



SEASON AFTER



THE
EPIPHANY

Holy Eucharist- Rite II
Transfiguration Sunday
Last Sunday after the Epiphany
Sunday, February 19, 2023
10:00 am Service

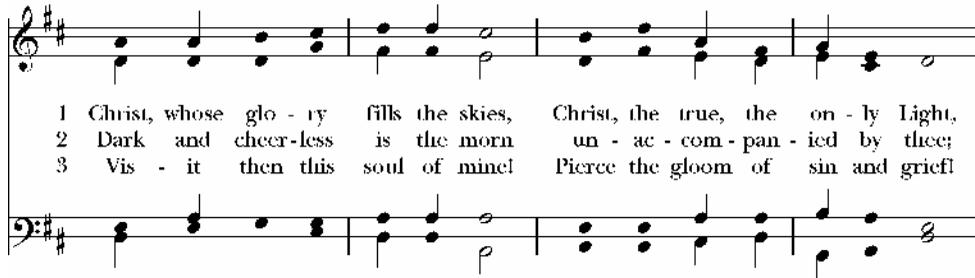
The Word of God

Prelude-*Jesu, Joy of our desiring- Bach*

Wendi Gustafson- Organ

Opening Hymn- *Christ, whose glory fills the skies*

Hymnal 7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-cous - ness, a - rise! Tri-umphant o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - liefs;



Day-spring from on high, be near; Day-star, in my heart ap - pear,
till they in - ward light im - part, glad my eyes, and warm my heart,
more and more thy - self dis - play, shin - ing to the per - fect day.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria

Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

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The Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

The Readings- *People are seated for the readings and the psalm.*

The First Reading

Reader A reading from the book of Exodus (24:12-18)

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm Appointed

Reader The Psalm appointed for today is Psalm 2. Let us read in unison.

Why are the nations in an uproar? *

Why do the peoples mutter empty threats?

Why do the kings of the earth rise up in revolt, and the princes plot together, *
against the Lord and against his Anointed?

"Let us break their yoke," they say; *

"let us cast off their bonds from us."

He whose throne is in heaven is laughing; *
the Lord has them in derision.

Then he speaks to them in his wrath, *
and his rage fills them with terror.

***“I myself have set my king *
upon my holy hill of Zion.”***

Let me announce the decree of the Lord: *

he said to me, “You are my Son; this day have I begotten you.

Ask of me, and I will give you the nations for your inheritance *

and the ends of the earth for your possession.

You shall crush them with an iron rod *

and shatter them like a piece of pottery.”

And now, you kings, be wise; *

be warned, you rulers of the earth.

Submit to the Lord with fear, *

and with trembling bow before him;

Lest he be angry and you perish; *

for his wrath is quickly kindled.

Happy are they all *

who take refuge in him!

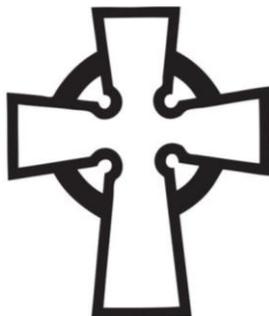
The Epistle

Reader A reading from the second letter of Peter (1:16-21)

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People ***Thanks be to God.***



Sequence Hymn *Christ upon the mountain peak (v. 1)*

Hymnal 129

1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

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The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew (17:1-9).

People *Glory to you, Lord Christ.*

Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This

is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Celebrant The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Sermon

Fr. Stephen Shortess

Nicene Creed *All stand.*

BCP p. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People: Form VI

Reader In peace, we pray to you, Lord God.

Silence

Reader For all people in their daily life and work; especially for GRMF PAP, the Prescription Assistance Program and its work in our community.

People ***For our families, friends, and neighbors, and for those who are alone.***

Reader For this community, the nation, and the world; especially for our President, our Governor, our Mayor, and all our elected officials. For the men and women of our armed forces at home and abroad.

People ***For all who work for justice, freedom, and peace.***

Reader For the just and proper use of your creation;

People ***For the victims of hunger, fear, injustice, and oppression.***

Reader For all who are in danger, sorrow, or any kind of trouble; especially for: Casidi Cochran, Sally, Pablo Sosa, Warren Wundt, Fr. Bruce Coggin, Mickie Teagarden, Daniel Berry, Ben Woodward, Grace Woodward, June Rives, Ann Ramsey, Julie Champion, Lynwood Jones, Amy Lacey, Mari Allmond, Dennis Engblom, Les Shephard, Abe Zapata, Charlie Smith, Mary Gibson, Frances Billeaud, Dan Reimer, Chris Krippner, Letty O'Brien, Bill Edwards, Evelyn Neumann, Dr. Richie Spence, Tom Lehman, Margaret Hopkins, Colin Baker, Donald Schwartz, Lael Seagert, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris. For our friends and family who are homebound or residing in care and recovery facilities, especially: Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, and Betty Rainey.

People ***For those who minister to the sick, the friendless, and the needy.***

Reader For the peace and unity of the Church of God; especially for The Anglican Church of Rwanda.

People ***For all who proclaim the Gospel, and all who seek the Truth.***

Reader For Michael our Presiding Bishop; David and Rayford, our Bishops; our newly elected Bishop Coadjutor, Stephen, Patricia, and Tom, our priests, and their families and for all bishops and other ministers;

People ***For all who serve God in his Church.***

Reader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Reader Hear us, Lord;

People ***For your mercy is great.***

Reader We give thanks and pray for the 119th Council of the Diocese of West Texas and the Election of Bishop Coadjutor-Elect. We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Reader We will exalt you, O God our King;

People ***And praise your Name for ever and ever.***

Reader We pray for George Perry, Stanley Nelson, and all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

A moment of silence is kept.

Celebrant and People ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers *Celebrant and People* ***O God, our times are in your hand: Look with favor, we pray, on your servants Amy Casey, Jack Merrell III, Caleb Dwyer, and Cooki Blevins, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.***

Holy Communion

Offertory Anthem- *For the Beauty of the Earth-Rutter*

Choral Scholars

Doxology-

Celebrant and People

***Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.***

Sursum Corda-

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -

The image shows a musical score for a hymn. It consists of six systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features various rhythmic patterns, including quarter notes, eighth notes, and rests, with some notes tied across measures.

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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

***We remember his death, We proclaim his resurrection,
We await his coming in glory;***

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant

And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People ***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

Breaking of the Bread

The celebrant breaks the consecrated Bread.

Fraction Anthem

The congregation sings the entire anthem.

Hymnal S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.

Communion Hymn 1- *We gather at your table*

Voices Found 89

1 2

1 We gath - er at your ta - ble, Lord: we hum - bly lift our
 2 We share this meal and we are fed. Such bas - ic gifts be -
 3 God, pour your Spi - rit on us all, and on these gifts that
 4 From north and south, from west and east, now rec - on - ciled, we

hearts to you! Here all are wel - comed, all re - stored, and
 come your sign: we see you bro - ken in the bread; we
 we re - ceive; for in Christ's pre - sence we re - call his
 ga - ther near; we taste your king - dom's ban - quet feast, so

For canon only

all are giv - en work to do. (-en work to do.)
 know your love in com - mon wine. (in com - mon wine.)
 life and death, and so be - lieve. (and so be - lieve.)
 find - ing strength to serve you here. (to serve you here.)

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Communion Hymn 2- *If thou but trust in God to guide thee*

Hymnal 635

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

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Postcommunion Prayer

BCP p. 365

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Postcommunion Hymn- *Alleluia! Sing to Jesus (v. 1, 3-4)*

Hymnal 460

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how; though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne; thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight, re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - rist - ic feast.
 5 na - tion hath re - deemed us by his blood.

Dismissal

BCP p. 366

Celebrant Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia.**

Postlude- *Postlude on Hyfrydol*

Wendi Gustafson- Organ



Altar flowers are given to the glory of God by Margaret Taylor in memory of her beloved sister Leonora.

Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

The Rev. Patricia Riggins

Lay Reader- Mark Williams

Altar Guild- Lynnette Jackson, Kelly Olson, George Ann Fuqua,
Theresa Casey, Curley Gilmore

Ushers- John & Kelly Mahan

Offertory Tellers- Al & Janice Pruitt

Vestry of the Week-Lauren Smith

Musicians- Wendi Gustafson- Music Director/Organ

Leo Garcia- Choir Director/Cantor

Choral Scholars- Ellie Follis, Kellie Ranft

Camera/Technicians- Jack Merrell, Betty Anderson, Will Follis,
Warren Wundt

Sound- Jim Anderson

Weekly Schedule

SUNDAY, FEBRUARY 19, 2023: LAST SUNDAY after the EPIPHANY

8:00 a.m. Holy Eucharist, Rite I (Chapel)

9:00 a.m. Adult Christian Formation (McKeogh Hall)

9:00 a.m. Youth & Children Christian Formation (Youth House)

10:00 a.m. Holy Eucharist, Rite II (Church)

SHROVE TUESDAY, FEBRUARY 21, 2023

5:30 p.m. Pancake Supper (McKeogh Hall)

ASH WEDNESDAY, FEBRUARY 22, 2023

10:30 a.m. Women's Bible Study (McKeogh Hall)

7:00 p.m. Ash Wednesday Service (Church)

THURSDAY, FEBRUARY 23, 2023

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings
in the Youth House on Crockett Street.

Please send prayer requests by email to: secretary@standrewseguin.org

Announcements

Texans Reaching Out planning meeting today after the 10 am service in McKeogh Hall. All are welcome who would like to be part of planning and hosting this fun event to benefit St. Andrew's outreach ministries. Donations of auction items are also very welcome. Please contact Kelly Follis with questions or to donate. kdfoll123@yahoo.com; 830-463-7549

In observance of Presidents Day the church office will be closed tomorrow, Monday, February 20th. We will reopen Tuesday, February 21st at 9 am.

Tuesday is Shrove Tuesday and you know what that means... Pancakes!! We will have a **pancake supper Tuesday, February 21st at 5:30 pm in McKeogh Hall!** Come spend the evening frolicking (or platelicking) with your St. Andrew's family, and "get your fat on" for Lent!

Wednesday, February 22nd, we will have one Ash Wednesday service at 7:00 p.m. in the Church. During the day, Fr. Stephen will be bringing the imposition of ashes to those who are homebound. If you or a loved one cannot attend services on Ash Wednesday and would like to receive the imposition of ashes at your home, please let the office know.

St. Andrew's Day at the Farm! Make plans to attend an outing immediately **following the 10:00 service on Sunday, March 26 at Hog Trap Herb Farm in Kingsbury.** There will be baby goats to pet, a tortoise interaction area, a lesson on herbs, and the wildflowers should be in full bloom. We'll learn about creepy crawlies, other interesting critters, and general tidbits about life on the farm. We'll bring sandwich trays and drinks and Fr. Stephen is giving passes that day to dress in shorts for church. Attendance is somewhat limited, so please email or call Kelly Follis at kdfoll123@yahoo.com or 830-463-7549 to reserve your spot.



St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church
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