



Holy Eucharist
Thirteenth Sunday after Pentecost
Proper 18
Sunday, September 4th, 2022
10:00 am Service

Liturgy of the Word

Entrance Hymn- Not here for high and holy things

Hymnal 9

Not here for high and
the ro - yal robes of
of faith and hope and
A - wake, a - wake to
Come, let thy voice be
m give and give, and

ho - ly things we ren - der thanks to
au - tumn mous, the gold-en gates of
love un - dimmed, un - dy-ing still through
love and work! The lark is in the
one with theirs, shout with their shout of
give a - gain, what God hath giv - en

thee, bur for the com-mon things of earth, the
spring, the vel - vel of soft sun - mer nights, the
death, the re - sur - rec - tion of the world, what
sky, the fields are wet with dia - mond dew, the
praises see how the gi - ant sun snars up, great
thee to spend thy self - nor count the cost; to

pur - ple pa - gean - try of dawn - ing and of
sil - ver glis - te - ring of all the mil - lion
time there comes rhe breath of dawn that rus - ries
worlds a - wake to cry their bles - sings on the
Lord of years and days! So let the love of
serve right glo - rious - ly the God who gave all

dy - ing days, the splen - dor of the sea,
mil - lion stars, the si - lent song they sing,
through the trees, and that clear voice that saith:
Lord of life, as he goes meek - ly by,
Je - sus come and set thy soul a - blaze,
worlds that are, and all that are to be.

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria-

Hymnal S280

Glory to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, hea - ven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Father, Lord God, Lamb of God, 4. you
 take a - way the sin of the world have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther, re -
 ceive our prayer. 6. For you a - lone are the Hu - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - ri - tual in the
 glo - ry of God the Fa - ther, A - men.

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Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Reader A reading from the book of the prophet Jeremiah (18:1-11).

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm Appointed

Reader The Psalm appointed for today is Psalm 139 verses 1-5 and 12-17. Let us read in unison.

Lord, you have searched me out and known me; *

you know my sitting down and my rising up; you discern my thoughts from afar.

You trace my journeys and my resting-places *

and are acquainted with all my ways.

Indeed, there is not a word on my lips, *

but you, O Lord, know it altogether.

You press upon me behind and before *

and lay your hand upon me.

Such knowledge is too wonderful for me; *

it is so high that I cannot attain to it.

For you yourself created my inmost parts; *

you knit me together in my mother's womb.

I will thank you because I am marvelously made; *

your works are wonderful, and I know it well.

My body was not hidden from you, *

while I was being made in secret and woven in the depths of the earth.

*Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; **

*they were fashioned day by day, when as yet there was none of them.
How deep I find your thoughts, O God! *
how great is the sum of them!*

*If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.*

Second Reading

Reader A reading from the letter to Philemon (1-21).

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The Word of the Lord.

People *Thanks be to God.*

Sequence *Take up your cross, the Savior said (v.1)*

Hymnal 675



1 Take	up	your	cross,	the	Sa - vior	said,	if
2 Take	up	your	cross,	let	not	its weight	tell
3 Take	up	your	cross,	bead	not	the shame,	and
4 Take	up	your	cross,	them,	in	his strength,	and
5 Take	up	your	cross,	and	fol - low	Christ,	nor



1 you would my dis - ci - ple be: ber take up your cross with
2 your weak spi - rit with a - larm: his strength shall bear your
3 let your fool - ish heart be still: the Lord for you ac -
4 calm - ly ex - cry dan - ger brave it guides you to a -
5 think till death to lay it down: for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 opt - ed death up - on a cross, on Cal - vary's hill.
4 hun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - riou s crown.

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Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (14:1,25-33).

People ***Glory to you, Lord Christ.***

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

The Rev. Patricia Riggins

The Nicene Creed-*All stand*

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,*

*of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People: Form II

BCP. p 385

Reader I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; David and Rayford our Bishops; for this gathering; for Stephen, Patricia, and Tom our priests, and their families; and all ministers and people. Pray for the Church, especially The Anglican Church of Australia.

Silence

Reader I ask your prayers for peace, for goodwill among nations and for the well-being of all people. Pray for justice and peace.

Silence

Reader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially Ray Crow, Marna, Evan Ramsey, Charlie Smith, Mary Gibson, Frances Billeaud, Dan Reimer, Chris Krippner, Arthur Coffman, Gary Bethel, Letty O'Brien, Bill Edwards, Rhonda Cushatt, Evelyn Neumann, Dr. Richie Spence, Tom Lehman, Margaret Hopkins, Denise Mortland, Vanessa Nussel, Colin Baker, Donald Schwartz, Lael Seagert, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris. For our friends and family who are homebound or residing in care and recovery facilities, especially: Ann Ramsey, Carole Schievelbein, Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, Betty Rainey, and Patsy Creager.

Silence

- Reader* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.
- Silence*
- Reader* I ask your prayers for Rex Cockerell and all the departed. Pray for those who have died.
- Silence*
- Reader* I ask your prayers and thanksgivings for College Missions in West Texas.
- Silence*
- Reader* I ask your prayers and thanksgivings for Guadalupe Valley Christian Counseling Center, its work in our community, and for our Vestry and staff.
- Silence*
- Reader* I ask your prayers and thanksgivings for our armed forces and their families at home and abroad.
- Silence*
- Reader* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor. *A moment of silence is kept.*
Celebrant and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers *Celebrant and People O God, our times are in your hand: Look with favor, we pray, on your servants Kelly Modl, Christopher Olson, Linda Williams, Kelley May, Sandra Beckett and Mark Risien, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

Anniversary Prayers *Celebrant and People O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, John & Barbara Upper, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

Holy Communion

Offertory Hymn- God is love, and where true love is

Hymnal 577

Refrain

God is love, and where true love is
God him-self is there.

1 Here in Christ we gather - er, love of Christ our call - ing,
2 When we Chris-tians gath - er, mem-bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing,
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

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Doxology-

Celebrant and People: Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S130

The musical score consists of four staves of music. The top staff uses a soprano C-clef, the second staff an alto F-clef, the third staff a bass G-clef, and the bottom staff a bass F-clef. The music is in common time. The key signature is one flat. The lyrics are integrated into the musical lines, with some words underlined to indicate where they should be sung. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might,
Ho - ly, ho - ly, ho - ly Lord,
God of power and might,
heav - en and earth are
full,
full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes.
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Celebrant On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Celebrant After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,
Celebrant and People Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The celebrant breaks the consecrated Bread.

Hymnal S154

The congregation sings the entire anthem.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.

Communion Hymn 1 – She sits like a bird

MHSO 110

She sits like a bird, wings over earth, dances in fire, is the Spirit,

brood-ing on the wa - vers,
 rest ing where she wish es.
 start - ling her spee - tu - tors,
 one with God in es - sence,
 hover-ing on the eis - os of the
 light ing close at hand or soar ing
 walk - ing tongues of ee - sia - sy where
 gill - ed by the Sav - iour in e -

 world's first day;
 through the skies;
 dumb - ness reigned;
 ter - nal love;
 she sighs
 she nears
 she weans
 she is
 and in
 and in
 and the
 she sings,
 the womb,
 in - spires
 key ___

moth - er - ing cre - a - tion,
 wel - com - ing each won - der,
 all whose hearts are o - pen,
 o - pen - ing the scrip - tures,
 wait - ing to give birth to all the
 tour - ish - ing po - ten - tial hid - den
 nor can she be cap - tured, si - lenced
 en - c - my of ap - a - thy and

Word will say.
 to our eyes.
 or re - strained.
 heaven - ly dove.
 1 She
 2 She
 3 She
 4 For she

Communion Hymn 2 – *Ubi caritas [Aia no e loa' a]*

WLP 831

Descant

U bi ca ri - tas
 Ai - a no e loa'a
 et a - lo - mor.

A
 U - Ni ca - ri - tas
 Ai - a no e loa'a
 et a - lo - mor,

B

Translation: Where true charity and love abide, God is there.

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Postcommunion Prayer

Celebrant Let us pray.

BCP p. 365

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Postcommunion Hymn- *Have Thine Own Way, Lord!*

LEVAS 145

1. Have thine own way, Lord! Have thine own way!
 2. Have thine own way, Lord! Have thine own way!
 3. Have thine own way, Lord! Have thine own way!
 4. Have thine own way, Lord! Have thine own way!

1. Thou art the pot-ter, I am the clay!
 2. Search me and try me. Mas-ter, to-day!
 3. Wound-ed and wea-ry, Help me. I pray.
 4. Hold o'er my be-ing, Ab-solve me. I sway!

1. Mold me and make me like thy will.
2. Pur - er than snow, I card, Wash me just now;
3. Pow - er all pow er Sure ly is thine!
4. Fill with thy Spir it 'Til all shall see.

1. While I am wait - ing, Yield - ed and still.
2. As in thy pres - ence I hum - bly I bow.
3. Touch me and heal me, Sav - ior di vine!
4. Christ on ly, al ways, Liv - ing in me.

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Dismissal

Celebrant Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God. Alleluia!***

Postlude- Chaconne-A. Durand

Wendi Gustafson- Organ

Ministers in the Lord's Service

Celebrant- Rev. Patricia Riggins

Lay Reader- Mark Williams

Crucifer- Samuel Gaytan

Vestry of the Week- Chuck Ingersoll

Altar Guild- Sally Keddal, Joyce Richey, Linda Lynn, Holly Modl

Ushers- Bill & Robin Walker

Offertory Tellers- Frank Galaway & Jim Anderson

Musicians- Wendi Gustafson- Music Director/Organ

Samuel Gaytan- Violin

Leo Garcia- Choir Director/Cantor

Cameramen/Technicians- Jack Merrell, Betty Anderson, Will Follis,

Warren Wundt

Sound- Jim Anderson, Jim Miller, Jr.

Altar flowers are given to the glory of God and in loving memory of Bob Ramsey by Ann Ramsey.

Weekly Schedule

SUNDAY, SEPTEMBER 4, 2022: THIRTEENTH SUNDAY after PENTECOST

- 8:00 a.m. Holy Eucharist, Rite I (Chapel)
- 9:00 a.m. Adult Christian Formation (McKeogh Hall)
- 10:00 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, SEPTEMBER 7, 2022

- 10:30 a.m. Women's Bible Study (McKeogh Hall)
- 12:00 p.m. Service for Healing (Chapel)

THURSDAY, SEPTEMBER 8, 2022

- 8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

Please send prayer requests by email to: secretary@standrewseguin.org

Announcements

In observance of Labor Day the church office will be closed Monday, September 5th.

All interested in Confirmation, Reception, or Recommitment and all newcomers are invited to attend an "**Intro into the Episcopal Church**" course **September 11th- October 9th** during the Adult Christian Formation hour between services. Upon completion, all participants will be Confirmed, Received, or Recommitted during the Bishop visit on November 27th. Interested? Please contact the church office.

The Diocese has asked St. Andrew's to provide volunteers for the Eucharist service on Friday Sept 16th for the "We Will Continue - And How!" event in San Marcos. Please let us know if you are interested in volunteering.

Become an Acolyte! Acolyte Training September 25th after the 10 am service. Anyone interested in becoming an acolyte can contact Fr. Stephen, Rev. Patricia, or Charlene with questions and/or to sign up.

The Seguin Commission on the Arts is hosting its first annual Art & Wine Walk on October 1 from 4:00 to 8:00 PM. There will be 8 stops, each featuring an area winery. St. Andrew's will be one of the stops. The winery will provide wine tastings to ticketed guests and is able to sell glasses and bottles of their wares. At each stop there will also be performing and visual artists.

- Go to <https://www.surveymonkey.com/r/P53K93P> for the "Call to Artists." The Commission will select and notify artists no later than September 19, 2022.
 - Go to <https://tinyurl.com/4kb57njin> for tickets (only 200 available)
 - Lastly, call the office or go to <https://tinyurl.com/52cu7ykm> to sign up to work at the St. Andrew's booth at which we will serve snacks and give direction as to where to enter our chapel. It's a welcoming table so that our community feels at home with us.
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St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.