almighty

Hymnal 390

*Decent*

1 Praise to the Lord! O let all that is in me a -  
 1 Praise to the Lord, the Al - mighty, the King of ce -  
 2 Praise to the Lord, o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with  
 a - tion; O my soul, praise him, for he is thy  
 reign - eth; borne as on ea - gle - wings, safe - ly his  
 lend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his  
 health and sal - va - tion; join the great throng, psal - ter - y.  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 cy - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.  
 or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria-** Hymnal S280



1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heav - en - ly  
 King, al - might - y God and fa - ther, we wor - ship you. we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther. Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us: 5. you are seat - ed at the right hand of the fa - ther: re -

tive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord. 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

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### Collect of the Day

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### First Reading

*Reader* A reading from the book of the prophet Jeremiah (8:18-9:1).

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

### The Psalm Appointed

*Reader* The Psalm appointed for today is Psalm 79 verses 1-9. Let us read in unison.

***O God, the heathen have come into your inheritance;***

***they have profaned your holy temple; \****

***they have made Jerusalem a heap of rubble.***

***They have given the bodies of your servants as food for the birds of the air, \****

***and the flesh of your faithful ones to the beasts of the field.***

***They have shed their blood like water on every side of Jerusalem, \****

***and there was no one to bury them.***

*We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.*

*How long will you be angry, O Lord? \*  
will your fury blaze like fire for ever?*

*Pour out your wrath upon the heathen who have not known you \*  
and upon the kingdoms that have not called upon your Name.*

*For they have devoured Jacob \*  
and made his dwelling a ruin.*

*Remember not our past sins; let your compassion be swift to meet us; \*  
for we have been brought very low.*

*Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.*

### Second Reading

Reader A reading from the first letter to Timothy (2:1-7).

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.

People *Thanks be to God.*

### Sequence *There is a balm in Gilead (v.1)*

Hymnal 676

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The first staff begins with a 'Ritornel' marking. The lyrics are: 'There is a balm in Gil-e-ad, to make the wound-ed whole, there is a balm in Gil-e-ad, to heal the sin-sick soul.' The second staff continues the melody. The third staff has two endings: the first ending leads back to the beginning of the second staff, and the second ending leads to the final measure. The fourth staff contains two alternative lines of lyrics: '1 Some - times I feel dis - cour - aged, and —' and '2 If you can - not preach like Pe - ter, if you'.

think my work's in vain, but then the Ho - ly  
 can - not pray like Paul, you can tell the love of  
 Spi - rit re - visus my soul a - gain.  
 Je - sus and say, "He died for all."

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## Holy Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke (16:1-13).

*People* **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon**

Fr. Stephen Shortess

**The Nicene Creed-*All stand***

***We believe in one God,***

***the Father, the Almighty,***

***maker of heaven and earth,***

***of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,***

*the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People: Form II**

**BCP. p 385**

*Reader* I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; David and Rayford our Bishops; for this gathering; for Stephen, Patricia, and Tom our priests, and their families; and all ministers and people. Pray for the Church, especially Igreja Episcopal Anglicana do Brasil, St. Matthew's in Edinburg, and St. Matthew's in Universal City.

*Silence*

*Reader* I ask your prayers for peace, for goodwill among nations and for the well-being of all people. Pray for justice and peace.

*Silence*

*Reader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially Abe Zapata, Ray Crow, Evan Ramsey, Charlie Smith, Mary Gibson, Frances Billeaud, Dan Reimer, Chris Krippner, Arthur Coffman, Gary Bethel, Letty O'Brien, Bill Edwards, Rhonda Cushatt, Evelyn Neumann, Dr. Richie Spence, Tom Lehman, Margaret Hopkins, Denise Mortland, Vanessa Nussel, Colin Baker, Donald Schwartz, Lael Seagert, David Hamer, Alex

McInnis, Penny Sengler, Theresa Zapata, Jean Norris. For our friends and family who are homebound or residing in care and recovery facilities, especially: Ann Ramsey, Carole Schievelbein, Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, Betty Rainey, and Patsy Creager.

*Silence*

*Reader* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

*Reader* I ask your prayers for all the departed. Pray for those who have died.

*Silence*

*Reader* I ask your prayers and thanksgivings for the Seguin Pregnancy Center, its work in our community, and for our Vestry and staff.

*Silence*

*Reader* I ask your prayers and thanksgivings for our armed forces and their families at home and abroad.

*Silence*

*Reader* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*The Celebrant adds a concluding collect.*

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*A moment of silence is kept.*

*Celebrant and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

**Birthday Prayers** *Celebrant and People* **O God, our times are in your hand: Look with favor, we pray, on your servants Don Keil, Nick Costas, Penny Sengler, and Lee Droescher, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

**Anniversary Prayers** *Celebrant and People* **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Bob & Juli Galloway and Fr. Tom & Martha Bruns, that they may so love, honor, and cherish each other in faithfulness and patience, in**

wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## Holy Communion

Offertory Hymn- *Be thou my vision*

Hymnal 488

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my vis - ion, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, what - ev - er he - fall,

wak - ing or sleep - ing, thy pres - ence my light,  
 thou in me dwell - ing, and I one with thee,  
 still be my vis - ion, O Ru - ler of all.

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## Doxology-

*Celebrant and People: Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

## Great Thanksgiving

### Eucharistic Prayer A

BCP p. 361

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## Proper Preface

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na



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**After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.**

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*Celebrant* On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant* After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

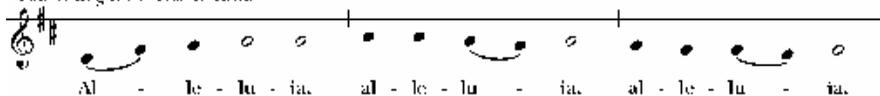
*Celebrant and People* **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

Hymnal S154

*The celebrant breaks the consecrated Bread. - The congregation sings the entire anthem.*

*This setting is set word in Latin.*



Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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### Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who hunger and thirst, come. The table is ready.*

### Communion Hymn 1 – Have Thine Own Way, Lord

LEVAS 145

1. Have thine own way, Lord! Have thine own way!  
2. Have thine own way, Lord! Have thine own way!  
3. Have thine own way, Lord! Have thine own way!  
4. Have thine own way, Lord! Have thine own way!

1. Thou art the pot ter, I am the clay!  
2. Search me and try me, Mas - ter, to - day!  
3. Wound - ed and wea - ry, Help me, I pray!  
4. Hold o'er my be - ing, Ab - so - lute sway!

1. Mold me and make me, Aft - er thy will.  
2. Pur - er than snow, Lord, Wash me just now.  
3. Pow - er all pow - er, Sure - ly is thine!  
4. Fill with thy Spir - it, 'Til all shall see.

1. While I am wait ing, Yield ed and still.  
 2. As in thy pres ence Hum bly I bow, \_\_\_\_\_  
 3. Touch me and heal me. Sav - ior di - vine? \_\_\_\_\_  
 4. Christ on - ly. al - ways, Liv - ing in me!

Communion Hymn 2 – *To God be the glory*

VF 108

1 To God be the glo - ry, great things he has done! So loved he the  
 2 O per - fect re - demp - tion, the pur - chase of blood! To ev - ery be -  
 3 Great things he has taught us, great things he has done, and great our re -

world that he gave us his son, who yield - ed his life an a -  
 ley - er the pro - mise of God! The vil - est of - fen - der who  
 joic - ing through Je - sus the son; but pur - er and high - er and

tone - ment for sin and o - pened the life - gate that all may go in,  
 tru - ly be - lieves, that me - ment from Je - sus for - give - ness re - ceives,  
 great - er will be our won - der, our rap - ture, when Je - sus we see.

*Refrain*

Praise the Lord! Praise the Lord! Let the earth hear his voice!

Praise the Lord! Praise the Lord! Let the peo - ple re - joice!

O come to the Fa - ther, through Je - sus the son,

and give him the glo - ry! Great things he has done!

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**Postcommunion Prayer**

BCP p. 365

*Celebrant* Let us pray.

*Celebrant and People* ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**Blessing**

**Postcommunion Hymn- *God of grace and God of glory***

Hymnal 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;

2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!

3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;

4 Save us from weak res - ig - na - tion to the e - vils we de - plora;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the tears that long have bound us free our hearts to faith and praise;  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dure, serv - ing thee whom we a - dure.

**Dismissal**

*Celebrant* Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

***People*** *Thanks be to God. Alleluia!*

**Postlude-** *Presto-G. Pescetti*

Wendi Gustafson- Organ

**Weekly Schedule**

**SUNDAY, SEPTEMBER 18, 2022: FIFTEENTH SUNDAY after PENTECOST**

- 8:00 a.m. Holy Eucharist, Rite I (Chapel)
- 9:00 a.m. Adult Christian Formation (McKeogh Hall)
- 10:00 a.m. Holy Eucharist, Rite II (Church)

**WEDNESDAY, SEPTEMBER 21, 2022**

- 10:30 a.m. Women's Bible Study (McKeogh Hall)
- 12:00 p.m. Service for Healing (Chapel)

**THURSDAY, SEPTEMBER 22, 2022**

- 8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

Please send prayer requests by email to: [secretary@standrewseguin.org](mailto:secretary@standrewseguin.org)

*Altar flowers are given to the glory of God and in celebration of the birthday of  
Joyce Lee by her family.*

**Ministers in the Lord's Service**

Celebrant- Rev. Patricia Riggins

Preacher- Fr. Stephen Shortess

Lay Reader- Mark Keddal

Crucifer- Kambrie Boeder

Vestry of the Week- Susan Rinn

Altar Guild- Lynnette Jackson, Kelly Olson, George Ann Fuqua, Theresa Casey, Curley Gilmore

Ushers- Paul & Claudia Gaytan

Offertory Tellers- Jeanene Smith & Anne Galaway

Musicians- Wendi Gustafson- Music Director/Organ

Leo Garcia- Choir Director/Cantor

Cameramen/Technicians- Jack Merrell, Betty Anderson,

Will Follis, Warren Wundt

Sound- Jim Anderson, Jim Miller, Jr.

**Announcements**

**Become an Acolyte! Acolyte Training September 25<sup>th</sup> after the 10 am service.** Anyone interested in becoming an acolyte can contact Fr. Stephen, Rev. Patricia, or Charlene with questions and/or to sign up.



**The Seguin Commission on the Arts is hosting its first annual Art & Wine Walk on October 1 from 4:00 to 8:00 PM.** There will be 8 stops, each featuring an area winery. St. Andrew's will be one of the stops. The winery will provide wine tastings to ticketed guests and is able to sell glasses and bottles of their wares. At each stop there will also be performing and visual artists.

- Go to <https://www.surveymonkey.com/r/P53K93P> for the "Call to Artists." The Commission will select and notify artists no later than September 19, 2022.
  - Go to <https://tinyurl.com/4kb57njin> for tickets (only 200 available)
- Lastly, call the office or go to <https://tinyurl.com/52cu7ykm> to sign up to work at the St. Andrew's booth at which we will serve snacks and give direction as to where to enter our chapel. It's a welcoming table so that our community feels at home with us.



Grab your fur baby/beloved critter and bring a chair, umbrella, leashes, or other methods for keeping hold of them and join us at **Spirit of Joy Lutheran Church** for this year's **Blessing of the Animals on Sunday, October 2<sup>nd</sup> at 1 pm.**



The Collegiate program between St. Andrew's and TLU is starting back up!!! St. Andrew's will serve a meal before the evening service in the chapel at TLU on **October 2nd** to college students. We need of volunteers to help.

Interested? **Contact the office to sign up!**



St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.