



SEASON AFTER



THE
EPIPHANY

Holy Eucharist- Rite II
Fifth Sunday after the Epiphany

Sunday, February 5, 2023

10:00 am Service

The Word of God

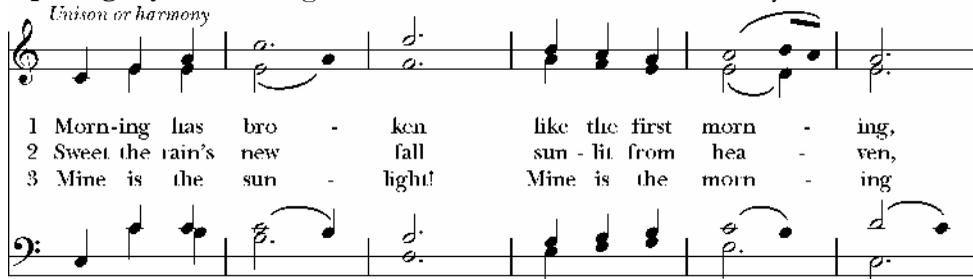
Prelude-Beauty for Brokenness- G. Kendrick

Wendi Gustafson- Organ

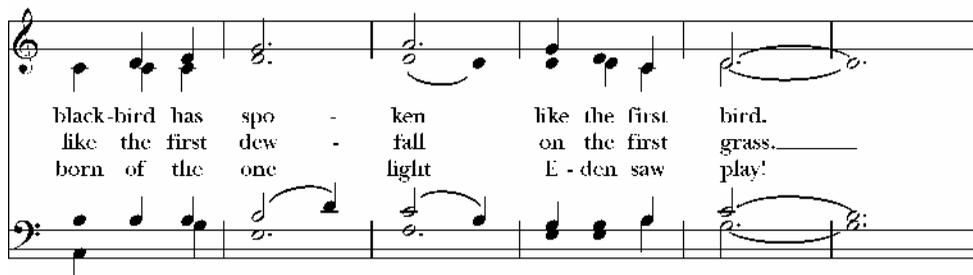
Opening Hymn- Morning has Broken

Hymnal 8 Violin- Samuel Gaytan

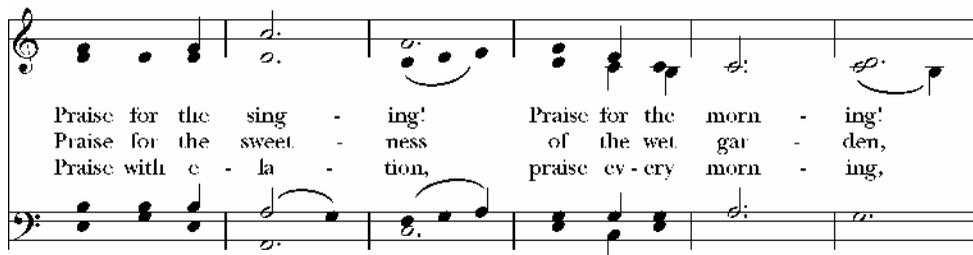
Unison or harmony



1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where his feet pass.
God's re - cre - a - tion of the new day!

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

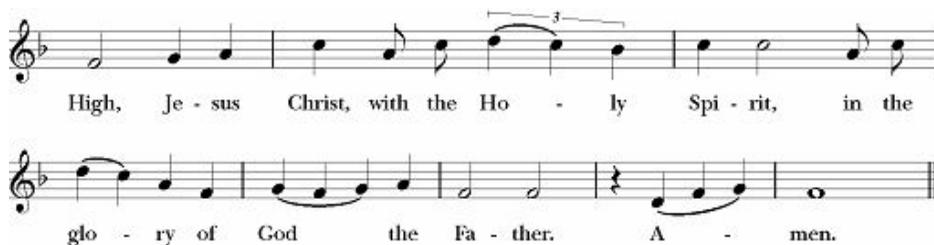
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria

Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the



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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

The Readings- *People are seated for the readings and the psalm.*

The First Reading

Reader A reading from the book of the prophet Isaiah (58:1-12)

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you

shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm Appointed

Reader The Psalm appointed for today is Psalm 112. Let us read in unison.

Hallelujah! Happy are they who fear the Lord *

and have great delight in his commandments!

Their descendants will be mighty in the land; *

the generation of the upright will be blessed.

Wealth and riches will be in their house, *

and their righteousness will last for ever.

Light shines in the darkness for the upright; *

the righteous are merciful and full of compassion.

It is good for them to be generous in lending *

and to manage their affairs with justice.

For they will never be shaken; *

the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors; *

their heart is right; they put their trust in the Lord.

Their heart is established and will not shrink, *

until they see their desire upon their enemies.

They have given freely to the poor, *

and their righteousness stands fast for ever;

they will hold up their head with honor.

The wicked will see it and be angry; they will gnash their teeth and pine away; *

the desires of the wicked will perish.

The Epistle

Reader A reading from the first letter to the Corinthians (2:1-16)

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of

the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny. “For who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.

Reader The Word of the Lord.
People ***Thanks be to God.***

Sequence Hymn *Thy strong word did cleave the darkness (v. 1)*

Hymnal 381



1 Thy strong word did cleave the dark - ness; at thy speak - ing
 2 Lo, on those who dwelt in dark - ness, dark as night and
 3 Thy strong word be - speaks us right - eous; bright with thine own
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
 deep as death, broke the light of thy sal - va - tion,
 ho - li - ness, glo - rious now, we press toward glo - ry,
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

The Alleluia in stanzas 1-3 may be sung antiphonally.

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The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew (5:13-20).

People ***Glory to you, Lord Christ.***

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

Fr. Stephen Shortess

Nicene Creed *All stand.*

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

After the Creed: You may sit, kneel, or remain standing for the Prayers.

Prayers of the People: Form VI

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Reader In peace, we pray to you, Lord God.

Silence

Reader For all people in their daily life and work; especially for Seguin Christian Academy and its work in our community.

People ***For our families, friends, and neighbors, and for those who are alone.***

Reader For this community, the nation, and the world; especially for our President, our Governor, our Mayor, and all our elected officials. For the men and women of our armed forces at home and abroad.

People ***For all who work for justice, freedom, and peace.***

Reader For the just and proper use of your creation;

People ***For the victims of hunger, fear, injustice, and oppression.***

Reader For all who are in danger, sorrow, or any kind of trouble; especially for: Mickie Teagarden, Daniel Berry, Ben Woodward, Grace Woodward, June Rives, Warren Wundt, Ann Ramsey, Julie Champion, Lynwood Jones, Amy Lacey, Mari Allmond, Dennis Engblom, Les Shephard, Abe Zapata, Charlie Smith, Mary Gibson, Frances Billeaud, Dan Reimer, Chris Krippner, Letty O'Brien, Bill Edwards, Evelyn Neumann, Dr. Richie Spence, Tom Lehman, Margaret Hopkins, Colin Baker, Donald Schwartz, Lael Seagert, David Hamer, Alex

McInnis, Penny Sengler, Theresa Zapata, Jean Norris. For our friends and family who are homebound or residing in care and recovery facilities, especially: Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, and Betty Rainey.

People *For those who minister to the sick, the friendless, and the needy.*

Reader For the peace and unity of the Church of God; especially for The Anglican Church of Papua New Guinea; Church of Reconciliation in San Antonio; and Grace Church in Cuero.

People *For all who proclaim the Gospel, and all who seek the Truth.*

Reader For Michael our Presiding Bishop; David and Rayford, our Bishops; Stephen, Patricia, and Tom, our priests, and their families and for all bishops and other ministers;

People *For all who serve God in his Church.*

Reader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Reader Hear us, Lord;

People *For your mercy is great.*

Reader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Reader We will exalt you, O God our King;

People *And praise your Name for ever and ever.*

Reader We pray for Brian Mayo and all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

A moment of silence is kept.

Celebrant and People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers *Celebrant and People* **O God, our times are in your hand: Look with favor, we pray, on your servants Jim Anderson, and Ann Costas, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

Anniversary Prayers *Celebrant and People* **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Chuck & Melinda Ingersoll, and Mark & Linda Williams, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Holy Communion

Offertory Anthem- *This Little Light- William Farley Smith*

Choral Scholars

Doxology- *Celebrant and People:* **Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

The Great Thanksgiving- *Eucharistic Prayer B*

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Sursum Corda-

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People ***We remember his death, We proclaim his resurrection,
We await his coming in glory;***

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now as our Savior Christ has taught us, we are bold to say,
Celebrant and People **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

The celebrant breaks the consecrated Bread.

Fraction Anthem *The congregation sings the entire anthem.*

Hymnal S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.

Communion Hymn 1- Be Thou My Vision

Hymnal 488

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art -
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!
 thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

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Communion Hymn 2- *Longing for Light*

MHSO 59



1 Long-ing for light, we wait in dark-ness. Long-ing for
 2 Long-ing for peace, our world is trou-bled. Long-ing for
 3 Long-ing for food, man - y are hun - gry. Long-ing for
 4 Long-ing for shel - ter, man - y are home-less, long-ing for
 5 Man - y the gifts, ___ man - y the peo - ple, man - y the

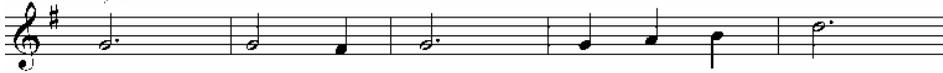


truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone has
 wa - ter, man - y still thirst. Make us your bread,
 warmth, ___ man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see. _____
 pow - er to save us. Make us your liv - ing voice. _____
 bro - ken for o - thers, shared un - til all are fed. _____
 shel - ter - ing o - thers, wall made of liv - ing stone. _____
 to one an - oth - er, mak - ing your king - dom come. _____

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day. _____

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Postcommunion Prayer

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Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in**

these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Postcommunion Hymn- *This Little Light of Mine*

LEVAS 221

1. This lit - tle light of mine. I'm gon - na let it
 2. liv - 'ry - where I go. I'm gon - na let it
 3. Je - sus gave it to me. I'm gon - na let it

Oh__

1. shine. This lit - tle light of mine,
 2. shine, liv - 'ry - where I go,
 3. shine, Je - sus gave it to me,

Oh

1. I'm gon - na let it shine; This lit - tle light of
 2. I'm gon - na let it shine; Ev - 'ry - where I
 3. I'm gon - na let it shine; Je - sus gave it to

Oh

1. mine, I'm gon - na let it shine, Let it
 2. go, I'm gon - na let it shine, Let it
 3. me, I'm gon - na let it shine. Let it

Oh

1. shine, let it shine, let it shine.
 2. shine. let it shine, let it shine.
 3. shine. let it shine, let it shine.

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Dismissal

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Celebrant Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia.**

Postlude- *Was Gott tut, das ist wohlgetan- J.G. Walther*

Wendi Gustafson- Organ



Altar flowers are given to the glory of God by Jim and Betty Anderson in celebration of Jim's birthday.

Weekly Schedule

SUNDAY, FEBRUARY 5, 2023: FIFTH SUNDAY after the EPIPHANY

- 8:00 a.m. Holy Eucharist, Rite I (Chapel)
- 9:00 a.m. Adult Christian Formation (McKeogh Hall)
- 9:00 a.m. Children Christian Formation (Youth House)
- 10:00 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, FEBRUARY 8, 2023

- 10:30 a.m. Women's Bible Study (McKeogh Hall)
- 7:00 p.m. Adult Choir Practice (Choir Loft)

THURSDAY, FEBRUARY 9, 2023

- 8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: secretary@standrewseguin.org

Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

The Rev. Patricia Riggins

Lay Reader- Kelly Follis

Crucifer- Abigail Shortess

Altar Guild- Sally Keddal, Joyce Richey, Linda Lynn, Holly Modl, Jan Suhr

Ushers- Bill & Robin Walker

Offertory Tellers- Frank Galaway & Jim Anderson

Vestry of the Week-Mark Dibble

Musicians- Wendi Gustafson- Music Director/Organ

Leo Garcia- Choir Director/Cantor

Choral Scholars- Ellie Follis, Kellie Ranft

Cameramen/Technicians- Jack Merrell, Betty Anderson, Will Follis,
Warren Wundt

Sound- Jim Anderson

Announcements

Everyone is invited for fellowship in **McKeogh Hall on Friday, February 10 from 5:30 to 6:30**. Stop by after work or wherever you spend your day to relax and change gears for the weekend. No need to bring anything or RSVP. Parish Life will provide snacks and beverages (for adults and children). It's only an hour to get you off on the right foot for the weekend! Join us!

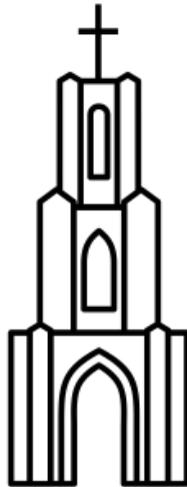
St. James Catholic Church is hosting a blood drive on Sunday, February 12th from 9 am to 2 pm in the Family Center. All donors will take home a "Life Saved by Me" long sleeve T-shirt while supplies last. **Please contact Amy McCarthy at ltcolamac@aol.com or 303-601-4991 to make an appointment or for more information.**

In observance of Presidents Day the church office will be closed Monday, February 20th. We will reopen Tuesday, February 21st at 9 am.

Jefferson Cowboy Breakfast - February 7 - Jefferson's Principal is heading up the chuck wagon for a cowboy staff breakfast on February 7. Anyone who

would like to donate funds for supplies is asked to **contact Kelly Follis TODAY (February 5)** to make a contribution. Funds may also be donated to the church but please make Kelly aware of the donation and note the purpose in the memo.

Texans Reaching Out planning meeting after the late service on February 19 in McKeogh Hall. All are welcome who would like to be part of planning and hosting this fun event to benefit St. Andrew's outreach ministries. Donations of auction items are also very welcome. Please contact Kelly Follis with questions or to donate. kdfoll123@yahoo.com; 830-463-7549



St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church
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