



SEASON AFTER



THE  
**EPIPHANY**

Holy Eucharist- Rite II

Third Sunday after the Epiphany

Sunday, January 22<sup>nd</sup>, 2023

10:00 am Service

# The Word of God

Prelude-*Aus Meines Herzens Grunde*- arr. J.C. Bach

Wendi Gustafson- Organ

Opening Hymn- *You have come down to the Lakeshore* (v. 1-4 English)

WLP 758

1. Tú has ve - ni - do a la o - ri - lla. no has bus -  
2. Tú sa - bes bien lo que ten - go: en mi

1. You \_\_\_\_\_ have come down to the lake - shore \_\_\_\_\_ seek - ing  
2. You \_\_\_\_\_ know full well my pos - ses - sions. \_\_\_\_\_ Nei - ther

ca - do ni a sa - bios. ni a ri - cos, tan só - lo  
bar - ca no hay o - ro ni es - pa - das; tan só - lo  
nei - ther \_\_\_\_\_ the wise nor the weal - thy, \_\_\_\_\_ But on - ly  
trea - sure \_\_\_\_\_ nor weap - ons for con - quest, \_\_\_\_\_ Just these my

*Estribillo*  
(Refrain)

quie - res \_\_\_\_\_ que yo te si - ga. Je -  
re - des y mi tra - ba - jo. O  
ask - ing for me to fol - low:  
fish nets \_\_\_\_\_ and will for work - ing.

sús, me has mi - ra - do a los o - jos; son - ri -  
Je - sus, you have looked in - to my eyes; kind - ly

en - do has di - cho mi nom - bre: en la a -  
 smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca: jun - to a  
 sand I have a - ban - doned my small boat; now with

tú bus - ca - ré o - tro mar.  
 you, I will seek oth - er seas.

3. Tú necesitas mis manos,  
 mi cansancio que a otros descansa,  
 amor que quiera seguir amando.  
*Estribillo*

3. You need my hands, my exhaustion,  
 working love for the rest of the weary  
 a love that's willing to go on loving.  
 Refrain

4. Tú, Pescador de otros mares,  
 ansia eterna de almas que esperan.  
 Amigo bueno, que as' me llamas.  
*Estribillo*

4. You who have fished other waters;  
 you, the longing of souls that  
 are yearning:  
 As loving Friend, you have come to call me.  
 Refrain

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

# Gloria

Hymnal S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

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## **The Collect of the Day**

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*

**The Readings-** *People are seated for the readings and the psalm.*

## **The First Reading**

*Reader* A reading from the book of the prophet Isaiah (9:1-4)

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Reader* The Word of the Lord.

**People** *Thanks be to God.*

## **The Psalm Appointed**

*Reader* The Psalm appointed for today is Psalm 27 verses 1 and 5-13. Let us read in unison.

***The Lord is my light and my salvation; whom then shall I fear? \****

***the Lord is the strength of my life; of whom then shall I be afraid?***

***One thing have I asked of the Lord; one thing I seek; \****

***that I may dwell in the house of the Lord all the days of my life;***

***To behold the fair beauty of the Lord\****

***and to seek him in his temple.***

***For in the day of trouble he shall keep me safe in his shelter; \****

***he shall hide me in the secrecy of his dwelling and set me high upon a rock.***

***Even now he lifts up my head \****

***above my enemies round about me.***

***Therefore I will offer in his dwelling an oblation***

***with sounds of great gladness; \****

***I will sing and make music to the Lord.***

*Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.  
You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.  
Hide not your face from me, \*  
nor turn away your servant in displeasure.  
You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.*

### **The Epistle**

*Reader* A reading from the first letter to the Corinthians (1:10-18)

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Sequence Hymn** *Will you come and follow me (v. 1)*

WLP 757

Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown?  
Will you let my Name be known?  
Will you let my life be grown  
in you and you in me?

### **The Gospel**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew (4:12-23).

*People* **Glory to you, Lord Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so

that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Celebrant*           The Gospel of the Lord.

**People**            ***Praise to you, Lord Christ.***

**Sermon**

Fr. Stephen Shortess

**Nicene Creed** *All stand.*

BCP p. 358

***We believe in one God,***

***the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,***

***the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.***

***Through Him all things were made.***

***For us and for our salvation***

***he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate;***

***he suffered death and was buried.***

***On the third day he rose again***

***in accordance with the Scriptures;***

***he ascended into heaven***

***and is seated at the right hand of the Father.***

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*After the Creed: You may sit, kneel, or remain standing for the Prayers.*

**Prayers of the People: Form VI**

**BCP p. 392**

*Reader* In peace, we pray to you, Lord God.

*Silence*

*Reader* For all people in their daily life and work; especially for the Salvation Army and its work in our community.

*People* ***For our families, friends, and neighbors, and for those who are alone.***

*Reader* For this community, the nation, and the world; especially for our President, our Governor, our Mayor, and all our elected officials. For the men and women of our armed forces at home and abroad.

*People* ***For all who work for justice, freedom, and peace.***

*Reader* For the just and proper use of your creation;

*People* ***For the victims of hunger, fear, injustice, and oppression.***

*Reader* For all who are in danger, sorrow, or any kind of trouble; especially for: Mickie Teagarden, Daniel Berry, Ben Woodward, Grace Woodward, June Rives, Warren Wundt, Ann Ramsey, Julie Champion, Lynwood Jones, Amy Lacey, Mari Allmond, Dennis Engblom, Les Shephard, Abe Zapata, Charlie Smith, Mary Gibson, Frances Billeaud, Dan Reimer, Chris Krippner, Letty O'Brien, Bill Edwards, Rhonda Cushatt, Evelyn Neumann, Dr. Richie Spence, Tom Lehman, Margaret Hopkins, Colin Baker, Donald Schwartz, Lael Seagert, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris. For our friends and family who are homebound or residing in care and recovery facilities, especially: Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, and Betty Rainey.

*People* ***For those who minister to the sick, the friendless, and the needy.***

*Reader* For the peace and unity of the Church of God; especially for The Anglican Church of North India; St. Paul's in Brady; and St. Paul's in San Antonio.

*People* ***For all who proclaim the Gospel, and all who seek the Truth.***

*Reader* For Michael our Presiding Bishop; David and Rayford, our Bishops; Stephen, Patricia, and Tom, our priests, and their families and for all bishops and other ministers;

***People*** ***For all who serve God in his Church.***

*Reader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

*Reader* Hear us, Lord;

***People*** ***For your mercy is great.***

*Reader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*Reader* We will exalt you, O God our King;

***People*** ***And praise your Name for ever and ever.***

*Reader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

***The Celebrant adds a concluding collect.***

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*A moment of silence is kept.*

*Celebrant and People* ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Peace**

*Celebrant* The peace of the Lord be always with you.

***People*** ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

**Birthday Prayers** *Celebrant and People* ***O God, our times are in your hand: Look with favor, we pray, on your servants Bryn Strauss, Deanna Roeder, Margaret Taylor, and Terry May, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.***

**Anniversary Prayers** *Celebrant and People* **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Robert & Jean Pike, Mark & Beverly Risien, and Nick & Stacie Milanovich, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**Holy Communion**

**Offertory Anthem-** *Ubi Caritas-* J. Berthier

**Doxology-** *Celebrant and People:* **Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.**

**The Great Thanksgiving-** *Eucharistic Prayer B*

**BCP p. 367**

**Sursum Corda-**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

**Proper Preface**

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Hymnal S 130

The image shows a musical score for the Sanctus. It consists of two systems of music, each with a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat) and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord,". The first system covers the first two lines of lyrics, and the second system covers the last two lines. There are some rests and ties in the music, particularly in the bass line of the second system.

God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

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***After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.***

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these

last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*Celebrant* On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant* After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People* ***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*Celebrant and People* ***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## Breaking of the Bread

*The celebrant breaks the consecrated Bread.*

**Fraction Anthem** *The congregation sings the entire anthem.*

Hymnal S154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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**Invitation**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who hunger and thirst, come. The table is ready.*

**Communion Hymn 1- I come with joy to meet my Lord**

Hymnal 304

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are led, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

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One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we though

man - y. through-out the earth. We are one

*Last time* (♩)

bod - y in this one Lord.

*Last time* (♩)

This system contains the first two staves of music. The top staff is a vocal line in G major, starting with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment consists of a right hand with a dotted quarter note G4 and an eighth note A4, followed by a half note B4, and a left hand with a dotted quarter note G3 and an eighth note A3, followed by a half note B3. The system concludes with a repeat sign and the instruction 'Last time' with a quarter note symbol.

1. Gen - tile or Jew, ser - vant or  
2. Man - y the gifts, man - y the  
3. Grain for the fields. scat - tered and

This system contains the third and fourth staves of music. The vocal line has rests for the first two measures, then a quarter note G4, followed by quarter notes A4 and B4. The piano accompaniment continues with a right hand of a dotted quarter note G4 and an eighth note A4, followed by a half note B4, and a left hand of a dotted quarter note G3 and an eighth note A3, followed by a half note B3. The system concludes with a repeat sign and the instruction 'Last time' with a quarter note symbol.

1. free, wom - an or man.  
2. works, one in the Lord  
3. grown, gath - ered to one

This system contains the fifth and sixth staves of music. The vocal line has rests for the first two measures, then a quarter note G4, followed by quarter notes A4 and B4. The piano accompaniment continues with a right hand of a dotted quarter note G4 and an eighth note A4, followed by a half note B4, and a left hand of a dotted quarter note G3 and an eighth note A3, followed by a half note B3. The system concludes with a repeat sign and the instruction 'Last time' with a quarter note symbol.

D.S.

1. no more, One  
 2. of all, One  
 3. for all, One

D.S.

⊖ CODA  
 Lord.

**Postcommunion Prayer**

BCP p. 365

*Celebrant* Let us pray.

*All Almighty and everlasting God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**Blessing**

**Postcommunion Hymn-** *O Zion, Haste, thy mission high fulfilling*

Hymnal 539

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
 Pro - claim to ev - ery peo - ple, tongue, and na - tion  
 Send her - alds forth to bear the mes - sage glo - rious;  
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love;  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

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*Celebrant* Alleluia. Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia.**

**Postlude-***O Zion Haste- arr. M. Sedio*

Wendi Gustafson- Organ

***Altar flowers are given to the glory of God in loving memory of my mom by Kelly, John, Chandler & Corbin Mahan.***

### **Ministers in the Lord’s Service**

**Celebrant-** The Rev. Patricia Riggins

**Preacher-** Fr. Stephen Shortess

**Lay Reader-** Clara Spencer-Dibble, Lauren Smith

**Altar Guild-** Betty Anderson, Sandy Merrell, Ellen Stone

**Ushers-** John & Kelly Mahan

**Offertory Tellers-** Tim Schievelbein & Kelly Follis

**Vestry of the Week-**Alan Cockerell

**Musicians-** Wendi Gustafson- Music Director/Organ

Leo Garcia- Choir Director/Cantor

**Choral Scholars-** Ellie Follis, Kellie Ranft

**Camerasmen/Technicians-** Jack Merrell, Betty Anderson, Will Follis,

Warren Wundt

**Sound-** Jim Anderson

### **Weekly Schedule**

#### **SUNDAY, JANUARY 22, 2023: THIRD SUNDAY after the EPIPHANY**

8:00 a.m. Holy Eucharist, Rite I (Chapel)

9:00 a.m. Adult Christian Formation (McKeogh Hall)

9:00 a.m. Children Christian Formation (Youth House)

10:00 a.m. Holy Eucharist, Rite II (Church)

#### **WEDNESDAY, JANUARY 25, 2023**

10:30 a.m. Women’s Bible Study (McKeogh Hall)

12:00 p.m. Service for Healing (Chapel)

7:00 p.m. Adult Choir Practice (Choir Loft)

#### **THURSDAY, JANUARY 26, 2023**

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: [secretary@standrewseguin.org](mailto:secretary@standrewseguin.org)

## Announcements

**New Women's Study Group Invitation-** If you're a woman who wants to start the new year focused on what matters most, your relationship with Jesus and living your life in a manner that is worthy of your calling in Him, you are invited to the first meeting of a group of sisters who will gather on the **2nd and 4th Fridays at 7 AM**. Contact Kelly Follis if you have questions at [kdfoll123@yahoo.com](mailto:kdfoll123@yahoo.com) or 830.463.7549.

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**The Annual Meeting is scheduled for January 29<sup>th</sup> with a lunch in McKeogh Hall following the 10 am service.** We will approve our new vestry members as well as discuss the great things that St. Andrew's has done over the past year and some future plans for us to look forward to! Also, this year for the first time, **the St. A's kids will have an important decision to make at the annual meeting**, so we hope to see them there! Join us! **We need a few volunteers to bring desserts for the lunch.** We prefer "finger desserts" so they can be stored if we have extra.

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St. Andrew's will serve our second collegiate meal at TLU to college students on **January 29<sup>th</sup>** at 6 pm. We are in need of volunteers to help. Interested? Call the office to sign up! If you have any questions contact Alan & KT Cockerell or Jeff & Angela Lackie.

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**St. James Catholic Church is hosting a blood drive on Sunday, February 12<sup>th</sup> from 9 am to 2 pm in the Family Center.** All donors will take home a "Life Saved by Me" long sleeve T-shirt while supplies last. **Please contact Amy McCarthy at [ltcolamac@aol.com](mailto:ltcolamac@aol.com) or 303-601-4991 to make an appointment or for more information.**

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**St. Andrew's Intercessors-** Please email Kelly Follis if you would like to be included in a prayer group that brings concerns from our parish family, our community, and our world to your inbox. The group loves to lift each other up in prayer, so requests and responses to prayer emails are always welcome. Email Kelly at [kdfoll123@yahoo.com](mailto:kdfoll123@yahoo.com) to join.



St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

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