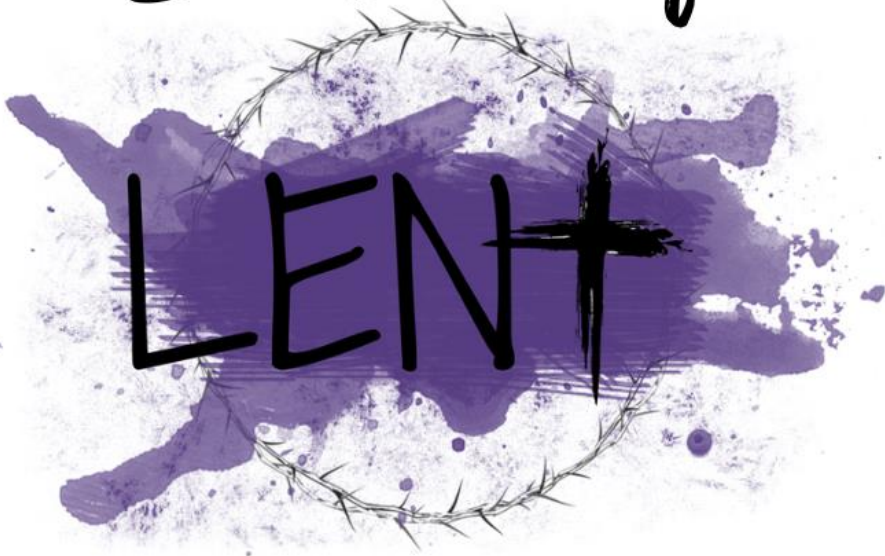




Season of



Holy Eucharist Rite II
Third Sunday in Lent

Sunday, March 12th, 2023
10 am Service

The Word of God

Prelude-*Choral Dorien- Jehan Alain*

Wendi Gustafson- Organ

Opening Hymn- *Come thou fount of every blessing*

Hymnal 686

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
let - ter, bind my wan - dering heart to thee:
Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to
flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; lie, to res - cue me from
leave the God I love; here's my heart, oh, take and
on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

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Celebrant Bless the Lord who forgives all our sins.

People ***His mercy endures for ever.***

Decalogue *All kneel.*

BCP p. 350

Celebrant Hear the commandments of God to his People: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People ***Amen. Lord have mercy.***

Celebrant You shall not make for yourself any idol.

People ***Amen. Lord have mercy.***

Celebrant You shall not invoke with malice the Name of the Lord your God.
People *Amen. Lord have mercy.*

Celebrant Remember the Sabbath day and keep it holy.
People *Amen. Lord have mercy.*

Celebrant Honor your father and your mother.
People *Amen. Lord have mercy.*

Celebrant You shall not commit murder.
People *Amen. Lord have mercy.*

Celebrant You shall not commit adultery.
People *Amen. Lord have mercy.*

Celebrant You shall not steal.
People *Amen. Lord have mercy.*

Celebrant You shall not be a false witness.
People *Amen. Lord have mercy.*

Celebrant You shall not covet anything that belongs to your neighbor.
People *Amen. Lord have mercy.*

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." **Amen.**

Confession of Sin

BCP p. 352

Celebrant Let us confess our sins against God and our neighbor.

A moment of silence is kept.

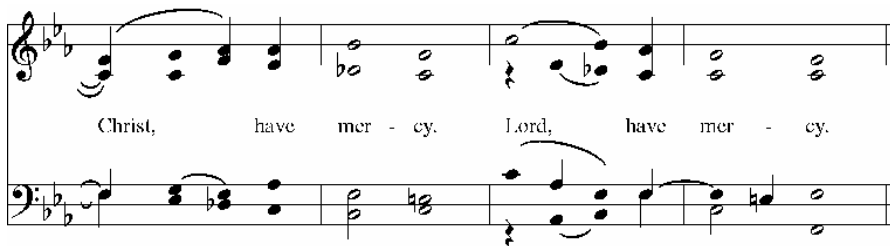
Celebrant and People -Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Wonder, Love, and Praise 838

The image shows a musical score for the Kyrie. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 3/2. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "Lord, have mercy." are written below the treble staff. The word "Lord," is under the first measure, "have" is under the second measure, and "mer - cy." is under the third measure. The music features a mix of quarter, eighth, and half notes, with some rests and a final long note in the treble staff.



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The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Readings- *All are seated.*

The First Reading

Reader A reading from the book of Exodus (17:1-7)

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm Appointed

Reader The Psalm Appointed for today is Psalm 95. Let us read in unison.

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

*Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.
They put me to the test, *
though they had seen my works.
Forty years long I detested that generation and said, *
“This people are wayward in their hearts; they do not know my ways.”
So I swore in my wrath, *
“They shall not enter into my rest.”*

The Epistle

Reader A reading from the letter to the Romans (5:1-11)

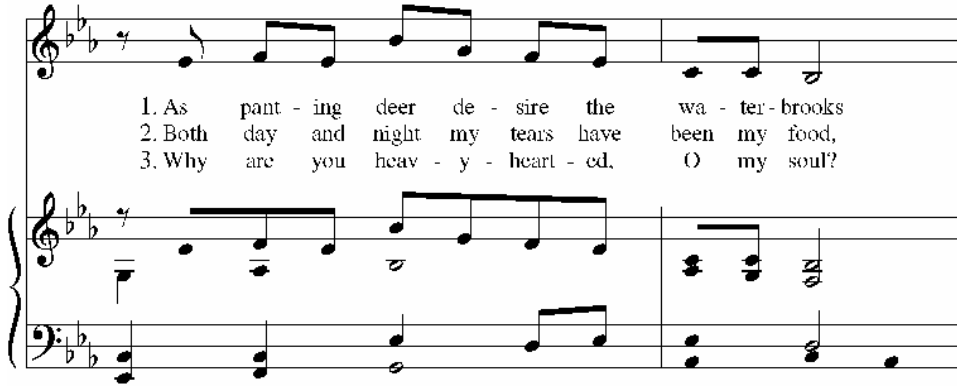
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People ***Thanks be to God.***

Sequence Hymn *As panting deer desire the waterbrooks (v. 1)*

WLP 727



1. As pant - ing deer de - sire the wa - ter - brooks
2. Both day and night my tears have been my food,
3. Why are you heav - y - heart - ed, O my soul?



when wan - dering in a dry and des - ert place. so years my thirs - ty soul for
while scof - fers taunt me. "Where is your God now?" My soul dis - solves as I re -
And why are you so mired in deep dis - cord? Still put your hope and trust in



you. O God, and longs at last to see you face to face.
call the throng whose pil - grim hymns I led to Zi - on's brow.
God a - lone, whom I will praise, my Sav - ior and my Lord.

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The Gospel- *All stand*

Celebrant The Holy Gospel of our Lord Jesus Christ according to John (4:5-42).

People ***Glory to you, Lord Christ.***

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have

entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Sermon

Fr. Stephen Shortess

Nicene Creed *All stand.*

BCP p. 358

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through Him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

***We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

After the Creed: You may sit, kneel, or remain standing for the Prayers.

Prayers of the People: Form IV

BCP p. 388

Reader Let us pray for the Church and for the world; especially for The Anglican Church of South India; Sunday School teachers; Christian Formation leaders; and for our Vestry and staff. For all the bishops and other ministers especially Michael our Presiding Bishop; David and Rayford, our bishops; David, our Bishop Coadjutor, Stephen, Patricia, and Tom, our priests, and their families. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

People ***Hear our prayer.***

Reader Guide the people of this land, and all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Especially our President, our Governor, our Mayor, and all our elected officials. For the men and women of our armed forces at home and abroad, and for Habitat for Humanity and its work in our community. Lord, in your mercy

People ***Hear our prayer.***

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of other and to your honor and glory. Lord, in your mercy

People ***Hear our prayer.***

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

People ***Hear our prayer.***

Reader Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries, the health of the community may be promoted, and your creation glorified. Lord in your mercy

People ***Hear our prayer***

Reader Comfort and heal all those who suffer in body, mind, or spirit; for our families, friends, and neighbors; especially for: Casidi Cochran, Sally, Pablo Sosa, Warren Wundt, Fr. Bruce Coggin, Daniel Berry, Ben Woodward, Grace Woodward, June Rives, Julie Champion, Lynwood Jones, Amy Lacey, Mari Allmond, Dennis Engblom, Les Shephard, Abe Zapata, Charlie Smith, Frances Billeaud, Dan Reimer, Chris Krippner, Letty O'Brien, Bill Edwards, Evelyn Neumann, Dr. Richie Spence, Tom Lehman, Margaret Hopkins, Colin Baker, Donald Schwartz, Lael Seagert,

David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris. For our friends and family who are homebound or residing in care and recovery facilities, especially: Mickie Teagarden, Ann Ramsey, Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, and Betty Rainey. Give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy

People *Hear our prayer.*

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

People *Hear our prayer.*

The Celebrant adds a concluding collect.

Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers

Celebrant and People **O God, our times are in your hand: Look with favor, we pray, on your servants Abe Zapata, Gary Bethel, Susan Balderas, Bob Galloway, and Houston Moore, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

Offertory Hymn-*The God of Abraham Praise*

Congregational Hymn

H 401

The image shows musical notation for a congregational hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. Below the treble staff, there are five lines of lyrics, each starting with a number (1, 2, 3, 4, 5) and corresponding to the notes above. The lyrics are: 1 The God of A - braham praise, who reigns en - throned a - bove; 2 He by him - self hath sworn: we on his oath de - pend; 3 There dwells the Lord, our King, the Lord, our Right - eous - ness, 4 The God who reigns on high the great arch - an - gels sing, 5 He whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ca - gle - wings up - borne, to heaven a - scend;
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed;
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be;
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Doxology- *Celebrant and People: Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

The Great Thanksgiving -Eucharistic Prayer A BCP p. 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

**Optional text:*

Bless - ed is the one

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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Celebrant On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord’s Prayer

BCP p. 364

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People ***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our***

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Fraction Anthem *The congregation sings the entire anthem.*

Hymnal S170

Antiphon
Cantor; then All

Who - ev - er eats this bread will live for ev - er.

Cantor

1. This is the true bread which comes down from hea - ven

Cantor

and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

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Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.

Communion Hymn 1- *Shepherd of souls, refresh and bless*

Hymnal 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Communion Hymn 2- *Rock of Ages*

Hymnal 685

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone; thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Postcommunion Prayer

BCP p. 365

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Postcommunion Hymn- *Guide me, O thou great Jehovah*

Hymnal 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

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Dismissal

BCP p. 366

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Postlude-*Aria- Pescetti*

Wendi Gustafson- Organ

Weekly Schedule

SUNDAY, MARCH 12, 2023: THIRD SUNDAY in LENT

- 8:00 a.m. Holy Eucharist, Rite I (Chapel)
- 9:00 a.m. Adult Christian Formation (McKeogh Hall)
- 9:00 a.m. Youth & Children Christian Formation (Youth House)
- 10:00 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, MARCH 15, 2023

- 10:30 a.m. Women's Bible Study (McKeogh Hall)
- 7:00 p.m. Adult Choir Practice (Choir Loft)

THURSDAY, MARCH 16, 2023

- 8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: secretary@standrewseguin.org

Ministers in the Lord's Service

Celebrant- Fr. Stephen Shortess

The Rev. Patricia Riggins

Lay Reader- Kelly Follis

Crucifer- Alexis McInnis

Altar Guild- Dorothy Bauer, Martha Bruns, Marty Keil, Linda Williams, Jackie Ball

Ushers- Carlotta Coffman, Margaret Taylor, & Jackie Ball

Offertory Tellers- Margaret Taylor & Syd Bauer

Vestry of the Week-Will Follis

Musicians- Wendi Gustafson- Music Director/Organ

Leo Garcia- Choir Director/Cantor

Choral Scholars- Ellie Follis, Kellie Ranft

Cameramen/Technicians- Jack Merrell, Betty Anderson, Will Follis, Warren Wundt

Sound- Jim Anderson

Announcements

Be a Souper Hero! Help the Daughters of the King fight hunger with “Pack the Pickup” on **Palm Sunday, April 2nd**. Our goal is to beat our best record which was 1800 pounds of food. Please pick up a brown bag and a suggested list of items needed in the Narthex of the church and bring it back stuffed with food on Palm Sunday. There will be trucks parked on Crockett St near the garden ready to be packed full. If you cannot be in church on April 2, you can leave your bags of non-perishable groceries in the church office the week before. All items will be donated to the Christian Cupboard. Monetary donations are also welcome. Thank you for your help in this worthy cause!

The Daughters of the King is an International Order which enables women to establish a closer walk with God through Prayer, Study, and Evangelism while being supported by like-minded women. Through the Rule of Service, The Daughters regularly take part in the worship, study, and work of the church to assist the minister in anyway asked. They also have hour long meetings on the first and third Sundays of the month after the 10 am service where they have a time of prayer, study and fellowship binding in a ‘sisterhood’. Multiple assemblies, quiet days, and additional opportunities to further one’s love of Christ through fun and fellowship with other women are available throughout the year. **Any woman over the age of 18 is welcome to join.**

Be sure to join us **next Friday, March 17th in the Garden (weather permitting) at 5:30 pm!** St. Andrew's will be serving up steaming bowls of Irish stew with brown bread and real Irish butter. YUM!! Don't forget to wear a bit o' green for St. Patrick's Day!

St. Andrew's Day at the Farm! Make plans to attend an outing immediately **following the 10 am service on Sunday, March 26 at Hog Trap Herb Farm in Kingsbury.** There will be baby goats to pet, a tortoise interaction area, a lesson on herbs, and the wildflowers should be in full bloom. We'll bring sandwich trays and drinks and Fr. Stephen is giving passes that day to dress in shorts for church. Attendance is somewhat limited, so please email or call Kelly Follis at kdfoll123@yahoo.com or 830-463-7549 to reserve your spot.

St. Andrew's will serve our third collegiate meal at TLU to college students on **March 26th at 6 pm.** We are in need of volunteers to help. Interested? Contact the office to sign up! If you have any questions contact Alan & KT Cockerell or Jeff & Angela Lackie.



St. Andrew's Episcopal Church – Seguin Texas Holy Week Schedule:

Palm Sunday:

8:00 A.M. & 10:00 A.M. Eucharist Service with Blessing of the Palms and Reading of the Passion Narrative.

Maundy Thursday:

7:00 P.M. Eucharist Service with Foot Washing and Stripping of the Altar.

Good Friday:

12:00 P.M. Good Friday Service with Veneration of the Cross.
12:00 P.M. – 3:00 P.M. Our Historic Chapel will be open for quiet reflection.
3:00 P.M. Stations of the Cross begins at the bell tower.

Easter Sunday:

8:00 A.M. Spoken Eucharist Service.
10:00 A.M. Eucharist Service with Hymns and Flowering of the Children's Cross.
11:00 A.M. Easter Brunch Feast in McKeogh Hall; Paschal Mystery and Easter Egg Hunt in Garden for Children of all ages.

St. Andrew's Family Easter events-Although the alleluias have been buried away for the Lenten season, they will rise again on Easter Sunday. Join your St. Andrew's family to celebrate by participating in each Easter Sunday event!

- Come to church a few minutes early and bring some flowers from home to help flower the cross before the 10 am service. (Anyone who would like to add flowers to the cross is welcome to do so.)
- After the **10 am service**, kids of all ages are encouraged to gather at the bell tower with baskets in hand to help Paschal follow the clues to find his Alleluia, afterwards they will have an Easter egg hunt in the garden. (**We'll need plenty of volunteers to bring plastic eggs with wrapped candy or small toys inside—and we'll need a few Easter bunnies to help hide them!** Email Jennifer Shortess at jennifer.shortess@gmail.com or Tracy Donley at tracydonley4@gmail.com to let us know if you'd be willing to help. Eggs can be dropped off in the church office or on Sundays any time before the big day.)
- We will finish out the celebration with a traditional ham luncheon. McKeogh Hall and the garden will be open for seating. Please bring your favorite side dish or dessert.

Let's make this an Easter to remember for the children of St. Andrew's—and our whole parish family!

Texans Reaching Out Tickets will soon be available for St. Andrew's annual "Texans Reaching Out" which has traditionally allowed our parish's "Outreach" budget to double! The event will be held at The Texas Theater on **Friday, April 28 at 5:30 PM**. "Texans" features heavy hors d'oeuvres, beer, wine, and a live auction. **Tickets are \$25 each**. Contact Kelly Follis at kdfoll123@yahoo.com or 830-463-7549 with questions or to reserve your ticket today!

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St. James Catholic Church is once again hosting a blood drive.

Donate on **Sunday, May 21st from 9 am to 1:45 pm at the St. James School Gym.** Please contact Amy McCarthy at ltcolamac@aol.com or **303-601-4991** to make an appointment or for more information.



News of the St. Andrew's Veterans Ministry



The St. Andrew's Veterans Ministry met on 1 March 2023 with representatives from the St. James Veterans Ministry and the local Veterans Service Officer (VSO) to develop a plan of events for 2023.

- The Ministry assisted the St. James Veterans Ministry in conducting their 8th Annual Feed My Sheep Dinner on December 15. Approximately 135 families participated where they were greeted by Santa and received gifts for their children and a voucher from Arlan's Supermarket for a holiday meal.
- St. Andrews members donated nearly \$300 to purchase Christmas Packages for veterans in local care facilities. The Ministry distributed these packages to 38 veterans in 5 facilities in Seguin, who were very appreciative of this gesture.
- The ministry is studying the possibility of installing a flagpole in the St. Andrews Community Garden to honor our nation and its veterans and ways to support the Honor Flights which transport veterans to Washington, DC to visit the various monuments erected in honor of past wars.
- The ministry welcomed members of the St. James Veterans Ministry to discuss collaboration with them to learn from their experiences and to build on their efforts to support veterans in the community.
- The VSO, Ms. Nancy Bell, is now working from the Justice Center but will move into the new Veterans Outreach Center (VOC) on Weinert Street when it opens in about 6 weeks. The facility will offer meeting space and offices for use by local Veterans organizations and a lounge and patio for use by all veterans.
- The VA Clinic in Seguin will close soon, and veterans can file claims and receive services at the new VA Clinic at Creekside in New Braunfels. The VSO will conduct a regular shuttle from Seguin to the VA Clinic and she asked St. Andrews to provide badly needed volunteer drivers for the VA Clinic Shuttle.

- The ministry plans to participate in the Seguin Independence Day parade with a float and will conduct an Enchilada Plate Sale on 30 April after the 1000 Service to defray expenses for this and other Veterans initiatives. Other planned events include:

29 Mar	Veterans Ministry Meeting
15 Apr	Seguin Veterans Ministry Social for all St. Andrews Veterans and Supporters
29 May	Memorial Day Event for Veterans at Walnut Springs Care Facility
May – Jul	Veterans Outreach Center Blessing / Grand Opening
Oct-Nov	Veterans Resource Fair
12 Nov	Veterans Day Service at St. Andrews
Dec – TBD	Christmas Gifts for Vets in Care Facilities
14 Dec	Feed My Sheep Dinner

All Veterans and other St. Andrews members interested in any of these activities are invited to participate by contacting Robert Pike at 830 560-2326 or robertpike81@yahoo.com.



St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.
St. Andrew's Episcopal Church
201 East Nolte, Seguin, Texas, 78155 (830) 372-4330
www.standrewseguin.org