



Holy Eucharist
Seventh Sunday of Easter
Sunday, May 21st, 2023
10 am Service

Liturgy of the Word

Entrance Hymn-All Hail the Power of Jesus' name (v. 1-3,6)

Hymnal 450

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

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Celebrant Alleluia! Christ is risen.

People *The Lord is risen indeed. Alleluia!*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria

Hymnal S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

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Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. ***Amen.***

First Reading

Reader A reading from the Acts of the Apostles (1:6-14).

When the apostles had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into

heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm Appointed

Reader The Psalm appointed for today is Psalm 68 verses 1-10 and 33-36. Let us read in unison.

Let God arise, and let his enemies be scattered; *

let those who hate him flee before him.

Let them vanish like smoke when the wind drives it away; *

as the wax melts at the fire, so let the wicked perish at the presence of God.

But let the righteous be glad and rejoice before God; *

let them also be merry and joyful.

Sing to God, sing praises to his Name; exalt him who rides upon the heavens; *

Yahweh is his Name, rejoice before him!

Father of orphans, defender of widows, *

God in his holy habitation!

God gives the solitary a home and brings forth prisoners into freedom; *

but the rebels shall live in dry places.

O God, when you went forth before your people, *

when you marched through the wilderness,

The earth shook, and the skies poured down rain,

at the presence of God, the God of Sinai, *

at the presence of God, the God of Israel.

You sent a gracious rain, O God, upon your inheritance; *

you refreshed the land when it was weary.

Your people found their home in it; *

in your goodness, O God, you have made provision for the poor.

Sing to God, O kingdoms of the earth; *

sing praises to the Lord.

He rides in the heavens, the ancient heavens; *

he sends forth his voice, his mighty voice.

Ascribe power to God; *

his majesty is over Israel; his strength is in the skies.

How wonderful is God in his holy places! *

the God of Israel giving strength and power to his people! Blessed be God!

Second Reading

Reader A reading from the first book of Peter (4:12-14;5:6-11).

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Sequence *See the Conqueror mounts in triumph (v.1)*

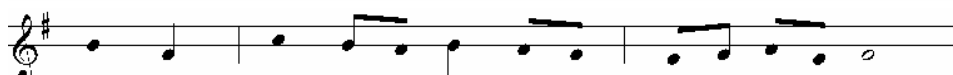
Hymnal 215



1 See the Con - queror mounts in tri - umph; see the King in
2 He who on the cross did suf - fer, he who from the
3 Thou hast raised our hu - man na - ture on the clouds to



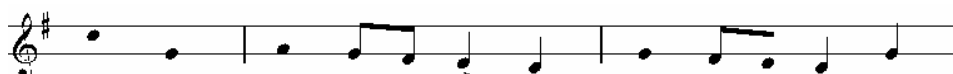
roy - al state, rid - ing on the clouds, his
grave a - rose, he has van - quished sin and
God's right hand: there we sit in heaven - ly



char - iot, to his heaven - ly pal - ace gate!
Sa - tan; he by death has spoiled his foes.
plac - es, there with thee in glo - ry stand.



Hark! the choirs of an - gel voic - es joy - ful
While he lifts his hands in bless - ing, he is
Je - sus reigns, a - dored by an - gels; Man with



al - le - lu - ias sing, and the por - tals
part - ed from his friends; while their ca - ger
God is on the throne; might - y Lord, in



high are lift - ed to re - ceive their heaven - ly King.
eyes be - hold him, he up - on the clouds a - scends.
thine as - cen - sion, we by faith be - hold our own.

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Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John (17:1-11)

People ***Glory to you, Lord Christ.***

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Sermon

Fr. Stephen Shortess

The Nicene Creed *All stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People Form II

BCP p. 385

Reader I ask your prayers for God's people throughout the world; for our Michael our Presiding Bishop; David and Rayford, our bishops; David, our Bishop Coadjutor, Stephen, Patricia, and Tom, our priests, and their families; and all ministers and people. Pray for the Church, especially The Church in the Province of the West Indies, Church of the Ascension in Montell and Church of the Ascension in Refugio.

Silence

Reader I ask your prayers for peace, for goodwill among nations and for the well-being of all people. Pray for justice and peace.

Silence

Reader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially Munzy Woodward and her family Ben, Grace, and Ezie Woodward; Geri Donegan; Robbie H.; Evelyn Neumann; Margaret Hall; Nanette; Warren Wundt; Evan Ramsey; Danette Burrel; Dale Burrel; Julie Champion; Lynwood Jones; Amy Lacey; Mari Allmond; Dennis Engblom; Les Shephard; Abe Zapata; Charlie Smith; Frances Billeaud; Dan Reimer; Chris Krippner; Dr. Richie Spence; Tom Lehman; Margaret Hopkins; Colin Baker; Donald Schwartz; Lael Seagert; David Hamer; Alex McInnis; Penny Sengler; Jean Norris. For our friends and family who are homebound or residing in care and recovery facilities, especially: Debra Norris, Mickie Teagarden, Ann Ramsey, Mary Louise Donegan, Helen Martinson, Audrey Herron, Kenneth Minter, and Betty Rainey.

Silence

Reader I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Reader I ask your prayers for all the departed. Pray for those who have died.

Silence

Reader I ask your prayers and thanksgivings for Seguin Youth Services, its work in our community, and for our Vestry and staff.

Silence

Reader I ask your prayers and thanksgivings for our armed forces and their families at home and abroad.

Silence

Reader Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding collect.

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Birthday Prayers- *Celebrant and People* **O God, our times are in your hand: Look with favor, we pray, on your servants William Dwyer, and David Hannasch, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

Anniversary Prayers- *Celebrant and People* **O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon your servants, Kelly & Mozzelle Dempster, Raul & Elizabeth Cortes and Emmett & Geri Donegan, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Holy Communion

Offertory Anthem-*There's a sweet, sweet spirit in this place- Doris Akers*

Doxology- *Celebrant and People:* **Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.**

The Great Thanksgiving -Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

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After the Sanctus: You may kneel or remain standing for the rest of the Eucharistic Prayer.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Celebrant On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Celebrant After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through you Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP p. 364

Celebrant And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Anthem

Hymnal S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who hunger and thirst, come. The table is ready.

Those who would prefer a gluten-free wafer can request one at the altar rail from the priest.

Communion Hymn 1- *God will take care of you*

LEVAS 183

1. Be not dis-mayed what - e'er be - tide, God will take care of you;
 2. Through days of toil when heart doth fail, God will take care of you:
 3. All you may need— He will pro-vide. God will take care of you:—
 4. No mat - ter what— may be the test, God will take care of you:—

1. Be - neath His wings of love a - bide, God will take care of you.
 2. When dan - gers fierce your path as - sail. God will take care of you:—
 3. Noth - ing you ask— will be de - nied. God will take care of you:—
 4. I can, wea - ry one, up - on His breast, God will take care of you.

God will take care of you, Through ev - 'ry day, O'er all the way;

He will take care of you, God will take care of you.

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Communion Hymn 2- *Thou who at thy first Eucharist didst pray*

Hymnal 315

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Celebrant Let us pray.

Celebrant and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Postcommunion Hymn- *Alleluia! Sing to Jesus! (v. 1, 3-4)*

Hymnal 460

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ial bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ial sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own; Al - le - lu - ia! born of
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how; through the
 3 sin - ful flee to thee from day to day; In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne; thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

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Dismissal

Celebrant Alleluia! Alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude-*Trumpet Tune-H. Purcell*

Wendi Gustafson-Organ

***Listening Devices are available upon request.
 Please see an usher for more information.***



Altar Flowers are given to the glory of God by Lou DageI in thanksgiving for the birthdays of Josephine K. Tomlinson, Karl M. DageI and Tomlinson J. DageI.

Ministers in the Lord's Service

Celebrant- Rev. Patricia Riggins

Preacher- Fr. Stephen Shortess

Lay Reader- Chuck Ingersoll

Crucifer- Colin Spencer-Dibble

Vestry of the Week- Paul Gaytan

Altar Guild- Lynnette Jackson, Kelly Olson, George Ann Fuqua,
Theresa Casey, Curley Gilmore

Ushers- John & Kelly Mahan

Offertory Tellers- Al & Janice Pruitt

Musicians- Wendi Gustafson- Music Director/Organ
Leo Garcia- Choir Director/Cantor

Choral Scholars- Ellie Follis, Kellie Ranft

Cameramen/Technicians- Jack Merrell, Betty Anderson, Susan Rinn,
Will Follis, Warren Wundt

Sound- Jim Anderson

Weekly Schedule

SUNDAY, MAY 21, 2023: SEVENTH SUNDAY of EASTER

8:00 a.m. Holy Eucharist, Rite I (Chapel)

9:00 a.m. Adult Christian Formation (McKeogh Hall)

9:00 a.m. Youth & Children Christian Formation (Youth House)

10:00 a.m. Holy Eucharist, Rite II (Church)

WEDNESDAY, MAY 24, 2023

10:30 a.m. Women's Bible Study (McKeogh Hall)

7:00 p.m. Adult Choir Practice (Choir Loft)

THURSDAY, MAY 25, 2023

8:00 a.m. Brotherhood of St. Andrew's (McKeogh Hall)

AA (Alcoholics Anonymous) meets at 7:00 p.m. on Sunday, Tuesday and Thursday evenings in the Youth House on Crockett Street.

Please send prayer requests by email to: secretary@standrewseguin.org

Announcements

St. James Catholic Church is hosting a blood drive today until 2 pm in the St. James School Gym. Give blood and take home a cozy "You Give They Live" (YGTL) T-shirt. To make your appointment or for more information contact Amy McCarthy at ltcolamac@aol.com or 303-601-4991.

The Veterans Ministry will meet on Wednesday, May 24 at 6:00 pm in McKeogh Hall to discuss upcoming activities.

Grad Sunday is next Sunday, May 28th! We will recognize those graduating with a special prayer and a light lunch in their honor following the 10 am service. If you have a St. A's kid who will transition from preschool to elementary, elementary to middle school, middle school to high school, or is a graduate, send a picture and a short bio of them including what their plans are for the future to Charlene at secretary@standrewseguin.org by *this Thursday, May 25th.*

In observance of Memorial Day, the church office will be closed Monday, May 29th. We will reopen on Tuesday, May 30th at 9 am.

The **Seguin Veterans Ministry** will participate in a **Memorial Day event** to honor veterans residing in the **Walnut Springs care facility on May 29 at 1:30 pm**. Please contact **Robert Pike at 830 560-2326** if you would like to participate in this special event for elderly veterans of the community.

Join the Habitat for Humanity Faith In Action Team (FIAT)! Put your faith into action by helping make homeownership dreams come true for families in our community. To learn more come to the **first annual FIAT Brunch on Thursday, June 1st in McKeogh Hall from 9 am to 11 am!**

Save the date! **DOK will host “Stepping into the River of Prayer,” a Women’s Event in McKeogh Hall on Saturday, June 10th from 8:30 am – 1 pm**. In lieu of a registration fee, please bring a donation for the Christian Cupboard. **Please RSVP to the Church Office or Ellen Stone or Melinda Ingersoll.**

Mark your calendars! St. Andrew’s Veterans Ministry will host an Enchilada Plate fundraiser following the 10 am service on June 11th. Stay tuned for more information!

Of all the sessions of summer camp this year, two will be very special. What will make them so special you ask? Fr. Stephen will be there! He will be on Mustang Island for the Session 4 of Family Camp from June 22-25 and at Camp Capers from July 16-22 for the B session of Junior High Camp. Registration is open now! **If you need assistance with the registration costs, the diocese and the church can help. Contact the office for the application.**



St. Andrew’s Episcopal Church is a parish in the Episcopal Diocese of West Texas, a congregation of The Episcopal Church, and a member of the worldwide Anglican Communion.

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