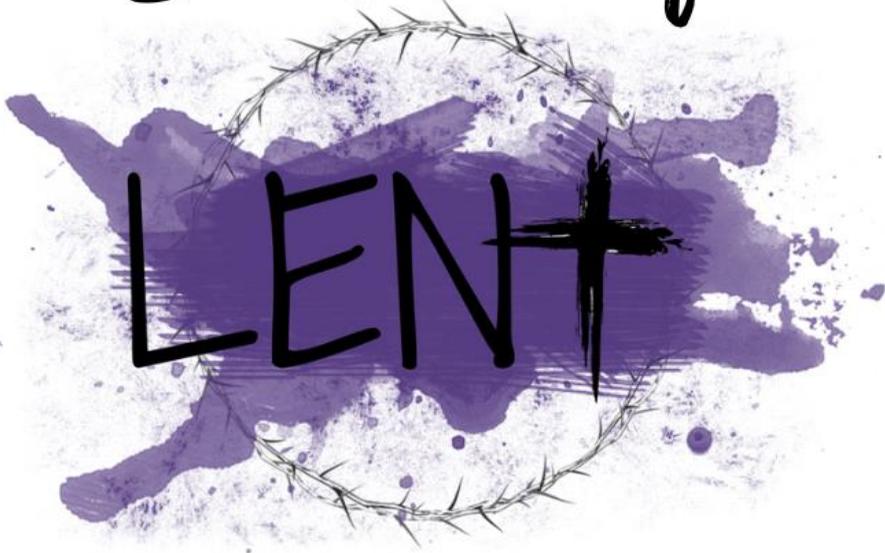




*Season of*



Holy Eucharist Rite II  
Fourth Sunday in Lent

Sunday, March 19<sup>th</sup>, 2023

10 am Service

# The Word of God

Prelude-My Faith Looks up to Thee- arr. Karl Osterland

Wendi Gustafson- Organ

Opening Hymn- All hail the power of Jesus' Name (v. 1-3,6)

Hymnal 450

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
2 crown him Lord of all! praise him whose way of  
3 crown him Lord of all! the God in - car - nate,  
4 crown him Lord of all! hail him who saves you  
5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

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*Celebrant* Bless the Lord who forgives all our sins.

*People* ***His mercy endures for ever.***

**Decalogue** *All kneel.*

**BCP p. 350**

*Celebrant* Hear the commandments of God to his People: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*People* ***Amen. Lord have mercy.***

*Celebrant* You shall not make for yourself any idol.

*People* ***Amen. Lord have mercy.***

*Celebrant* You shall not invoke with malice the Name of the Lord your God.

*People* ***Amen. Lord have mercy.***

*Celebrant* Remember the Sabbath day and keep it holy.

*People* ***Amen. Lord have mercy.***

*Celebrant* Honor your father and your mother.

*People* ***Amen. Lord have mercy.***

*Celebrant* You shall not commit murder.

*People* ***Amen. Lord have mercy.***

*Celebrant* You shall not commit adultery.

*People* ***Amen. Lord have mercy.***

*Celebrant* You shall not steal.

*People* ***Amen. Lord have mercy.***

*Celebrant* You shall not be a false witness.

*People* ***Amen. Lord have mercy.***

*Celebrant* You shall not covet anything that belongs to your neighbor.

*People* ***Amen. Lord have mercy.***

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." **Amen.**

### Confession of Sin

BCP p. 352

*Celebrant* Let us confess our sins against God and our neighbor.

*A moment of silence is kept.*

*Celebrant and People -Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### Kyrie

Wonder, Love, and Praise 838

Lord, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy.

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### The Collect of the Day

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The First Reading- *All are seated***

*Reader* A reading from the first book of Samuel (16:1-13)

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

## **The Psalm Appointed**

*Reader* The Psalm Appointed for today is Psalm 23. Let us read in unison.

***The Lord is my shepherd; \****

***I shall not be in want.***

***He makes me lie down in green pastures \****

***and leads me beside still waters.***

***He revives my soul \****

***and guides me along right pathways for his Name's sake.***

***Though I walk through the valley of the shadow of death, I shall fear no evil; \****

***for you are with me; your rod and your staff, they comfort me.***

***You spread a table before me in the presence of those who trouble me; \****

***you have anointed my head with oil, and my cup is running over.***

*Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.*

**The Epistle**

*Reader* A reading from the letter to the Ephesians (5:8-14)

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** *Eternal Father, strong to save (v. 1)*

Hymnal 608

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep; O hear us when we  
 calm a - mid its rage didst sleep; O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

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**The Gospel- All stand**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John (9:1-41).

**People** *Glory to you, Lord Christ.*

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him,

“Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Celebrant*            The Gospel of the Lord.  
*People*                ***Praise to you, Lord Christ.***

**Sermon**

The Rev. Patricia Riggins

**Nicene Creed** *All stand.*

BCP p. 358

*Celebrant and People*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***  
***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through Him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,***

*and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again*

*in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

*After the Creed: You may sit, kneel, or remain standing for the Prayers.*

#### **Prayers of the People: Form IV**

**BCP p. 388**

*Reader* Let us pray for the Church and for the world; especially for The Anglican Church of Southern Africa; Habitat for Humanity in San Antonio; Habitat Builders of West Texas; and for our Vestry and staff. For all the bishops and other ministers especially Michael our Presiding Bishop; David and Rayford, our bishops; David, our Bishop Coadjutor, Stephen, Patricia, and Tom, our priests, and their families. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

*People* **Hear our prayer.**

*Reader* Guide the people of this land, and all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Especially our President, our Governor, our Mayor, and all our elected officials. For the men and women of our armed forces at home and abroad, and for Alcoholic Anonymous and its work in our community. Lord, in your mercy

*People* **Hear our prayer.**

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of other and to your honor and glory. Lord, in your mercy

*People* **Hear our prayer.**

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

*People* **Hear our prayer.**

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; for our families, friends, and neighbors; especially for: Casidi Cochran, Sally, Pablo Sosa, Warren Wundt, Fr. Bruce Coggin, Daniel Berry, Ben Woodward, Grace Woodward, Julie Champion, Lynwood Jones, Amy Lacey, Mari Allmond, Dennis Engblom, Les Shephard, Abe Zapata, Charlie Smith, Frances Billeaud, Dan Reimer, Chris Krippner, Letty O'Brien, Bill Edwards, Evelyn Neumann, Dr. Richie Spence, Tom Lehman, Margaret Hopkins, Colin Baker, Donald Schwartz, Lael Seagert, David Hamer, Alex McInnis, Penny Sengler, Theresa Zapata, Jean Norris. For our friends and family who are homebound or residing in care and recovery facilities, especially: Mickie Teagarden, Ann Ramsey, Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, and Betty Rainey. Give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy

*People* ***Hear our prayer.***

*Reader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

*People* ***Hear our prayer.***

*The Celebrant adds a concluding collect.*

**Peace**

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

### **Birthday Prayers**

*Celebrant and People* ***O God, our times are in your hand: Look with favor, we pray, on your servants Robert Pike, Jr., Margaret Mueller, Aaryn Perry, Alan Cockerell, Andy Cortes, and John Upper, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.***

### **Anniversary Prayers**

*Celebrant and People* ***O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, David & Linda Hannasch, and Matt & Tammie Fellows, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.***

# Holy Communion

Offertory Hymn-*Amazing Grace*

Congregational Hymn

Hymnal 671

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cure; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

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**Doxology- Celebrant and People: Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

**The Great Thanksgiving -Eucharistic Prayer A**

BCP p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant* Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*\*Optional text:*

Bless - ed is the one

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***After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.***

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*Celebrant* On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

*Celebrant and People* ***Christ has died. Christ is risen. Christ will come again.***

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

### **The Lord’s Prayer**

BCP p. 364

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People* ***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and***

*forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### Breaking of the Bread

*The celebrant breaks the consecrated Bread.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

### Fraction Anthem *The congregation sings the entire anthem.*

Hymnal S170

*Antiphon*  
*Cantor; then All*

Who - ev - er eats this bread will live for ev - er.

*Cantor*

1. This is the true bread which comes down from hea - ven

*Cantor*

and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

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### Invitation

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who hunger and thirst, come. The table is ready.*



Communion Hymn 1- *The Lord my God my shepherd is*

Hymnal 663

1 The Lord my God my shep - herd is; how  
 2 To whole - ness he re - stores my soul and  
 3 Yea, e - ven when I must pass through the  
 4 Thou hast in grace my ta - ble spread se -  
 5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by  
 2 doth in mer - cy bless, and helps me take for  
 3 val - ley of death's shade, I will not fear, for  
 4 cure in all a - larms, and filled my cup, and  
 5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead,  
 2 his Name's sake the paths of right - eous - ness.  
 3 thou art here, to com - fort and to aid,  
 4 borne me up in ev - er - last - ing arms.  
 5 praise, and dwell for ev - er in thy home.

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Communion Hymn 2- *The King of love my shepherd is*

Hymnal 645

1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv - ing wa - ter flow, my ran -somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta - ble in my sight; thy unc - tion  
 6 And so through all the length of days thy good - ness



1 fail - eth nev - er; I noth - ing lack if  
 2 soul he lead - eth, and where the ver - dant  
 3 love he sought me, and on his shoul - der  
 4 Lord, be - side me; thy rod and staff my  
 5 grace be - stow - eth; and oh, what trans - port  
 6 fail - eth nev - er; Good Shep - herd, may I



1 I am his, and he is mine for ev - er.  
 2 pas - tures grow, with food ce - les - tial feed - etl.  
 3 gent - ly laid, and home, re - joic - ing, brought me.  
 4 com - fort still, thy cross be - fore to guide me.  
 5 of de - light from thy pure chal - ice flow - etl.  
 6 sing thy praise with - in thy house for ev - er.

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**Postcommunion Prayer**

BCP p. 365

*Celebrant* Let us pray.

*All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**Blessing**

**Postcommunion Hymn-** *God of mercy, God of grace*

Hymnal 538



1 God of mer - cy, God of grace, show the bright - ness of thy  
 2 Let thy peo - ple praise thee, Lord; be by all that live a -



face. Shine up - on us, Sa - vior, shine, fill thy  
 dored. Let the na - tions shout and sing glo - ry



Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
bove, one in joy, and light, and love.

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**Dismissal**

**BCP p. 366**

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

**Postlude-***Allegretto in C- Pescetti*

Wendi Gustafson- Organ

**Ministers in the Lord's Service**

**Celebrant-** The Rev. Patricia Riggins

Fr. Stephen Shortess

**Lay Reader-** Mark Keddal

**Altar Guild-** Lynnette Jackson, Kelly Olson, George Ann Fuqua,

Theresa Casey, Curley Gilmore

**Ushers-** John & Kelly Mahan

**Offertory Tellers-** Al & Janice Pruitt

**Vestry of the Week-**Paul Gaytan

**Musicians-** Wendi Gustafson- Music Director/Organ

Leo Garcia- Choir Director/Cantor

**Choral Scholars-** Ellie Follis, Kellie Ranft

**Cameramen/Technicians-** Jack Merrell, Betty Anderson, Will Follis, Warren Wundt

**Sound-** Jim Anderson

## Weekly Schedule

### SUNDAY, MARCH 19, 2023: FOURTH SUNDAY in LENT

8:00 a.m. Holy Eucharist, Rite I (Chapel)

9:00 a.m. Adult Christian Formation (McKeogh Hall)

9:00 a.m. Youth & Children Christian Formation (Youth House)

10:00 a.m. Holy Eucharist, Rite II (Church)

### WEDNESDAY, MARCH 22, 2023

10:30 a.m. Women's Bible Study (McKeogh Hall)

7:00 p.m. Adult Choir Practice (Choir Loft)

### THURSDAY, MARCH 23, 2023

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: [secretary@standrewseguin.org](mailto:secretary@standrewseguin.org)

## Announcements

**Be a Souper Hero!** Help the Daughters of the King fight hunger with “Pack the Pickup” on **Palm Sunday, April 2nd**. Our goal is to beat our best record which was 1800 pounds of food. Please pick up a brown bag and a suggested list of items needed in the Narthex of the church and bring it back stuffed with food on Palm Sunday. There will be trucks parked on Crockett St near the garden ready to be packed full. If you cannot be in church on April 2, you can leave your bags of non-perishable groceries in the church office the week before. All items will be donated to the Christian Cupboard. Monetary donations are also welcome. Thank you for your help in this worthy cause!

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**The Daughters of the King are recruiting new members.** Their mission is to be the extension of Christ's Kingdom through prayer, service, and evangelism. If you are a woman over the age of 18 and want to be empowered by the Holy Spirit, with the vision to know Jesus Christ, to make Him known to others, and to reflect God's love throughout the world; **contact Ellen Stone for more information.** [ellen.stone1149@gmail.com](mailto:ellen.stone1149@gmail.com) or 956-330-0523

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**St. Andrew's Day at the Farm!** Make plans to attend an outing immediately **following the 10 am service next Sunday, March 26 at Hog Trap Herb Farm in Kingsbury.** There will be baby goats to pet, a tortoise interaction area, a lesson on herbs, and the wildflowers should be in full bloom. We'll bring sandwich trays and drinks and Fr. Stephen is giving passes that day to dress in shorts for church. Attendance is somewhat limited, so please email or call Kelly Follis at [kdfoll123@yahoo.com](mailto:kdfoll123@yahoo.com) or 830-463-7549 to reserve your spot.

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St. Andrew's will serve our third collegiate meal at TLU to college students **next Sunday, March 26th at 6 pm.** We are in need of volunteers to help. Interested? Contact the office to sign up! If you have any questions contact Alan & KT Cockerell or Jeff & Angela Lackie.

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## **St. Andrew's Episcopal Church – Seguin Texas Holy Week Schedule:**

### **Palm Sunday:**

8:00 A.M. & 10:00 A.M. Eucharist Service with Blessing of the Palms and Reading of the Passion Narrative.

### **Maundy Thursday:**

7:00 P.M. Eucharist Service with Foot Washing and Stripping of the Altar.

### **Good Friday:**

12:00 P.M. Good Friday Service with Veneration of the Cross.

12:00 P.M. – 3:00 P.M. Our Historic Chapel will be open for quiet reflection.

3:00 P.M. Stations of the Cross begins at the bell tower.

### **Easter Sunday:**

8:00 A.M. Spoken Eucharist Service.

10:00 A.M. Eucharist Service with Hymns and Flowering of the Children's Cross.

11:00 A.M. Easter Luncheon Feast in McKeogh Hall; Paschal Mystery and Easter Egg Hunt in Garden for Children of all ages.

**St. Andrew's Family Easter events**-Although the alleluias have been buried away for the Lenten season, they will rise again on Easter Sunday. Join your St. Andrew's family to celebrate by participating in each Easter Sunday event!

- Come to church a few minutes early and bring some flowers from home to help flower the cross before the 10 am service. (Anyone who would like to add flowers to the cross is welcome to do so.)
- After the **10 am service**, kids of all ages are encouraged to gather at the bell tower with baskets in hand to help Paschal follow the clues to find his Alleluia, afterwards they will have an Easter egg hunt in the garden. **(We'll need plenty of volunteers to bring plastic eggs with wrapped candy or small toys inside—and we'll need a few Easter bunnies to help hide them!** Email Jennifer Shortess at [jennifer.shortess@gmail.com](mailto:jennifer.shortess@gmail.com) or Tracy Donley at [tracydonley4@gmail.com](mailto:tracydonley4@gmail.com) to let us know if you'd be willing to help. Eggs can be dropped off in the church office or on Sundays any time before the big day.)
- We will finish out the celebration with a traditional ham luncheon. McKeogh Hall and the garden will be open for seating. Please bring your favorite side dish or dessert.

Let's make this an Easter to remember for the children of St. Andrew's—and our whole parish family!

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**Texans Reaching Out Tickets are now available for St. Andrew's annual "Texans Reaching Out"** which has traditionally allowed our parish's "Outreach" budget to double! The event will be held at The Texas Theater on **Friday, April 28 at 5:30 PM.** "Texans" features heavy hors d'oeuvres, beer, wine, and a live auction. **Tickets are \$25 each and can be purchase in the church office during the week or with Kelly Follis on Sundays.** Contact Kelly at [kdfoll123@yahoo.com](mailto:kdfoll123@yahoo.com) or 830-463-7549 with any questions.

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**The St. Andrew's Veterans Ministry** has several planned events for 2023 including a **social event for all St. Andrew's Veterans and supporters on April 15th**, participation in the **Seguin Independence Day parade on April 30<sup>th</sup>** with an **Enchilada plate sale** to follow, and many more! Learn more about these and other 2023 St. Andrew's Veteran's Ministry events at the **March 29<sup>th</sup> meeting following the 10 am service.** All Veterans and other St. Andrews members interested in any of the Veteran's Ministry activities are invited to participate by contacting Robert Pike at 830 560-2326 or [robertpike81@yahoo.com](mailto:robertpike81@yahoo.com).



St. Andrew's Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

St. Andrew's Episcopal Church  
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