



Season of



Holy Eucharist Rite II

First Sunday in Lent

Sunday, February 26th, 2023

10 am Service

The Word of God

Prelude-Kyrie- arr. F. Liszt

Wendi Gustafson- Organ

Opening Hymn- *Forty days and forty nights*

Hymnal 150

The image shows a musical score for the hymn 'Forty days and forty nights'. It consists of two systems of music. Each system has a vocal line (treble clef) and an organ accompaniment line (bass clef). The lyrics are printed below the vocal line. The first system contains the first five lines of the hymn, and the second system contains the next five lines. The music is in a key with one flat (B-flat major or D minor) and a 4/4 time signature.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed,
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

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Celebrant Bless the Lord who forgives all our sins.

People ***His mercy endures for ever.***

All kneel.

Decalogue

BCP p. 350

Celebrant Hear the commandments of God to his People: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People ***Amen. Lord have mercy.***

Celebrant You shall not make for yourself any idol.

People ***Amen. Lord have mercy.***

Celebrant You shall not invoke with malice the Name of the Lord your God.

People ***Amen. Lord have mercy.***

Celebrant Remember the Sabbath day and keep it holy.

People ***Amen. Lord have mercy.***

Celebrant Honor your father and your mother.

People ***Amen. Lord have mercy.***

Celebrant You shall not commit murder.

People ***Amen. Lord have mercy.***

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." **Amen.**

Confession of Sin

BCP p. 352

Celebrant Let us confess our sins against God and our neighbor.

A moment of silence is kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Wonder, Love, and Praise 838

The musical score is written for a voice and piano. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line begins with a whole note 'Lord,' followed by a half note 'have' and a dotted half note 'mer - cy.' The piano accompaniment provides a harmonic foundation with chords and moving lines. The second system continues the vocal line with 'Christ, have mer - cy. Lord, have mer - cy.' The piano accompaniment continues with similar harmonic support. The score concludes with a double bar line.

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The Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

The Readings

The First Reading

Reader A Reading from the book of Genesis (2:15-17; 3:1-7)

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm Appointed

Reader The Psalm Appointed for today is Psalm 32. Let us read in unison.

***Happy are they whose transgressions are forgiven, *
and whose sin is put away!***

***Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!***

***While I held my tongue, my bones withered away, *
because of my groaning all day long.***

***For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.***

*Then I acknowledged my sin to you, *
and did not conceal my guilt.
I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."
Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.*

The Epistle

Reader A reading from the letter to the Romans (5:12-19)

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

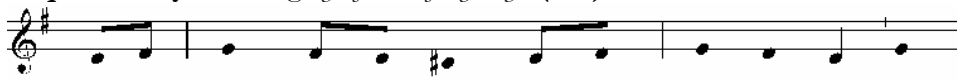
Reader The Word of the Lord.

People ***Thanks be to God.***

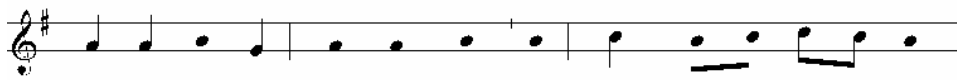


Sequence Hymn *The glory of these forty days (v. 1)*


Hymnal 143



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 *5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be - ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

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All stand

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew (4:1-11).

People **Glory to you, Lord Christ.**

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Nicene Creed *All stand.*

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

After the Creed: You may sit, kneel, or remain standing for the Prayers.

Prayers of the People: Form IV

BCP p. 388

Reader Let us pray for the Church and for the world; especially for The Scottish Episcopal Church; St. Matthias in Devine; St. Andrew's in Port Isabel; and for our Vestry and staff. For all the bishops and other ministers especially Michael our Presiding Bishop; David and Rayford, our bishops; David, our Bishop Coadjutor, Stephen, Patricia,

and Tom, our priests, and their families. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

People *Hear our prayer.*

Reader Guide the people of this land, and all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Especially our President, our Governor, our Mayor, and all our elected officials. For the men and women of our armed forces at home and abroad, and for Child Protective Services and its work in our community. Lord, in your mercy

People *Hear our prayer.*

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of other and to your honor and glory. Lord, in your mercy

People *Hear our prayer.*

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

People *Hear our prayer.*

Reader Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries, the health of the community may be promoted, and your creation glorified. Lord in your mercy

People *Hear our prayer*

Reader Comfort and heal all those who suffer in body, mind, or spirit; for our families, friends, and neighbors; especially for: Casidi Cochran, Sally, Pablo Sosa, Warren Wundt, Fr. Bruce Coggin, Mickie Teagarden, Daniel Berry, Ben Woodward, Grace Woodward, June Rives, Ann Ramsey, Julie Champion, Lynwood Jones, Amy Lacey, Mari Allmond, Dennis Engblom, Les Shephard, Abe Zapata, Charlie Smith, Frances Billeaud, Dan Reimer, Chris Krippner, Letty O'Brien, Bill Edwards, Evelyn Neumann, Dr. Richie Spence, Tom Lehman, Margaret Hopkins, Colin Baker, Donald Schwartz, Lael Seagert, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris. For our friends and family who are homebound or residing in care and recovery facilities, especially: Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, and Betty Rainey. Give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy

People *Hear our prayer.*

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

People *Hear our prayer.*

The Celebrant adds a concluding collect.

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers

Celebrant and People

O God, our times are in your hand: Look with favor, we pray, on your servants Syd Bauer, Lynnette Jackson, Kambrie Boeder, Pam Krippner, and Jonnie Patranella, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Holy Communion

Offertory Anthem-*Make me Salt, Make me Light-J. Smith*

Kids Choir

Doxology- *Celebrant and People: Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

The Great Thanksgiving -*Eucharistic Prayer A*

BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

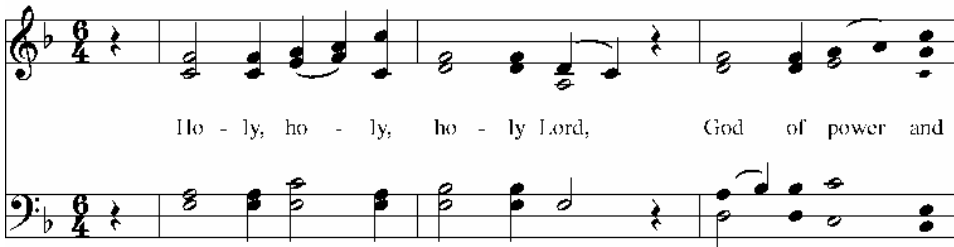
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

WLP 858



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Optional text:

Bless - ed is the one

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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.
Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to

reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Celebrant On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died.***
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

BCP p. 364

Celebrant And now as our Savior Christ has taught us, we are bold to say,
Celebrant and People ***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

Breaking of the Bread

The celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

Fraction Anthem ***The congregation sings the entire anthem.***

Hymnal S170

Antiphon
Cantor; then All

Who - ev - er eats this bread will live for ev - er.

Cantor

1. This is the true bread which comes down from hea - ven

Cantor

and gives life to the world. [Ant.] 2. Who - ev - er
believes in me shall not hun - ger or thirst, for the bread
which I give for the life of the world is my flesh. [Ant.]

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Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.

Communion Hymn 1- *Fairest Lord Jesus*

Adult Choir

Communion Hymn 2- *To God be the glory*

Voices Found 108

1 To God be the glo - ry, great things he has done! So loved he the
2 O per - fect re - demp - tion, the pur - chase of blood! To ev - ery be -
3 Great things he has taught us, great things he has done, and great our re -
world that he gave us his son, who yield - ed his life an a -
liev - er the pro - mise of God! The vil - est of - fen - der who
joic - ing through Je - sus the son; but pur - er and high - er and

tone-ment for sin and o - pened the life-gate that all may go in.
 tru - ly be - lieves, that mo - ment from Je - sus for - give-ness re - ceives.
 great-er will be our won - der, our rap - ture, when Je - sus we see.

Refrain

Praise the Lord! Praise the Lord! Let the earth hear his voice!

Praise the Lord! Praise the Lord! Let the peo - ple re - joice!

O come to the Fa - ther, through Je - sus the son,

and give him the glo - ry! Great things he has done!

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Communion Hymn 3- *You who dwell in the shelter of the Lord*

WLP 810

1. You who dwell in the shel-ter of the Lord, who a -
 2. Snares of the fowl - er will nev - er cap - ture you, and
 3. For to the an - gels God's giv - en a com - mand to

hide in his sha - dow for life, say to the Lord: "My
 fam - ine will bring you no fear; un - der God's wings your
 guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
 ref - uge with faith - ful - ness your shield.
 bear you up, lest you dash your foot a - gainst a stone.

Refrain

“And I will raise you up on ea - gle’s wings,
bear you on the breath of dawn. make you to shine like the
sun, and hold you in the palm of my hand.”

The musical score is written in D major (two sharps) and 4/4 time. It consists of a vocal line and a piano accompaniment. The piano part features a steady eighth-note accompaniment in the right hand and a more active bass line in the left hand. The vocal line is simple and clear, with lyrics printed below the notes.

Postcommunion Prayer

BCP p. 365

Celebrant

Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

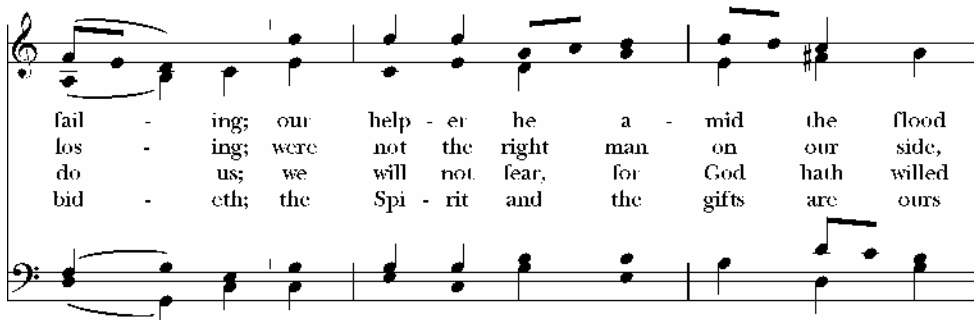
Blessing

Postcommunion Hymn- *A mighty fortress is our God (v. 1-2, 4)*

Hymnal 688



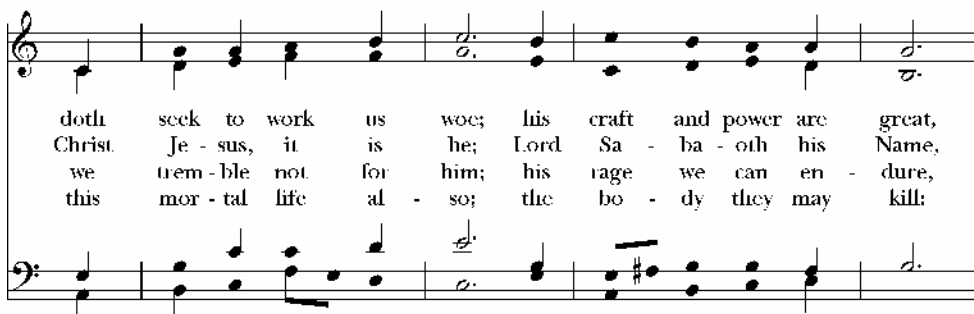
1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our surviv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -



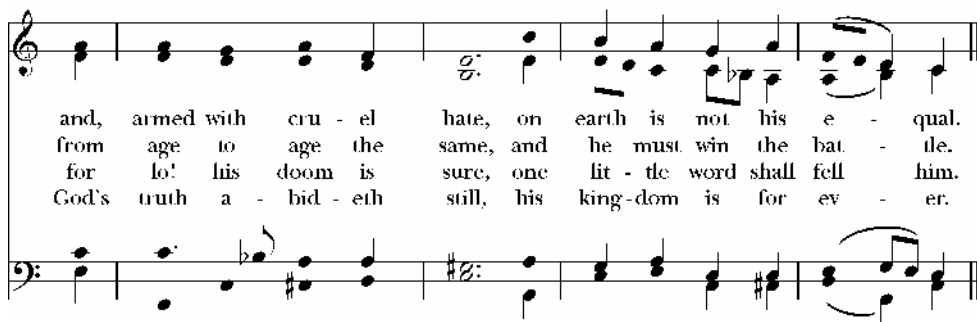
fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
do us; we will not fear, for God hath willed
bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing; for still our an - cient foe
the man of God's own choos - ing; dost ask who that may be?
his truth to tri - umph through us; the prince of dark - ness grim,
through him who with us sid - eth; let goods and kin - dred go,



dost seek to work us woe; his craft and power are great,
Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
we trem - ble not for him; his rage we can en - dure,
this mor - tal life al - so; the bo - dy they may kill:



and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

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Dismissal

BCP p. 366

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Postlude-*Aria*- J.S. Bach

Wendi Gustafson- Organ

Ministers in the Lord's Service

Celebrant- The Rev. Patricia Riggins

Preacher- Fr. Stephen Shortess

Lay Reader- Clara Spencer-Dibble & Lauren Smith

Lay Eucharistic Minister- Lauren Smith

Crucifer- Clara Spencer- Dibble

Altar Guild- Betty Anderson, Sandy Merrell, Ellen Stone

Ushers- Wayne & Pam Roitsch

Offertory Tellers- Tim Schievelbein & Kelly Follis

Vestry of the Week-Chuck Ingersoll

Musicians- Wendi Gustafson- Music Director/Organ

Leo Garcia- Choir Director/Cantor

Choral Scholars- Ellie Follis, Kellie Ranft

Cameramen/Technicians- Jack Merrell, Betty Anderson, Will Follis,
 Warren Wundt

Sound- Jim Anderson



Weekly Schedule

SUNDAY, FEBRUARY 26, 2023: FIRST SUNDAY in LENT

8:00 a.m. Holy Eucharist, Rite I (Chapel)

9:00 a.m. Adult Christian Formation (McKeogh Hall)

9:00 a.m. Youth & Children Christian Formation (Youth House)

10:00 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, MARCH 1, 2023

10:30 a.m. Women's Bible Study (McKeogh Hall)

7:00 p.m. Adult Choir Practice (Choir Loft)

THURSDAY, MARCH 2, 2023

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: secretary@standrewseguin.org

Announcements

The Veterans Ministry will meet at 6:00 pm on March 1st in McKeogh Hall to continue planning its activities for the year.

Spring is just around the corner, and it is just about time for some Spring-cleaning!
Come, help spring-clean the church grounds **Saturday, March 11**. You can come as early as **8 am**. See you there!

Be sure to join us **in McKeogh Hall at 5:30 p.m. on Friday, March 17th**!
St. Andrew's will be serving up steaming bowls of Irish stew with brown bread and real Irish butter. YUM!! Don't forget to wear a bit o' green for St. Patrick's Day!

St. Andrew's Day at the Farm! Make plans to attend an outing immediately **following the 10:00 service on Sunday, March 26 at Hog Trap Herb Farm in Kingsbury**. There will be baby goats to pet, a tortoise interaction area, a lesson on herbs, and the wildflowers should be in full bloom. We'll learn about creepy crawlies, other interesting critters, and general tidbits about life on the farm. We'll bring sandwich trays and drinks and Fr. Stephen is giving passes that day to dress in shorts for church. Attendance is somewhat limited, so please email or call Kelly Follis at kdfoll123@yahoo.com or 830-463-7549 to reserve your spot.

St. Andrew's will serve our third collegiate meal at TLU to college students on **March 26th** at **6 pm**. We are in need of volunteers to help. Interested? Contact the office to sign up! If you have any questions contact Alan & KT Cockerell or Jeff & Angela Lackie.

The Texans Reaching Out committee is requesting monetary donations to be utilized to purchase auction items, along with items / experiences from parishioners such as access to vacation homes / cottages / condos, special dinners, or tickets for an event. There will be limited space for packages and only about 10 to 12 are needed. Value of each will be over \$100 for the most part. Please make checks payable to St. Andrew's with a memo (Texans Reaching Out).

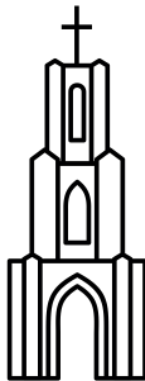
Contact Kelly Follis with questions. kdfoll123@yahoo.com; 830-463-7549

Texans Reaching Out Tickets will soon be available for St. Andrew's annual "Texans Reaching Out" which has traditionally allowed our parish's "Outreach" budget to double! The event will be held at The Texas Theater on **Friday, April 28 at 5:30 PM**. "Texans" features heavy hors d'oeuvres, beer, wine, and a live auction. **Tickets are \$25 each**. Contact Kelly Follis at kdfoll123@yahoo.com or 830-463-7549 with questions or to reserve your ticket today!

St. James Catholic Church is once again hosting a blood drive.

Donate on **Sunday, May 21st from 9 am to 1:45 pm at the St. James School Gym**.

Please contact Amy McCarthy at ltcolamac@aol.com or **303-601-4991** to make an appointment or for more information.



St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church

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