

Holy Eucharist  
Sixteenth Sunday after Pentecost  
Proper 21  
Sunday, September 25th, 2022  
10:00 am Service

# Liturgy of the Word

Entrance Hymn- *Tell out, my soul, the greatness of the Lord!*

Hymnal 438

1 Tell out, my soul, the great-ness of the Lord!  
 2 Tell out, my soul, the great-ness of his Name!  
 3 Tell out, my soul, the great-ness of his might!  
 4 Tell out, my soul, the glo-ries of his word!

Un - num - bered Bless - ings give my spi - rit voice;  
 Make known his might, the de-eds his arm has done;  
 Powers and do - min - ions lay their glo - ry by,  
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 Proud hearts and stub - born wills are put to flight.  
 Tell out, my soul, the great-ness of the Lord

in God my Sa - vior shall my heart re - joice.  
 his ho - ly Name— the Lord, the Might - y One.  
 the hum - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

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*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Gloria-

Hymnal S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heav - en - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry, 8. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

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### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### First Reading

*Reader* A reading from the book of the prophet Jeremiah (32:1-3a,6-15).

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon

was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, “Buy my field that is at Anathoth, for the right of redemption by purchase is yours.” Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

### **The Psalm Appointed**

*Reader* The Psalm appointed for today is Psalm 91 verses 1-6 and 14-16. Let us read in unison.

***He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.***

***He shall say to the Lord, “You are my refuge and my stronghold, \*  
my God in whom I put my trust.”***

***He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.***

***He shall cover you with his pinions, and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.***

***You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;***

***Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.***

***Because he is bound to me in love, therefore will I deliver him; \*  
I will protect him, because he knows my Name.***

***He shall call upon me, and I will answer him; \****

***I am with him in trouble; I will rescue him and bring him to honor.***

***With long life will I satisfy him, \*  
and show him my salvation.***

## Second Reading

*Reader* A reading from the first letter to Timothy (6:6-19).

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Sequence** *All to Jesus I surrender (v.1)*

LEVAS 133

The image shows a musical score for the hymn "All to Jesus I surrender (v.1)". It features a treble clef and a bass clef, both in a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The melody is written on a single staff with a treble clef, and the bass line is written on a single staff with a bass clef. The lyrics are arranged in four lines, each corresponding to a measure of the melody. The lyrics are: 1. All to Je sus I sur ren der, I will ev er love and trust Him, 2. All to Je - sus I sur - ren - der World - ly pleas - ures all for - sak - en. 3. All to Je - sus I sur - ren - der Let me feel the Ho - ly Spir - it 4. All to Je sus I sur ren der Fill me with thy love and pow er.

1. all to Him I free - ly give.  
 In His pres - ence dai - ly live.  
 2. Hum - bly at His feet I bow:  
 Take me, Je sus, take me now.  
 3. Make me, Sav ior, whol - ly thine;  
 I'm - ly know that thou art mine.  
 4. Lord, I give my - self to thee:  
 Let thy bless - ings fall on me.

I sur - ren - der all. I sur - ren - der all.

I sur - ren - der all, All to thee, my  
 I sur ren der all.

bless - ed Sav - ior, I sur - ren - der all.

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**Holy Gospel**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke (16:19-31).

**People** *Glory to you, Lord Christ.*

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with

Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

*Celebrant*            The Gospel of the Lord.

*People*              ***Praise to you, Lord Christ.***

**Sermon**

The Rev. Patricia Riggins

**The Nicene Creed-*All stand***

***We believe in one God,***

***the Father, the Almighty,  
maker of heaven and earth,***

***of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,***

***the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,***

***begotten, not made,  
of one Being with the Father.***

***Through him all things were made.***

***For us and for our salvation***

***he came down from heaven:***

***by the power of the Holy Spirit***

***he became incarnate from the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate;***

***he suffered death and was buried.***

***On the third day he rose again***

***in accordance with the Scriptures;***

***he ascended into heaven***

***and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People: Form II**

**BCP. p 385**

*Reader* I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; David and Rayford our Bishops; for this gathering; for Stephen, Patricia, and Tom our priests, and their families; and all ministers and people. Pray for the Church, especially The Anglican Church or Burundi, St. Michael and All Angels in Blanco, and St. Philip's in Beeville.

*Silence*

*Reader* I ask your prayers for peace, for goodwill among nations and for the well-being of all people. Pray for justice and peace.

*Silence*

*Reader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially Elizabeth Walker, Les Shephard, Karen Harris, Abe Zapata, Ray Crow, Charlie Smith, Mary Gibson, Frances Billeaud, Dan Reimer, Chris Krippner, Arthur Coffman, Gary Bethel, Letty O'Brien, Bill Edwards, Rhonda Cushatt, Evelyn Neumann, Dr. Richie Spence, Tom Lehman, Margaret Hopkins, Denise Mortland, Vanessa Nussel, Colin Baker, Donald Schwartz, Lael Seagert, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris. For our friends and family who are homebound or residing in care and recovery facilities, especially: Ann Ramsey, Carole Schievelbein, Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, Betty Rainey, and Patsy Creager.

*Silence*

*Reader* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

*Reader* I ask your prayers for all the departed. Pray for those who have died.

*Silence*

*Reader* I ask your prayers and thanksgivings for the Family Life Center, its work in our community, and for our Vestry and staff.

*Silence*

*Reader* I ask your prayers and thanksgivings for our armed forces and their families at home and abroad.

*Silence*

*Reader* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

***The Celebrant adds a concluding collect.***

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*A moment of silence is kept.*

*Celebrant and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

**Birthday Prayers** *Celebrant and People* **O God, our times are in your hand: Look with favor, we pray, on your servants Kelly Mahan, Holly Modl, Juli Galloway, Theresa May, and Bernie Mueller, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

**Anniversary Prayers** *Celebrant and People* **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Wayne & Diane Beeman and Andy & Marsha Castanon, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## Holy Communion

**Offertory Hymn-** *On Eagle's Wings*

Adult Choir

**Doxology-**

*Celebrant and People:* **Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

## Great Thanksgiving

**Eucharistic Prayer A**

BCP p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### Proper Preface

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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***After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.***

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*Celebrant* On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant* After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*Celebrant and People* ***Christ has died. Christ is risen. Christ will come again.***

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the

last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*Celebrant and People* ***Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

**Breaking of the Bread**

Hymnal S154

*The celebrant breaks the consecrated Bread.- The congregation sings the entire anthem.*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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**Invitation**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who hunger and thirst, come. The table is ready.*

**Communion Hymn 1 – As those of old their first fruits brought**

Hymnal 705

*Unison or harmony*  
 1 As those of old their first fruits brought of vine-yard, flock, and  
 #2 A world in need now sum - mons us to la - bor, lowe, and  
 #3 With gear - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the  
 give; to make our life an of - fer - ing to  
 thee to serve thy cause and share thy love with

source of bound-less yield; so we to - day our  
 God that all may live; the Church of Christ is  
 all hu - man - i - ty, O thou who gav - est

first fruits bring, the wealth of this good land, of  
 call - ing us to make the dream come true: a  
 us thy - self in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand,  
 world re-deemed by Christ - like love; all life in Christ made new,  
 us to give our - selves each day un - til life's work is done.

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**Communion Hymn 2 – *Guide my feet Lord***

WLP 819

1 Guide my feet Lord, while I run this race.  
 2. Hold my hand Lord, while I run this race  
 3. Stand by me Lord, while I run this race

Guide my feet Lord, while I run this race.  
 Hold my hand Lord, while I run this race.  
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race. Cause I  
 Hold my hand Lord, while I run this race. Cause I  
 Stand by me Lord, while I run this race. Cause I

don't want to run this race in vain.  
 don't want to run this race in vain.  
 don't want to run this race in vain.

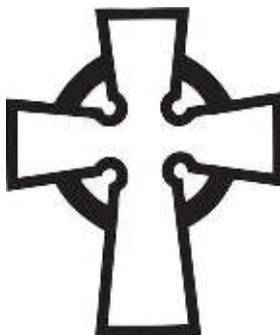
**Postcommunion Prayer**

BCP p. 365

*Celebrant* Let us pray.

*Celebrant and People* ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**Blessing**



*Decent*

5 Crown him the Lord of heaven, en-throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!

2 Crown him the Son of God he - fore the world's be - gan, and

3 Crown him the Lord of life, who tri - umphed o'er the grave, and

4 Crown him of lords the Lord, who o - ver all doth reign, who

5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -

2 ye, who tread where he hath trod, crown him the Son of man; who

3 rose vic - tu - rious in the strife for those he came to save; his

1 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now

5 him the King, to whom is given the won-drous name of Love, Crown

Crown him with man - y crowns, as thrones be - fore him

1 wake, my soul, and sing of him who died for thee, and

2 ev - ery grief hath known that wrings the hu - man breast, and

3 glo - ries now we sing who died, and rose on high, who

1 lives in realms of light, where saints with an - gels sing their

5 him with man - y crowns, as thrones be - fore him fall. crown

crown him to whom is given the wondrous name of Love.  
 1 how the heaven-ly an-them drowns all mu-sic but its own; a-  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic-tor-ious in the strife for those he came to save; his  
 1 once on earth, the in-car-nate Word, for ran-somed sin-ners slain, now  
 5 him the King, to whom is given the wou-derous name of Love. Crown

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**Dismissal**

*Celebrant* Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God. Alleluia!**

**Postlude-** *Trumpet Piece-W. Boyce*

Wendi Gustafson- Organ



*Altar flowers are given to the glory of God in celebration of the birthday of Theresa May by her daughter Kelley May.*

**Weekly Schedule**

**SUNDAY, SEPTEMBER 25, 2022: SIXTEENTH SUNDAY after PENTECOST**

- 8:00 a.m. Holy Eucharist, Rite I (Chapel)
- 9:00 a.m. Adult Christian Formation (McKeogh Hall)
- 10:00 a.m. Holy Eucharist, Rite II (Church)

**WEDNESDAY, SEPTEMBER 28, 2022**

- 10:30 a.m. Women’s Bible Study (McKeogh Hall)
- 12:00 p.m. Service for Healing (Chapel)

**THURSDAY, SEPTEMBER 29, 2022**

- 8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

Please send prayer requests by email to: [secretary@standrewseguin.org](mailto:secretary@standrewseguin.org)

## Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

Preacher- Rev. Patricia Riggins

Lay Reader- Kelly Follis

Crucifer- Gabi Rosito

Vestry of the Week- Jeff Lackie

Altar Guild- Betty Anderson, Sandy Merrell, Ellen Stone

Ushers- Wayne & Pam Roitsch

Offertory Tellers- Al & Janice Pruitt

Musicians- Wendi Gustafson- Music Director/Organ

Leo Garcia- Choir Director/Cantor

Cameramen/Technicians- Jack Merrell, Betty Anderson,

Will Follis, Warren Wundt

Sound- Jim Anderson, Jim Miller, Jr.

### Announcements

**Become an Acolyte! Acolyte Training today after the 10 am service.**

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**The Seguin Commission on the Arts is hosting its first annual Art & Wine Walk on October 1 from 4:00 to 8:00 PM.** There will be 8 stops, each featuring an area winery. St. Andrew's will be one of the stops. The winery will provide wine tastings to ticketed guests and is able to sell glasses and bottles of their wares. At each stop there will also be performing and visual artists.

- Go to <https://tinyurl.com/4kb57njin> for tickets (only 200 available)
  - Lastly, call the office or go to <https://tinyurl.com/52cu7ykm> to sign up to work at the St. Andrew's booth at which we will give direction as to where to enter our chapel. It's a welcoming table so that our community feels at home with us.
- 

Grab your fur baby/beloved critter and bring a chair, umbrella, leashes, or other methods for keeping hold of them and join us at **Spirit of Joy Lutheran Church** for this year's **Blessing of the Animals on Sunday, October 2<sup>nd</sup> at 1 pm.**

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The Collegiate program between St. Andrew's and TLU is starting back up!!! St. Andrew's will serve a meal before the evening service in the chapel at TLU on **October 2nd** to college students. We need of volunteers to help.

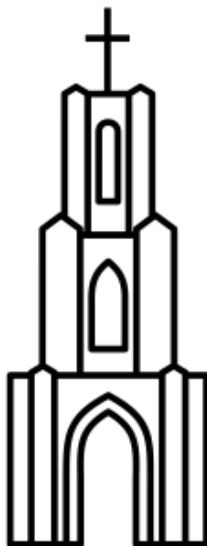
Interested? **Contact the office to sign up!**

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**Parish Happy Hour-** Gather with your parish family on **Friday, October 14 at 5:30 PM at The Backyard!** There are plenty of kids' activities and adults will have time for relaxation and fellowship. We'll have some tables reserved outside in the shade. You can buy your own drinks and the church will furnish snacks. Call or email Kelly Follis if you need more information at 830.463-7549 (new #) or [kdfoll123@yahoo.com](mailto:kdfoll123@yahoo.com).

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**Nature Walk & Fall Crafts-** The young and young at heart will all enjoy getting back to nature with their parish family on **Saturday, November 12 at 10:00 AM beginning at McKeogh Hall.** Those who would like can join our very own science teacher, John Donley, for a nature walk along the Walnut Springs Trail. Walkers will return to McKeogh Hall by 11:00 to share nature's bounty with their parish family in McKeogh Hall where one of our artists-in-residence, Pam Roitsch, will guide crafters through making some lovely Fall decor. There is truly something for everyone as the City's "Big Read" takes place in Central Park with Tracy Donley issuing the call to read at 11:30. Bring a book and continue the fun!



St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.